

## TO OUR WORKERS.

**ON** Tuesday evening next we purpose (D.V.) holding a social gathering of the workers. The object of this meeting is to afford an opportunity for making the work a subject of united counsel and prayer, and to bring our brethren who work in the several departments, into still closer bonds of Christian Sympathy, and more intimate acquaintance with each other. We hope to see every worker present. Come expecting a blessing, and also be prepared to place your name on our record for active, aggressive work for the Master, among the Young Men of Toronto.

## LECTURE COURSE.

**MEMBERS** will please bear in mind that they are entitled to a Reserved seat ticket for the course of 12 Lectures by Rev. Dr. Lord, also for the Regular Members Course of 6 lectures and an Evening of Readings. The latter course will be opened on Tuesday Nov. 8, by Rev. Canon Carmichael. Subject of lecture "Lessons from early forms of Life" with Black Board Illustrations. We anticipate a great treat in this lecture, and we have no doubt but that the audience will be large.

## NOON DAY MEETING.

**WE** desire to see a larger number in attendance at this meeting. Come in with us though you may be able to stay but a few minutes. The Ministerial Association at its last Meeting most heartily agreed to resume charge of the meeting for three days in each week.

**"Whatsoever a man  
soweth, that shall he  
also reap."**

Gal. vi. 7.

## OUR WORK.

**A** YOUNG Men's Christian Association is in intention, and no less in fact, doing the work, so to speak, of a recruiting officer for the churches, attracting young men from every quarter, upon whom otherwise they could not hope to obtain a hold. It is the link which spans over and bridges the gap in a young man's life when home is left behind with the church of his boyhood. This break of continuity is the most critical time, and with all the forces of evil, in full activity, might become a permanent breach were it not for the Association. It holds out to the young man a hand, and gives him a hearty welcome to spend his first evening with them. It has been well remarked that much, humanly speaking, depends upon where that first evening is spent. An impetus to the life may then be given, in accordance with which the man becomes, under God, "a pillar in His house," or a waster of God's gifts and a destroyer of himself and of others. "*Word and Work.*"

**I**T does not necessarily make a man a wise man, to show him, however clearly and trenchantly the follies of others. It will not feed a very hungry man to day, to tell him how poor was the food his grandfather used to eat. Suppose that Edison instead of setting himself to produce a new and better light, were spending his time and strength in the preparation and delivery of brilliant lectures on the badness of gas. It would be quite easy to get up an exceedingly racy lecture, criticising our present methods of producing light: but most sensible people would fail to see the use of it, so long as nothing better was offered in its place. We do not want the gas turned off before the electric light is turned on. But there are many who would immediately see through the folly of bare criticism in regard to the arts of life, who fail to see it is just as foolish to present mere criticism for the supply of the wants of the higher life. "*Dr. Gibson.*"