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MONTHLY WEATHER REPORT
Considerable More Rain and Snow Fell in April of Last Year.
The following official temperatures were given out by the local weather bureau for the past month. In the corresponding month of last year the rain and snowfall was much greater than in the past month.
April, 1922—Highest temperature, 73; the 10th; lowest, 22, on the 21st. Snowfall, 1 1/4 inches, and rainfall, 1.47 inches.
April, 1921—Snowfall, 4 1/2 inches, and rainfall, 5.05 inches.

STUDENTS' RECITAL.
The undermentioned students were present at the Saturday afternoon recital of the Institute of Musical Art: Elizabeth Brown, Donald Emerson, May Day, Doris Boylan, Dorothy Hamney, Gailie Hayman, Merrill Brown, Tom Harrison, Edward Fox, Margaret Gibb, Marjorie Box, Clara Cotton, Margaret Alford, Sylvia Hill, Laura Zwicker, Jean Boomer, Lenore Mitchell, Raylene, Dorothy Dean and Constance Assheton.
The teachers responsible for the pupils' instruction were: Misses Annie Steele, Alberta Tory, Irene Simons, Madeleine Simons, Hazel Taylor, Mrs. Foster, Edith Irvine, Iva Smith, Nellie McHenry-Smith, Mrs. A. D. Gordon and Charles E. Percé.

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URGES PARENTS TO HELP BOYS
Father Webber Tells Benefits of Scout Work
EXPECTING 500 MEMBERS
Units to Be Formed All Through London Diocese

In presenting his address last evening to the Boy Scouts of St. Mary's Church, Rev. Father Webber, chaplain of the organization, pointed out the need of close co-operation on the part of the parents of the boys, if they wished to make the work a complete success.

He urged the adults of the church to do all in their power to have their boys attend the meetings of the scouts, which are held weekly in the church auditorium. Belonging to an organization of this kind, he said, would do much to strengthen their character and enable them to gain a firm hold on the threshold of life. Not only would it do this, but it would keep the boys off the streets, keep them away from bad company and do much to encourage them to become gentlemen and keep on the straight and narrow path, when they would not always be under the watchful eye of their parents or guardians.

IS NONMILITARY.
The address was delivered more to the parents of the boys than to the scouts themselves, and one point stressed was that the organization would be a nonmilitary body. It was merely a group formed to assist the boys to become well developed both mentally and physically, and this would be a great factor in building up the health and strength of the future generation.

"It is purely an educational affair," he stated, "and nonmilitary." We want all the boys in, particularly those between the ages of 12 and 18 years, but this is not the age limit. If there are any boys over 18 anxious to join, they will be welcomed gladly as members. We want to take the boy off the streets and have him live up to his duty both to God and his home.

The boys, about 36 in number formed up in the armories at 6.30, Sunday evening, where after inspection, they marched to St. Mary's Church, where the address was given.

A FINE TURNOUT.
They made a very fine turnout considering the short time they have had to prepare themselves, and presented a smart appearance as they marched down the street in their scout and scout uniforms keeping time to the notes of their bugle band.

In connection with the Catholic Boy Scout movement which started when the body from St. Mary's Church received their charter from the Government several weeks ago, the intention of the other churches of the diocese to form similar organizations, and for this purpose it was decided to appoint Father E. Tierney, of St. Michael's Church, diocesan organizer. The London diocese takes in 11 counties of Western Ontario, and it is expected that before many months have elapsed, at least 500 boys will respond to the call.

The next body will be formed shortly from the boys in St. Peter's Cathedral, when about 10 boys will receive special training as patrol leaders, and they in turn will select eight boys each as members of their respective patrols.

HAND-WOVEN RUGS ARE FEATURES OF EXHIBITION
Hand-hooked rugs savoring of the days of grandmother, but of rather better workmanship, are among the real treasures displayed at the exhibit of work done by the men at Westminster Hospital, which opened on Saturday at 338 Clarence street.

With a white veiled green-uniformed vocational aide in attendance, the visitor may spend as long as he likes inspecting the very fine articles exhibited, the handiwork of more than 200 returned Canadian soldiers who are taking the famous vocational cure at Westminster Hospital.

Notable, in addition to the rugs, which include also hand-woven articles, are wicker things, baskets, firestools, bathroom hampers, etc., some very fine hammered copper work and small woven bags in wool or cotton, just the thing to carry with the summer suit or frock.

Reasonably priced, there is an added incentive to the purchaser in the fact that a percentage of the proceeds goes to the men themselves. But the commercial side of the business is not emphasized. According to the pretty little aide in attendance on Saturday the men are not paid for their time and spend as long as six months on one rug or other bit of work.

"Their work has improved marvelously in the last year," she remarked to a group of visitors. "And the articles are really very well made because there is no rush for completion. The actual work is a big part of the cure, and these things you see have played a very big part in bringing back quietness and order to war-stricken minds."

Londoners many hundreds will be repaid by a visit to the exhibit during the week.

