

body nor self-seeker, neither touchy nor critical. So meek, contented and modest, easy, steady, tender, it was a pleasure to be in his company. He exercised no authority but over evil, and that everywhere and in all, but with love, compassion and long suffering, a most merciful man as ready to forgive as unapt to take or give an offence. Thousands can say he was of an excellent spirit among them. But above all he excelled in prayer; the inwardness and weight of his spirit, the reverence and solemnity of his address and behaviour, and the fullness and fewness of his words often struck even strangers with admiration, as they used to reach others with consolation. The most awful, living, reverent frame I ever felt or beheld was his in prayer, and truly it was a testimony he knew and lived nearer to the Lord than other men, for they that know Him most will see most reason to approach Him with reverence and fear. And as he lived so he died, feeling the same eternal power in him in his last moments that had raised and preserved him so full of assurance was he that he triumphed over death, and so even to the last as if death were hardly worth notice or mention, recommending to some with him the dispatch and dispersion of an epistle just before written to the churches throughout the world and his own books." And to some that came in and enquired how he found himself, he answered, "Never heed, the Lord's power is over all weakness and death; the seed reigns, blessed be the Lord."

Unlike many so-called great men, his private life will bear the closest scrutiny. His widow said of him: "He was not a man of the world, but chosen out of it," "and his step-children have left on record an affectionate tribute to his memory."

Janney says: "In contemplating the career of this extraordinary man we cannot fail to perceive that his most striking characteristic was simple obedience to manifested duty, which hap-

pily is attainable by every sincere and devoted follower of the Lamb. When sent forth on his mission of love the burden of his testimony was that 'Jesus Christ teaches his people himself through the influence of His spirit, which is the light and life of the regenerated soul;' 'They who come fully under the government of this heavenly power are led by it to renounce the glory of the world and to follow the footsteps of the Holy Redeemer.'"

Let us now see what others not of the same religious belief had to say of George Fox. It was remarked by a distinguished American statesman that "George Fox alone has, without human learning, done more towards the restoration of real, primitive, unadulterated Christianity and the extirpation of priestcraft, superstition and ridiculous rites and ceremonies than any other reformer in Protestant Christendom has with it." And we read in the *Annual Review and History of Literature*: "There is no character in Christian history since the days of its divine Founder more free from spot or stain than that of George Fox."

Many there are to-day who never heard the name of George Fox who are coming to a knowledge of God in their own souls, and to be led by the teaching of this still, small voice. Many there are, who after seeking in many denominations for true religion, have found among the followers of George Fox that peace which the world cannot give, neither can it take away.

And while many are coming to realize a more pure, spiritual worship in which the soul may enter into sweet communion with its Maker, a voice comes to us from the far East, and the Hindoo Mozoomdar tells us: "The spiritual guidance, which, the Providence that pervades all things vouchsafes to the discerning mind of the man of faith, is the true means of earning bread, both for the body and the spirit. That is the inaudible word which proceeds from the mouth of