

PARAGRAPHIC.

Some time ago, Mr. Temple presented to the vestry of the Church of the Holy Trinity, at Nineteenth and Walnut streets, Philadelphia, \$10,000 for a chime of bells.

On the feast of St. Philip and St. James, at St. George's Church, St. Louis, Mo., the bishop admitted Mr. Charles H. Bohn to the order of deacon. Mr. Bohn was a Methodist minister, and has done duty in Arkansas.

Messrs. Atkinson and Gibson, the former a grandson of the late Bishop Atkinson, and the latter, a son of an eminent Methodist Minister of Baltimore, were Ordained to the Diaconate last Thursday, 7th June, in St. Bartholomew's Church, in Baltimore.

The following is the rule issued by the New York Central and Hudson River Railroad Company: "147. The use of intoxicating drink on the road or about the premises of the corporation is strictly forbidden. No one will be employed or continued in employment, who is known to be in the habit of drinking intoxicating liquor."

A fine window in memory of the late Primate of England has been placed in the parish Church of Addington. It contains figures of St. Austin, Archbishop Langton, and Archbishop Tait; and also medallion pictures of Augustine preaching, Langton drawing up the Great Charter, and Tait receiving the American Bishops.

The Cathedral of Berne is said to be richer in archaeological treasures than any Protestant church in Christendom, not excepting Canterbury Cathedral. Their money value would not be less than \$300,000. They have undergone recent examination, and cases have been found which had not been opened since the Reformation.

Sir John Lubbock informs us, in an able statistical paper, that of the eighty-five millions of pounds—the annual expenditure of this country—perhaps not more than the odd five millions adds to our real happiness and comfort; the rest is the penalty of errors and insurance against evil. The sum of twenty-two millions goes to pay for the wars of the past, and twenty-seven millions to prepare for the wars of the future. Protection from criminals at home and settlements of quarrels amongst ourselves cost us six millions more.—*The Church Standard*.

In the decennium ending in 1883, the increase of the population in England and Wales alone had become no less than 3,113,260. To provide for three millions and a quarter of souls at the rate of one for each 4,000,814 new incumbencies would be required; and to endow those incumbencies with £300 a year would entail an outlay of £10,000 each. This Church would cost another £6,000, the vicarage £1,500 the schools £2,500, and the endowment £10,000—in all £20,000 for each new parish; so that no less than £16,280,000 would be wanted to meet the increase of population within the last ten years alone, without attempting to touch arrears.

Mr. Ingersoll, whose eloquence makes women weep at Star Route trials and elicits roars of laughter when he discusses moral accountability, says that Shakespeare is his Bible, and Burns his Prayer-Book. Here is a verse from his Prayer Book which the *Living Church* says he ought to read every day of his life:

The Great Creator to revere,
Must sure become the creature;
But still the preaching can't forbear,
And even the rigid feature:
Yet never with wit's profligate to range
His complaisance extended;
An atheist's laugh's a poor exchange
For deity offended!

Among the wonders of London at the present moment is the great exposition of fish culture. The following reflection from a well known writer strikes the key note to a proper reflection as one wanders through the strange scene. "Man-kind are likewise abundantly fed by the waters of the sea; wherein the creatures of God multiply in a much greater proportion than by land, and are all maintained without the cost or attendance of man; they are a singular flock, which have no shepherd but Creator himself, who conducts them, at different seasons, in unmeasurable shoals, to supply the world with nourishment."—*Jones of Nayland*.

At a Diocesan Missionary meeting in Chicago some years ago, when after urgent applications for missionaries and appropriations, the treasurer had reported that so far from doing more, he had not the money then due, Bishop Whitehouse, having listened patiently, at last arose, and remarked that he knew of a plan by which all the indebtedness of the Board could be paid and ample provisions be made for the new stations that the Board would recommend. "It is this," said he, "if all the Churchmen in Illinois, who smoke, will give me the value of one cigar a day." That brings the thing right down from being a question of possibility to one of will, and that on the part of Christian persons.—*Church News*.

