

The Church Guatolan

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, NOVEMBER 1, 1893.

In Advance } Per Year
\$1.50.

ECCLESIASTICAL NOTES.

THE Church of the Ascension, Philadelphia, received a \$1,000 legacy from the late Mrs. P. E. Brown.

MRS. M. A. PARRY, of Philadelphia, bequeathed \$2,000 to the Church of the Holy Innocents, Beach Haven, N.J.

A Swedish Episcopal congregation has been gathered recently from among the well-to-do Swedes who live in the Roxbury quarter of Boston.

IN St. George's church, N.Y., of which Rev. Dr. Rainsford is Rector, \$30,000 has been raised during the past year for the Parochial Endowment Fund.

A correspondent of *The English Churchman* (Evangelical) says that Archdeacon Farrar commenced his Congress Sermon at Birmingham with the Invocation, "In the Name of the Father, and of the Son, and of the Holy Ghost."

FROM the estate of the late Sarah Emlen Ingersoll, of Philadelphia, who died in August, 1892, \$476,574 has been awarded by the Probate Judge to be equally divided between the Episcopal Hospital, the Children's Hospital, and the Protestant Episcopal City Mission for the use of the Home for Consumptives.

THE Most Reverend Robert Bent Knox, D.D., LL.D., Archbishop of Armagh and Primate of Ireland and the Metropolitan, died on Oct. 23rd ult. from heart disease. His Grace was born at Dungannon Park, the seat of his grandfather, the Earl of Ranfurly, on September 25, 1808. He was educated at Trinity College, Dublin, (B.A. 1829; D.D. 1849); was Lord Bishop of Down, Connor and Dromore, 1849-76, since which time he has been Archbishop of Armagh. He has published ordination charges, sermons, addresses, lectures, etc. He married, in 1842, Catherine Dehlia, daughter of Thomas Gibbon Fitzgibbon, Esq., of Ballyseeda, Limerick. He leaves a son and two daughters.

A Parochial correspondent of *The Church News*, Missouri, well says: There are many different people living within easy reach of the Church who used to know more of the faith of the Church from an intellectual as well as spiritual standpoint. * * * * *

The parish is needed to keep alive such faith and to "provoke men," as the Apostle says, "to good works." This means on your part and mine intense loyalty to Church doctrine, discipline and worship. The weakest dependence a parish can have is a man or a woman, or men or women who are perpetually apologizing for and explaining away all that the Church holds dear about the ministry, God's Word or God's Sacraments; who never care to know, or dare to believe any fixed positive truth about the

Church, but are trying to popularize her doctrine, discipline and worship, and make her the echo of every individual caprice or personal fancy. People are looking for definiteness in religion, for an orthodox faith and an orthodox practice.

BROTHERHOOD OF ST. ANDREW.

Eight new chapters were formed in the United States during the past month, the total number being now 1047.

Only two new Chapters are reported in the October number of *The Cross*, as having been formed in Canada last month; and the total number of Chapters is now 127.

A memorial to Chas. James Wills, late First Vice-President of the Brotherhood is to be erected and contributions to the memorial fund are asked before December first.

At the last meeting in Detroit the question of holding the Conventions of the Brotherhood only triennially, was brought up, but the decision of the meeting was in favor of continuing the annual Convention.

The loss for 1893 upon the publication of *St. Andrews Cross*, amounted to \$1,520; this excess of expenditure over receipts was caused to some extent by the great number of copies issued and by the special edition containing report of the Boston Convention.

We are in receipt of the Convention number of the *St. Andrews Cross*, the organ of the Brotherhood and containing full account of the Convention lately held in the city of Detroit. It is most interesting reading and should be in the hands of every Brotherhood man.

Commissioners were appointed to enter in to a concordat with the Brotherhood of St. Andrew in connection with the Church of England in Australia, and also to continue negotiations looking to the establishment of a fraternal alliance with the Brotherhood in the Scottish Episcopal Church.

The Brotherhood intend to have another self-denial week this year, and it is hoped that all Brothers of St. Andrew will join in this very practical and personal effort to spread Christ's Kingdom. The first week in Advent beginning with St. Andrew's Day, has been fixed as the time.

Bishop Coleman of Delaware says that he expects that the Church in the future will draw its Clergy largely from Brotherhood men, and the fact that of the 163 Brotherhood men preparing for Holy Orders, 87 became candidates after joining the Brotherhood, would seem to support Bishop Coleman's dictum.

Section [2] of the first article of the Constitution of the Brotherhood has been altered to read as follows:—"Any organization of young

men in any parish, mission or educational institution of the Protestant Episcopal Church, etc. and a new section [3] has been added to article 1, as follows: "Chapters may be formed in like manner in other educational institutions, with consent of the proper authorities thereof, and of the Bishops of dioceses in which they are situated. Each of said Chapters shall be under the supervision of a clergyman of the Church, appointed by the Bishop. No man shall be an active member of such a Chapter who is not a communicant of the Protestant Episcopal Church."

"The Church Standard," whose editor Rev. Dr. Fulton was present throughout the convention, says in its issue of Sept. 23rd: "That five hundred and twenty men should have come together from all parts of the country to consider the duties of laymen as partakers in the priestly character and work of the Church is itself an inspiration. The intense earnestness which characterized the whole proceeding has been edifying. The simplicity and singleness of purpose which has pervaded the utterances of all who have spoken has been exemplary. The impression made on the people of Detroit by this quiet meeting of so many earnest men of all ages has been extraordinary. It is much to be hoped that the Brotherhood of St. Andrew will go on to greater and still greater works than any it has yet undertaken."

DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

(Continued.)

The Board reassembled on

THURSDAY MORNING, OCTOBER 12TH.

The secretary read the minutes of the previous day, which were confirmed.

The following report regarding

THE MISSIONARY DIOCESE OF ALGOMA was presented by the general secretary.

"The committee appointed to confer with the Bishop of Algoma regarding the amount of money necessary for the carrying out of his diocese beg to report that the work of the diocese of Algoma be brought before the various dioceses of this Ecclesiastical Province in such a way as to secure, if possible, from each diocese a stated sum towards placing at the disposal of the Bishop at least \$—over and above his own stipend already guaranteed."

It was resolved:

(14) That the above report be received; also,

(15) That this Board, having heard a statement by the Bishop of Algoma on the financial position and necessities of his diocese, and having learned that these necessities have been seriously increased by the diversion to the Indian Home at Elkhorn, Manitoba, of a large amount of the support hitherto contributed in England towards the maintenance of the homes in Algoma, hereby recommended to the various diocese and synods the adoption, if possible, of some scheme by which the sum of \$8,000 annually shall be placed at the Bishops's disposal, said sum to be distributed among the various dioceses