

stay in one place, and of course kills people only when they eat him.

The treasure saved to science by the primitive race of America is unique in value and high significance. The first result from it is to carry us back through untold centuries to that epoch when man made the earliest collective and consistent explanation of this universe and its origin.

Occupying this vantage-ground, we can now throw a flood of light on all those mythologies and ethnic religions or systems of thought from which are lost in part, great or small, the materials needed to prove the foundation and beginnings of each of them. In this condition are all ancient recorded religions, whether of Greece, Rome, Egypt, Chaldea, Persia, or India.

Through amazing ability of primitive man on this continent to retain, or perhaps through his inability to change or go forward, he has preserved a system of thought already old at the time of the first cuneiform letters and of the earliest statements on stone or papyrus. And the discovery of this system of ours coincides almost with the moment when America after a century and a quarter of free political activity, and of intellectual labor unexampled in fruitfulness, takes her due place as a World Power, and enters into intimate and searching relations, not with Europe alone, or one section of mankind, but with the whole human race wherever fixed or resident.

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WASHINGTON, D. C., U. S. A.,

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