ANNUAL MASQUERADE A DELIGHTFUL AFFAIR
Chinese, Spanish, Hawaiians, Turkish, French, Canadian and American gales comprised the national costumes represented by those attending the Canada Rug Company's annual masquerade which was held on Friday evening at Dayton & McCormick's Dancing Academy.

The affair was an unequalled success and from the time that dancing started at 9 o'clock with about 100 couples on the floor, till the last had departed at 2 a. m. on Saturday, there was never a dull moment.

Of all those who attended the dance more than half were in costume, and some of the wearers went entirely unrecognized until the unmasking which took place at 11 p. m. Just before the refreshments were served.

Mr. and Mrs. McCormick acted as Mr. C.'s and Mrs. McCormick acted as Judge with H. A. Stevenson, M. P. P., selecting the prize-winners from out of a costume of revelers, who marched past in a grand parade for the judging ceremony.

The prize-winners were as follows: Miss Gladys Wright, dressed as Mrs. Early Victorian Maiden; Miss Henderson, attired as a Hula-Hula Girl; Mrs. Dick Mather, as Miss Canada; Mr. Capon, as an Indian Chief, and Mr. Bugler, as Father Time.

Mrs. McCormick was subsequently presented with a bouquet of roses and carnations.

CHILD HIT BY AUTO; KILLED.
TORONTO, April 30.—Running across the street to her father yesterday afternoon, Kathleen Thompson, aged two, was struck by a motor truck, driven by Fred Bell, and died 20 minutes later.

NO INTERFERENCE WITH COMMUNIST'S ADDRESS
Police Allow Gathering on Federal Square; Address by Member of Friends of Soviet Russia

Communism as exemplified by Soviet Russia was openly extolled on the federal square on Saturday night by O. Hazelwood, who lectured a small gathering in the interests of the organization known as the Friends of Soviet Russia. No attempt was made by the police to prevent either the speech or the assembly.

Mr. Hazelwood maintained that the existing Russian Government is a disciplined body working out a new plan of government which will revolutionize political thought and practice. He described reports concerning conditions in the former Russian Empire as being capitalistic in character.

It is understood that further open-air meetings will be held during the summer at which other speakers of the Friends of Soviet Russia organization will endeavor to win converts to the Muscovite communistic theory.

MORE MISSIONS NEEDED IN INDIA
Essential If People Are to Govern Themselves Successfully

NO RELIGIOUS FREEDOM
Life There Same Now as 1,500 Years Ago

The necessity of the extension of missionary work in India was emphasized by Rev. M. L. Orchard, M.A., B.D., at Adelaide Street Baptist Church on Sunday morning, when he gave a close-up picture of "India's Religion and India's Women."

The speaker predicted that the increasing propaganda for self-government for India would have results within the next 10 years, and it was necessary that if she were to govern herself successfully the Gospel of Jesus Christ must be widespread through the land.

In India the religious life centers about the old family government which has held sway for centuries. The old male member of the household is in supreme command with power, literally speaking, of life and death. The family is a unit, not only for the present, but for the past and for the future. The dead are members of the family as are those yet to be born. What happens to one happens to all.

NO RELIGIOUS FREEDOM.
The head of the family in India directs the religious life of the family. There is no religious freedom. The only religious service which the women perform alone is that marriage. The religious life in India embraces practically all the activities. It affects the way in which the members of the family shall live, their dress, their associates, whom they are to marry and where. Religion is the very soul of the people.

The old saying that "time and tide wait for no man" does not apply in India, the speaker pointed out. There time and tide wait for every man. There are no changes in India. The family life there is the same as it was 1,500 years ago.

MUST HAVE A SON.
Under the Hindu doctrines it is necessary that a man have a son in order to get to heaven. This accounts for child marriage in India. The Hindu believes in the transmigration of souls and the betrothed son dies, the blame is laid on the child-wife, who is said to have been guilty of a misdemeanor in some former existence. Until 7 years ago it was the custom to burn the wife alive with the body of her deceased husband, and Mr. Orchard declared that the members of the Hindu priesthood who are attempting to spread their religious belief in the United States and Canada, held the wife on the body with long poles.

The speaker pointed out that with this almost absolute necessity of a son every Hindu marriage was inherently polygamous. The Hindu law gave a Hindu the right to take a second wife should the first bear him no sons. There was, however, little of this, as the right was also given to adopt a son.

These conditions were gradually being broken up by Western religion. Mr. Orchard stated. The education of the women was an absolute essential in view of the movement toward self-government. There could not be noble sons with ignoble mothers. This must come through the uplifting agency of Jesus Christ.

PI SIGMA CHI HAS 21 CHARTER MEMBERS
New Fraternity is Organized at the Western Medical College

At an enthusiastic meeting held on Saturday evening the Pi Sigma Chi fraternity of the Western University Medical School, was inaugurated with 21 charter members. Organization of the new fraternity has been in progress for seven weeks. At the inaugural meeting the members were initiated into the constitution adopted and the charter signed after an imposing ceremony. The ritual is based on the best things in medical history and ethics. Membership is open to all years, except the first.