M. Pompe, who has lived for some time on the Continent, writes to us on the state of European morals generally. On the Continent there reigns nearly everywhere a fearful decadence of religion, which signifies itself by an equally fearful decadence of morals. The chief cause of this deplorable phenomenon is to be sought in the ungodly education system which unfortunately prevails in the best Continental countries. The school where religion is banished promotes corruption. Many learned men on the Continent have called the public attention to the truth. Dr. Scherr, in his "Study of Penal Laws," gives us the statements of the learned statistician Hansofer. Speaking about Germany, the so-called land of the intelligent, Hansofer in his statistics of 1872, shows clearly that there is a terrible proportion between irreligious education and the increased number of crimes, infanticides and suicides. From 1858 till 1863 the population of Berlin increased 20 per cent., and the prostitution 60 per cent. The maladies, the natural effects of this demoralization, have developed themselves to an incredible height. Never were there so many cases of divorce. And since the learned doctor wrote, evils have

still increased. The country of Kant, Fichte, Hegel, Strauss shows indeed what learning is without religion. Similar statements about France and Russia are to be found in the works of French statisticians.

"Fair Girl Graduates," whose sedentary lives increase those troubles peculiar to women, should use Dr. Pierce's "Favorable Prescription," which is an unfailing remedy. Sold by druggists.

The Italians propose to have a world's fair of their of their own next year in Rome.

A Wonderful Change.

Rev. W. E. Gifford, while pastor of M. E. Church, Bothwell, suffered from chronic dyspepsia so badly as to render his life almost a burden. Three bottles of Burdock Blood Bitters cured him.

Although Russia has vast beds of excellent coal, she imports nearly half of what she uses—chiefly through lack of internal communications.

Never Allow It.

Never allow the bowels to remain in a torpid condition, as it leads to serious results, and ill health is sure to follow. Burdock Blood Bitters is the most perfect regular of the bowels and the best blood purifier known.

Captain Phisterer arrives at 204,360 as the extent of the losses of the Northern army by death during the last war.

Diphtheria—that terrible scourge of the present day—attacks chiefly those whose vitality is low and blood impure. The timely use of Burdock Blood Bitters forestalls the evils of impure blood, and saves doctor's bill. Sample bottles 10 cents.

The assessment of the City of Winnipeg, just completed, amounts to thirty-two millions six hundred thousand dollars.

Highly Satisfactory.

Impure blood and low vitality are the great causes of most diseases for which Burdock Blood Bitters is the specific. S. Perrin, druggist, of Lindsay, writes that Burdock Blood Bitters gives more general satisfaction than any blood purifier in the market.

Steamship agents estimate that 125,000 Americans will visit Europe this season. This is at the rate of 5,000 tourists per week for twenty-five weeks.

Mental depression, headache, and nervous debility, are speedily remedied by that excellent blood-purifying tonic, Burdock Blood Bitters. The Editor of the *Mitchell Recorder* states, that he was cured of biliousness, liver derangement, and sick headache, by the use of this medicine.

Whoever lives for nine years forger will live to witness one of the grandest celebrations the world has ever seen. The year 1892 will be the fourth centennial of the discovery of America by Christopher Columbus.

The Editor of the *Grand River Sachem* says:—"We are usually sparing in our encomiums towards patent medicines, but observation and enquiry has satisfied us that the preparation of Messrs. T. Milburn & Co., styled 'Burdock Blood Bitters,' as a blood purifying tonic is worthy of the high reputation it has established among the people.

For Toothache, Burns, Cuts and rheumatism, use Perry Davis' Pain Killer, see adv. in another column.

The coronation of the Czar will cost England \$30,000.

For Cramps, pain in the stomach, Bowel Complaint, or Chills, use Perry Davis' Pain Killer, see adv. in another column.

SOLID FACTS.

Dr. Benson's Skin Cure consists of internal and external treatment at same time and it makes the skin white, soft and smooth. It contains no poisonous drugs. \$1 at all druggists.

—Elegantly put up, two bottles in one package, is Dr. Benson's Skin Cure. All druggists a sure cure.

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It removes faintness, flatulency, destroys all craving for stimulant, and relieves weakness of the stomach. That feeling of bearing down, causing pain, weight and backache, is always permanently cured by its use. For the cure of Kidney Complaints of either sex this Compound is unsurpassed.

LYDIA E. PINKHAM'S BLOOD PURIFIER will eradicate every vestige of Humors from the blood, and give tone and strength to the system, of man woman or child. Insist on having it.

Both the Compound and Blood Purifier are prepared at 233 and 235 Western Avenue, Lynn, Mass. Price of either, \$1. Six bottles for \$5. Sent by mail in the form of pills, or of lozenges, on receipt of price, \$1 per box for either. Mrs. Pinkham freely answers all letters of inquiry. Enclose 3ct. stamp. Send for pamphlet.

No family should be without LYDIA E. PINKHAM'S LIVER PILLS. They cure constipation, biliousness, and torpidity of the liver. 25 cents per box.

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