CHRISTIAN BANNER.

"If any man speak, let him speak as the oracles of God."
"This is love, that we walk after his commandments."

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PHILOSOPHY OF RELIGION, NO. 3.

NATURE OF PUNISHMENT.

The caption heading these articles may be an unfortunate one, especially now that we are all learning to reject from our religion all philosophy and to be content with simple fact and faith. All that is meant, however, by the expression is, to indicate that the principles of religion are all in harmony with those found in nature and sound reason, and that christianity is capable of being illustrated by admitted This method of instruction was a favorfacts in the world around us. te one with the Great Teacher himself as shown by all his parables. The remote reasons of things, why anything is as it is, we can afford o leave to those who are fond of speculative philosophy. But it should be regarded as a matter of some importance, now-a-days, to show, paricularly in respect to sin and its punishment, that there are analogies n nature and admitted principles in human society, that bear out the ible, in the face of infidels and half-instructed believers, in all its terble denunciations against transgressors.

In No. 2, we spoke of the many distorted views of the nature of fuure punishment held by many a well-wisher for the truth, and of their leffects upon community. Not a few seem to regard punishment as a unnecessary, angry infliction of pain, because the Almighty feels