

The Northwest Review

PRINTED AND PUBLISHED AT

284 WOODBURY AVENUE

EVERY WEDNESDAY BY

E. J. DERMODY.

Publisher and Proprietor.

ADVERTISING RATES.

Orders to discontinue advertisements must be sent to this office in writing.

Advertisements unaccompanied by specific instructions inserted until ordered out.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers.

The Northwest Review \$2 a year, \$1 for six months.

Club Rates.—Six copies of the Northwest Review for \$10.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest.

A Catholic correspondent wanted in every important town.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to THE NORTHWEST REVIEW, Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive articles on Catholic matters, matters of general or local importance, even political.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, MAY 10th, 1888.

MR. E. J. DERMODY.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal.

I need not tell you that I take a deep interest in the Northwest Review.

The only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

I hope that you will obtain a remainder from success.

The editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration.

I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review.

It has fully my approval, though, of course, I cannot be responsible for every word contained in it.

The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best.

The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good word and I pray to God that He will bless you in its accomplishment.

I remain,

Yours all devoted in Christ,

ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, DECEMBER, 12.

EDITORIAL NOTES.

A man with a hobby is always to be envied.

He is a sort of philosopher on a small scale, perfectly content with his surroundings.

He never has a fresh idea from one year's end to the other.

Get a hobby then.

When a Catholic priest or bishop ventures an opinion on the school question or on Indian education,

immediately a howl goes up from the Protestant world to the effect that the Catholic church is trying to control the government,

but when such men as Dr. Bryce and a few other rev. gentlemen give their entire time to questions political they receive great credit for their moral bravery.

Dispatches in the daily papers announce the death, at an obscure town in New Hampshire, of the leader of the Know-nothing mob that in 1884 sacked and burned the Ursuline convent at Somerville, Mass., inflicting a disgrace upon American civilization and universal manhood.

In his death passes away the last of the miserable band of bigots who were prominent in the burning of the Somerville convent.

In his death let us hope that also passed away the last miserable bigot whose conception of religion is so low.

Not one of the infamous tribe died a natural death; one cut his throat from remorse, and the others experienced accidents or diseases that were commonly regarded by their neighbors as visitations of Divine wrath.

Blue look for the twin borers P. P. A., and A. P. A.

PREPARING FOR CHRISTMAS.

In the time that will elapse from now until the coming of that great Christmas festival, most people are concerned in endeavoring to make the holiday a merry one for some persons whom they regard with love and affection and esteem.

A great many years ago He Who makes Christmas all that the day signifies to us, said, in one of His parables, that the poor would be always with us.

And there is no act which they who strive to honor Christ's memory on Christmas Day can perform that will be more blessed in His sight than a remembrance of the poor whom He left, as it were, in a special manner to the world as a heritage.

In making our considerations for Christmas therefore, and in our planning for rendering the day a joyful one to some of our friends, let us not leave God's poor out of our memory.

A benefaction made to one of them will be certain to draw down upon the giver some of the choicest graces which Heaven bestows upon earth with each new coming of the day when Christmas was born a Babe at Bethlehem.

SUNDAY CARS.

The Free Press of Nov. 30th, published a letter signed "Mundane," which contended that Sunday cars were a necessity for Church goers.

ANGELICAN ORDERS.

By an unaccountable oversight, for which we humbly apologize to our Catholic readers, there appeared, on the first page of our last number, a letter on the above subject from an Anglican to the Ottawa Citizen without a word of editorial comment to correct its mistakes.

TIME BRINGS CHANGES.

Less than twenty five years have elapsed since Prince Bismarck was the absolute ruler of the destinies of Germany.

"STAY WITH IT."

Under the above heading the Free Press of this city had an article on suicide and some of the causes which lead to it.

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they a proper understanding of the prerogatives of the Creator and His absolute right over the life and death of His creatures; in one word, had these men received a thorough and enlightened Christian education, they could never have been guilty of the terrible sin of self destruction, unless they were insane.

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to punish a base betrayer of his church. But the lessons of history never did teach tyrants to be just and so Bismarck set to work to wage war on the church.

What an opportunity this fact will give Prince Bismarck to meditate on the littleness of man and the greatness of God!

DALY OR MARTIN?

The government of the Dominion of Canada has recognized the necessity of having a western man in the Cabinet, and giving him the portfolio of the Interior.

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the many difficulties which beset Mr. Daly, they would by less prolific of sneers and more just to him. It is well known that the east is jealousy of us and think that we cost the country too much, and as soon as the government attempts to deal with us in a fair and generous manner, the Opposition taking advantage of eastern prejudices, condemn the government's policy, and tell the country that the Northwest is nothing more or less than a financial sink hole.

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RELIEF AT LAST.

The Experience of a Lonesboro Young Lady. A Victim of Severe Pains, Dizziness and Watery Blood—At Times Could Not Get Up a Step—How She Regained Health and Strength.

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St. Michael's Industrial school at Duck Lake, which is under the charge of that holy and self-sacrificing missionary, Rev. Father Paquette, O. M. I. who is doing a noble work in the interests of civilization and religion.

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