## THE NEW WORLI).

## HY NRs. A. GIDDINOS PAHK.

New Year's morning bright and fair, Clear and crisp; the frosty nir; Over all the earth helow Reste, like down, the pure white snow. That throughout the starless night Fell so silently and light.

O'er each leafless twig and tree Kimy frostwork beauteously Sparkles,-workmanship most rare,Powdered diamonds everywhere! While upon each cedar bough Clustering snow-flowers scem to grow.

Charlie 'gainst-the window pane
Presses close his face to scan
This,-the new-created world,Sudden into being hurled.
New to him stern winter's powers,-
Child from sunny land of fowers.
"Mamma, what inakes people call This a happy New Year, all?"
Then, as if a sudden light
Dawned upon his mental sight,-
"Oh, I know! I know for true,-
'Cause the world's made over new :"

## WHERE THERE'S A WILL THERE'S

 A WAY.Maistra Moone was left motherless at a very early age, with no dependence except a worthless father, who worked steadily through the week, but spent his earnings every Suturday night at his master's house - the gin. $\mathrm{s}^{\mathrm{l}} . \mathrm{jp}$.

Little Martha longed to go to school like other little girls, but her father said no, he couldn't get her the clothes she ought to have, and no child of his should be seen on the streets in rags. Why didn't she earn the money herself? Then he laughed a very disagreeable " $\mathrm{H}_{\mathrm{a}}$ ! ha!"

Martha thought and thought how she could carn some money, until her little brain was on fire. The long winter bad ripened into spring, and summer was fast hastening on its heel; the birds and flowers came forth in beauty, and every day Martha's little steps found pleasure in gathering the flowers from out the woods which God had so abundantly scattered for his poor, who love the beautiful. Then the black berries came, and Martha gathered them for her father who was very fond of them.

One day the thought came to her, "Why not car-y some of my berries to the great big house where they take summer boarders, and ask them to buy them?"

In her eagerness she almost upset her little bucketful, but hastily catching it up she started for Mrs. Filmore's ("the lady at the big house." as she was called by the children). She found ready sale for them, and more were engaged, and Martha felt that she had suddenly come into a life of activity, and that a way was opened up for her to look like other children and gn to school. Her little brain was purgled where
bast to hide her money from her father, and she put it in an old stocking which sho tied under the bed.

Her father coming home one day very drunk, threw himself on the floor. After lying there awhile ho became a little sobered, but in trying to get up he slipped and fell back with his head under the bed. He then discovered something dangling from the slats and beconing interested, investigated and found an old stocking with silver in it.
"Ha I ha!" he suid. "A silver mine! Where did it come from? Idon't kiow that, but I know where it's going to;" so he pulled it from its weak hold, and, emptying it in his pocket, staggered to the door in a glee of plensure for the ginshop.

Blartha, coming in just then, passed her father and found the stocking on the tioor. Her grief was great, and she sobbed and mingled her tears with words of condemnation of her father. But she knew she could not repruach him with this theft; so she gradually dried her tears, and once again put on her thinkingcap.
"What shall I do? It's no gooll to save money in this house. I'll-1'll-whew: but I know a way! I'll keep on picking berries, but I won't take the money. I'll get them to get me some clothes with it. They know better about such things than I do anyway.
So Martha jumped up brighter in spirits, and soon poured her troubles into the ears of kind Mrs. Filmore, who readily agreed to the child's plan, and it seemed to Martha that clothes nust be awfully cheap, or that blackbcrries were high, for Mrs. Filmore so som had her looking like other girls.
Her father noticed her "spruced-up" appearance one morning, when she announced that now she was noing to schoul. He asked her where she got those clothes. and she explained the whole story.
Instead of showing anger, as she expected, he said: "Marthe, you're a brave, good girl; you've got ahead of me, and you shall go to school. l'm really proud of my little Martha."
Her father grew very fond of her, and began to show signs of improvement too, from shame at his contrast with his neat and industrious daughter. The gin-shop didn't see his besotted face so often. His conscience began to master him, and he medituted often upon little Martha's thrift and plucky perseverance, and gentle devotion to her father. They helped to sow good seed in his henrt, and it bore goou fruit for both. For now her father is a good, sober Christian, and a reepectable neighbour and citizen, and Nartha is proud of him.
Truly, "Where there's a Will there's a Way:" God wants his children to work, and he will open a way to those who will.

## ANOTHER NAME FOR LAPINESS.

A stout and exceedingly ro .st-looking
coloured woman went to the ollice of a physician to ask him if ho conld give her something that would "kind $0^{\circ}$ build her up."
"What seems to be the matter?" arked the physician, failing to see any indication of weakness
"Well, doctah,", was tho reply, "I's jess natchelly delikit."
" Delicate?"
"Yes, doctah; Its allus been delikit, en it 'peahs like I'ss gittin' delikiter all des time."
"You look very atrong."
"Dat's hit, doctah. I'don'tlook delikit, but I am. I cenyn't b'ar to get upian: de mawnin', en I don't wanter do anything after I am up; en I'm so nervous hit puts me all out ter be asked to wuk."
"In your appetite good?"
" Ja'y grood, doctal, va'y grooi. Nothin' I eat seems ter hu't me, on I kin eat all I wanter of it, Lut when it comes ter doin anything, I'm that delikit I jess carn't do hit. Hit's tur :ble to be so delikit."
Tho doctor her? had similar cases of delicate constitution before-and ay usual preseribed a trip to Europe.

## RINGiNG THE bELL FOR JESUS.

Oxe Sablath,om an island in the Indinn Ocean, a missiomary was studying a sermion to preach in the language of the people. A boy, half clat, cance in and said. "May I do something for Jesus?" "And what can you do?" abked the missiu.ary. Blashing and stammering, as if afraid t, say anjthing, he replied, 1 will $\mathrm{Im}_{\mathrm{m}}$ always there, I will do it loud-please let me ring the bell:"
While he was a loy he rang the bell which invited the people to charch, and when he became a man he preached to his people the same news that he had commenced calling the people to henr when he rang the Sablath bell

Hamar was ready to go out and play one day, when a slight rain hegran to fall "I think you had better not go out." snial mamman " you will get wet." "Oh, mamma," he exchaimed, "it won't hurt me. It is a real dry rain."- Youtlis r'ompu", "an.

SUNJAY-SCHOOL LESSONS.

## Atorest 19.

Leanc: Turic. First Disciphes of Jenn. Joln 1. 3.5.4!.

## Memony Velanes, John 1. 40-42.

Golidex Tevt. We hnve foumd th. Messias, which is, heing interpretcal, th. Christ-John 1 t1

## August 26.

Lessov Topic.-First Miracle of Jestia. -Juln 2. 1-11.
Mesory Vebses, John 2. 1-п.
Gotides Text.-This heginnine of mirneles did Jesus in Cana of Galilee, and manifested forth his glory.-Joha 2. 11.

