

were just covering up Martha's grave. Martha was about twelve years of age and died professing faith in Christ. Both Martha and Sarah appreciated very much the kind letters and papers received from their teachers.

Henry and his wife are well. The general health of the Indians has been very good during the past winter. Our hearts are cheered and encouraged by the manifestation of God's blessing upon our people's efforts for the advancement of His cause among white people. The Indians have contributed during the year \$30 to the Schemes of the Church.

Steady Progress.

FROM MR. J. W. WHYTE.

Crowstand School, Kamsack, April 24, 1896.

Our attendance has been very good during the past quarter, and everything about the school is in a very satisfactory condition. The one drawback has been the amount of sickness we have had. We have hardly been without sickness in the house during the whole winter. Two of our little folks have died during the past quarter. Maggie Caldwell died about the end of January, and Roderick Sievereight last week. I do not think that either of these were at school when you were here. You will no doubt remember Maggie's father and mother. They live quite close to the school. They felt Maggie's death very keenly. Roderick was their grandchild, so that the poor people are overwhelmed with grief. Such events as these make us feel more than ever what a great responsibility it is to have so many young lives in our care. Even in the face of such misfortunes, the parents are remarkably trustful.

All through the winter, our church has been very well attended. Even on cold and stormy days, when many churches would be almost empty, we have had a good congregation. We are getting the church seated with chairs, and we expect to finish it inside this spring, and to put a fence around the churchyard.

We were very sorry indeed to lose Mrs. Lockhart. The children, the parents, the staff, everybody liked her, and all miss her.

You enquire about some of the men whom you met. Lizzie Sievereight, who died at Regina, was White Hawk's daughter. White Hawk is still quite active. We have the service at Two Creeks, in his house. He listens attentively, and sometimes comments on what has been said, but he has not yet come out as a Christian. Morsean is still alive. The poor old couple are entirely alone now. All their children are away. John Friday is doing very well. He has been caring for his cattle all winter, and has done a good deal of work about the school. They have another son now.