

power that gave the martyrs to the rack and flame, and would do so again did it but dare.

Let us for a moment examine the paths the Anglicans are now treading, and enquire, Whither do they lead?

No longer do we hear the familiar name "Protestant" boasted in as of old by the so-called priests of the Church of England, but many there are who boldly declare the system a failure, and the Reformation a mistake. The Rev. Mr. Wagner, of Brighton, now, I believe, in the bosom of the Church of Rome, led there by the Prayer Book, declared in 1868, when he was a minister of the Church of England, "Protestantism is on its deathbed, it is fast falling, and, by God's favor, will soon be at an end." The Rev. Henry Fry, D.D., boldly declared, "The articles must be got rid of as Protestant and heretical;" the religion of the Church of England is declared to entitle her to be called the Catholic Church of England, and demands are made that it be healed of the "leprosy of Protestantism." In the Anglican Church to-day I ask you where are the old-time Protestant standard bearers? I will not cross the Atlantic for my facts, but will point you to Canada. Are you in the right path when you cannot tell the services of an Anglican Church, under a so-called Protestant rector and bishop, from a Church of Rome? May you not have reasonable doubts when the eye is greeted by an imposing altar and super altar, where should be an honest Communion Table? Are crosses, crucifixes, confessionals and other chancel furniture of a recognized Romish pattern, what ought to be in a Church belonging to the Protestant Church of England? I think not! Is it in keeping with the custom of your father's parish church to have the service intoned, the Scriptures rendered in such a way that they might as well be in a dead language; and that one who, calling himself a priest, wears such a garb, and looks as if he had come directly from the Romish mass house to officiate to Protestants, and this in the Diocese of Protestant Bishops in no way held by the law of the Established Church?

The whole thing is an organized work resting on the Prayer Book authority. Dr. Pusey wrote to the *Church Times* as follows: "This, then, is the thing to do. Let the advanced posts remain