

(a) Bible Outlines, J. H. Vincent, D.D., 12c.; (b) Richardson's Temperance Lessons, 25c.; (c) British and Canadian History, Adams & Robertson, 35c.; (d) Christian Evidences, J. H. Vincent, D.D., 12c.; (e) What is Education? by Prof. Phelps, 12c., and Socrates, by Prof. Phelps, 12c. Supplementary illustrative readings will appear in successive numbers of the Sunday-school papers.

¶ In order to carry out as efficiently as possible the directions of the General Conference, the Committee urgently solicit the hearty co-operation of all our ministers and Sunday-school superintendents and teachers in organizing, in connection with all our congregations and Sunday-schools, local Home Reading Circles. The Secretary of each local Circle is requested to report to the General Secretary, the Rev. Dr. Withrow, Toronto, the organization and membership of said Circle, in order that the said General Secretary may be able to communicate with the local Circles on all subjects in which their interests are concerned. Forms of constitution for organization of local circles will be furnished by the Secretary on application.

¶ This course of reading is not intended as, in any sense, a substitute for the admirable course of the Chautauqua Literary and Scientific Circle. It is much more simple and inexpensive than that. It is intended for a younger grade of scholars, and is intended to lead up to the C. L. S. C. course. Where there are several young people in a family one set of books will serve for all, and the cost will be merely nominal. Local circles and schools may also purchase sets and lend them around among the members.

There are, we think, great possibilities of usefulness for our young people in this scheme, if the ministers, school superintendents, and teachers will kindly lend their co-operation and help to introduce it and make it the success which it may become.

THE Florida Chautauqua, at Lake DeFuniak, will be an occasion of unusual interest. A fine Cornet Band and Orchestra will be in attendance through the season. Special transportation facilities will be provided. The detailed program will be ready soon. For copies, or other information regarding the work of the Association, address C. C. Banfill, Secretary, DeFuniak Springs, Florida. In connection with this the Southern Forestry Congress convenes at DeFuniak Springs, Florida, on Tuesday, February 15th, 1887.

She Hath Done What She Could.

WITH the following letter there came to the Secretary of the Sunday-school Board a parcel containing a small silver watch, a silver pencil case, a watch chain, and other articles for personal wear. They will be sold to the best possible advantage and the proceeds applied to the fund for helping poor schools. This fund has been the means of conferring great benefit on the poor children of fishing villages in Newfoundland and Labrador, where, on account of the failure of the fisheries the people have been unable to procure supplies for their schools, and in some cases even to procure suitable clothing for their children. We hope that every school which has not already done so will not fail to take up on the last Sunday in March, the 27th, being Review Sunday, the collection required by the Discipline for this purpose. The self-sacrifice and self-denial of the donor of the articles above mentioned should be an incentive to every school to win the benediction of him who said to the poor woman in Scripture, "She hath done what she could." The letter reads as follows:

Dear friend and fellow labourer in Christ in the Sunday-school missionary work.—Though I have never seen you, yet I feel that we are friends and co-labourers in this great work, and I feel that I can trust you with what I am going to send you, feeling sure that you will use it and put it to the best use you are capable of. In reading your SUNDAY SCHOOL BANNER I have seen from time to time your call for funds to help on the great work, and I always try all the ways I can at home to give what I can to the Sunday-school and missionary work. Though my means are small, yet I know that the "littles" help, and if each one would try and give a little it would greatly help, even if it was only a mite. The one who sees all we do will know whether we have given according to our means, and we would do so accordingly; though I often wish it was ten times what it is that I give. Since I have been led to look at things in that light I have felt it to be a sin to buy or wear things that are needless, believing that the money thus spent might be better used in some good way, when so many are suffering both in soul and mind for what a little money might do. I don't feel right in wearing what I am sending to you, my heart and mind has been changed since I bought what you will receive, and I have been undecided for a time between you and another place to send it, or you would have had it before. But I want it to be sold as you see fit and the money used in a way that in your judgment you may see fit to use it. I give it willingly, and hope that it may help in doing good in some place. There is no one but myself and God