

are admirable. No human work, however, is perfect. We have noted a few misprints, to which we would direct attention, with a view of their being corrected in next edition. P. 44, for God read Goel. " 166 for national read natural. P. 203 for portion read position.

We observe that this work is already engaging the attention and meeting the approval of distinguished divines abroad. We have read a letter from Professor McGregor, of the Free College in Edinburgh, to the author, from which we make the following extracts :

"Having completed my first reading of your book, I have much pleasure in expressing my sense of its sterling value to the church. Last spring casting about for an English work on the Trinity to recommend for summer reading, I could not call to mind any one in our language that accomplishes precisely what I desiderate. But yours is exactly the sort of book I had in view; and I shall henceforth (I trust) recommend it as such.

"The method you pursue is that which I uniformly follow in our Biblical study of every leading doctrine. 1. Like you, I do not lay much stress on isolated "proof texts," but give my main strength to an exhibition of the relative scriptural phenomena as a whole, regarded as a system of circumstantial evidence of the truth of the doctrine which accounts for them. 2. Like you, I follow the course of Biblical revelation in the line of historical development, and avoid seeking at early stages of revelation a measure of explicitness appropriate to the later stages. 3. Like you I divide revelation into three epochs: I. Prophecy in the Old Testament, of the Father; II. Evangelic, of the Son; and III. Apostolic, of the Holy Ghost.

"I mention this because the co-incidence is so strikingly complete, that when my students come to read your book, they may be tempted to regard my lectures (Biblical) on the Trinity as being an abridgement of it.

"Apart from this, I believe that your book may take rank as a Christian classic, for I am not acquainted with any other in English that so satisfactorily does such work in so short a compass."

In the remaining part of the letter, the writer urges the author to treat some of the other great doctrines of religion in a similar manner. Such commendation from one who is at once so impartial and so well qualified to judge is indeed high praise.

Other Churches.

Canada Presbyterian Church.

Dr. ORMISTON has accepted a call to New York.—One converted Roman Catholic, two Methodist ministers and one Congregationalist minister, were recently admitted to the ranks of the ministry.

The Foreign Mission Report before the late Assembly recommended greater efforts on behalf of the Indians of the *North-West*.

With reference to Red River, it was stated that Mr. John McNabb had been sent out as an additional labourer, and that Mr. Whimster had also been sent out with the view of taking charge of a seminary, for whose support the people at Red River promised to give \$400, the Church here to give \$200 additional. Mr. Whimster has been in charge of the seminary since last fall, the number of scholars being now about 90.

In the Saskatchewan Mission, Mr. Nisbet and his assistants have been prosecuting the work begun. Although the results may not be regarded as very great, the labour bestowed has not been in vain. Six adult Indians have been baptized, and thirty-six children; five Indians have been admitted to the table of the Lord, while several others formerly connected with the Church of England are on Mr. Nisbet's communion roll, which now contains 23 names, 8 being Indians, 10 partly Indian, and 5 Scotch. Mr. Nisbet pleads earnestly for a second missionary.

The receipts from all sources for the year were \$6513.17, and the expenditure, including British Columbia, Red River and the Saskatchewan, with all incidental expenses, amounted to \$8097.70, being a balance against the fund of \$1,584.53. *Resolved:*

That a Presbytery be established at Red River, to be called the Presbytery of Manitoba, and that a committee be appointed to prepare an Act to carry out this Resolution.

That the Assembly record its satisfaction with the establishment of the school at Red River, and with the progress made in educational matters, and remit to the Presbytery of Manitoba, about to be established, to consider the propriety of taking additional steps to promote higher education, and, in connection with this subject, to put themselves in correspondence with the Home Mission Committee, who shall have power to take such action, in the meantime, as they may see fit, and report to next Assembly.

That it be remitted to Presbyteries to send down to sessions to consider (1) by