Without the enlightening influences of that Word, behold the darkness! Could anything be more eloquent than the prosperity of the land of the Pilgrim Fathers in proclaiming the value of the open Bible?

Mr. Hudson Taylor, of the China Inland Mission, speaking on a recent occasion, said: "I always pray for South America. It is a most needy part of the world, and wants your prayers as well as mine. The workers there have great difficulties to contend with, and of the same sort as we have in China, from Roman Catholicism—the most God-dishonoring system in the world. The heathen need your prayers, but the Roman Catholic needs them ten times more. He is ten times as much in the dark as the heathen themselves are."

The Missionary Review of the World describes South America as "Earth's darkest land." Do you not think, O reader, the words are most truly applied?

"There are in South America eight hundred missionaries, men and women, from Great Britain, the Continent of Europe, Canada and the United States. In Canada and the United States there is on an average one Protestant minister for every 514 persons. In South America each missionary has a constituency of about fifty thousand, indicating a need in proportion of population one hundred times as great as in the Protestant countries of North America."*

Yet, One called Jesus, whom we say we love, said: "Go ye into all the world and preach the Gospel to every creature."

^{*}Bishop Neely's "South America."