

tion of Christ. Upon this all his claims were staked. In rising again he has made good these claims—that he was the Son of God, (Rom. i. 4); that his death was a complete satisfaction for sin; and that all he had undertaken to do he had fully accomplished. See 1 Cor. xv. 14.

3. Since Christ has risen his people shall be raised. See in 1 Cor. xv., the apostle's argument for the resurrection founded upon the resurrection of Christ.—He has risen and become the first fruits of them that sleep.

4. Believers need not fear the grave.—Christ has been there and has disarmed it of its victory.

5. The great commission given to the church is to preach the gospel to the whole world. It is as binding now as when first delivered.

7. The church has every encouragement to go forward in the discharge of this important duty. Vv. 18, 20.

#### DOCTRINE.

Christ shall raise the dead. John v. 28, 29; Cor. xv. 22; Phil. iii. 21.

## News of the Church.

### Presbytery of P. E. Island.

This Presbytery met on Wednesday the 28th August, in Queen Square Church, Charlottetown. There were present, Revds. A. Fraser, moderator; R. S. Patterson, A. Campbell, I. Murray, A. Munro, H. Crawford, A. Cameron, R. Laird, W. Ross, W. R. Frame, A. Falconer, D. W. Cameron, and J. G. Cameron, ministers; and Messrs. D. McNevin, W. Brown, and K. Henderson, elders. Commissions were sustained from the sessions of Cavendish, Richmond Bay East and Summerside, Tryon and Bonshaw, Bedeque, Princetown, and New London and Summerfield, appointing Messrs. W. Brown, R. McLean, J. Gordon, R. Cairns, B. Thompson and J. Doughart, respectively, as their representative elders for the current year.

The Rev. Thos. Cumming being present, was invited to a seat as a corresponding member. Reports of missionary labor by Messrs. Nelson and Archibald, were read and sustained. The Rev. Mr. Cumming was requested to spend three Sabbaths at Murray Harbor, and was clothed with power to constitute the session, if circumstances required it. This request was complied with. The Free Church, Charlottetown, applied for the services of Mr. Cumming for three months, if he should be willing to remain on the Island for that length of time. The application was granted. At a subse-

quent sederunt, Mr. Henderson requested that Mr. Cumming should be left in Charlottetown for first Sabbath. The Presbytery decided not to disturb the arrangement previously made. A petition, requesting a moderation in a call, was presented from the Free Church congregation, Charlottetown. The prayer of the petition was granted, and the Rev. W. Ross appointed to moderate in said call on Wednesday, the 11th Sept., at 6 o'clock, notice to this effect to be given to the congregation on Sabbath first. Rev. R. S. Patterson was appointed a member of the Publication Committee. The clerk was instructed to ask the Board for a probationer, as soon as such could be obtained. The Revds. I. Murray, A. Cameron and A. Campbell, were requested to give such an amount of supply as they could find convenient to the congregation of St. John's, New London.

Adjourned to meet in the Free Church, Charlottetown, on the last Wednesday of September, at 11 o'clock.

ALEX. FALCONER, Clerk.

This Presbytery met in the Free Church Charlottetown, on the 25th Sept. There were present Revds. R. S. Patterson, Moderator, *pro tem*, J. Allan, I. Murray, R. Laird, W. Ross, A. McLean, A. Falconer, D. W. Cameron and J. G. Cameron, Ministers; and Messrs. Henderson, McNevin and Cairns, elders. The Revds. G. Walker of New Glasgow, N.S., and T. Cummings being present were invited to sit as corresponding members. Commissions from Richmond Bay West, and Cascumpec and Tignish, were read and sustained, appointing Messrs. Alex. McArthur and Robert Hardy, as their representative elders. The Rev. W. Ross, reported, that according to the appointment of Presbytery, he had proceeded to the Free Church, Charlottetown, for the purpose of moderating in a call, but having found that such information was in the possession of the congregation, as led them to conclude, that the person whom they had in view would not accept a call though presented, he decided not to proceed with the moderation. The Presbytery agreed to sustain Mr. Ross's action, and express their high sense of the liberality displayed by the congregation, and sympathize with them under the circumstances. The Rev. T. Cumming having been asked to state whether or not he was willing to comply with the request of the Free Church congregation, Charlottetown, stated that on account of arrangements already made, he was unable in the meantime to meet their wishes. The following appointments were then made for this congregation:—The Rev. D. W. Cameron to preach there on the 1st Sabbath of Oct., in the evening, the