The objects of the fraternity are to promote all matters in connection with the good and welfare of the university and the undergraduates. Affiliation will be sought with one of the best known international medical fraternities and it is proposed to maintain a fraternity house, which will be selected shortly. The official emblem of the fraternity will be of diamond shape and bear the letters contained in the name, a pearl and serpent, and a rod. The official colors are silver and blue.

Officers were elected as follows: Archon, M. C. Fletcher; polemarch, M. D. Miller; guardian of the scrolls, M. W. Poole; guardian of the exchequer, C. McL. Kennedy; guardian of the volumes, E. J. White; steward, J. A. Ferguson; house controller, J. A. Lamont; sergeant-at-arms, J. A. Sifton. The charter members, who were initiated include S. G. Chalk, R. W. Knight, M. C. Fletcher, M. D. Fletcher, H. G. Fletcher, M. E. Miller, M. W. Poole, C. C. McL. Kennedy, F. C. Hunt, J. A. Lamont, C. A. Lockwood, C. R. Higgin, L. W. Rice, M. D. Macpherson, J. A. Ferguson, R. J. White, H. E. MacMann, B. R. MacNeill, J. A. Sifton, E. M. Dundas and S. A. Macpherson.

Two others, who will be initiated shortly, are J. Jose and W. C. Sprout.

The Pi Sigma Chi fraternity was organized three weeks ago.

REVENUE DECREASES
OTTAWA, April 30.—A further decrease of over \$2,000,000 in customs and excise collections during the month of April, as compared with April collections of one year ago, is shown by the comparative statement of revenue issued on Saturday by the department of customs and excise. Total collections were \$15,066,760.92, as against \$13,812,251.75 in April of last year.

ALL MUST HELP UPBUILD WORLD
New Order of Things Should Have Brotherhood Basis

SHELTERED LIFE PASSING
Was Too Unbrotherly, Declares Rev. W. R. McIntosh

To create a world of comradeship, to establish a family of human brothers in partnership with Himself is the object for which God is working in the world to-day, Rev. W. R. McIntosh, of King Street Presbyterian Church, stated at the Labor Forum yesterday afternoon. Taking for his subject "The Big Enterprise of To-Day," the speaker referred to general conditions and pointed out that the old order has been shattered—that a new one might be built up on a basis of brotherhood. It is our duty, he asserted, to do what we can to assist in the upbuilding.

"There are a lot of people at sea on these things," the speaker declared. "That is one weakness of our times. Instead of the people seeing what is taking place and co-operating to bring about the ends towards which God is working the world is divided into nations and are disheartened. God is shattering our sheltered life. It has been too unbrotherly. He is throwing down the walls between nations. He is socializing industry. The family spirit is being introduced in the industrial world. The spirit of democracy is making its influence felt in the political field. The so-called common people are receiving more and more power."

Continuing, the speaker pointed out that patriotism is being moralized. The nations are now acknowledging that the welfare of each other is to be considered as well as the selfish rights of the nations as individuals. This spirit is quite noticeable in the post-war conferences that have been held from time to time, he intimated.

The humanizing of religion, which Mr. McIntosh stated is being carried out now, is only another phase of the change from the old to the new order. The religion of to-day is not so doctrinal as it formerly was. The principles of Christianity are being applied to bring about a better relationship between the people. It is our business to go into all walks of life and try to help God get this done, the speaker urged.

"In order to establish the right relationship between people there must be some shattering of the old order," Mr. McIntosh said further. "God is to-day tearing down things and we must help to build up on a more brotherly basis."

ASK MANY QUESTIONS
The meeting was open for questions and many of those present took the opportunity. A large number of the questioners charged the church with taking the wrong attitude towards capital and labor.

In reply to Mr. McIntosh pointed out that the church and the so-called capitalist class are struggling with the problem as are the labor men. He urged that more patience and tolerance should be displayed towards these.

What system will be adopted cannot be forecasted, he said, but he said that whatever one is finally accepted will surely embody the principles of Christianity.

Mr. McIntosh also dealt with the same subject at the evening sermon in his church.

MUST KEEP PAGE WITH PROGRESS
Duty of Everyone and Church Especially, Says Pastor

WONDERFUL OPPORTUNITY
Greatest Force in the World Is Character

Contending that the belated mind is a foe to mankind Rev. A. J. Langford, of St. Marys, preaching at First Methodist Church on Sunday morning, pointed to the privilege and duty of everyone to keep abreast with the times in this age of marvelous invention and discovery. He advised church people particularly to abandon antiquated methods and to regulate their services in accordance with modern conceptions.

Fifty years ago, the pastor illustrated, farmers were using implements and methods that to our enlightened time appear decidedly crude and inadequate. Yet while these agriculturists have profited by the experience of the past half century the church was standing still tenaciously to old doctrines, to ancient practices and expecting to function efficiently in a world which had moved ahead by mighty strides.

NEW DAY COMING
Those movements which are grouped under the head of unrest represent not the death struggle of the world but rather the birth pangs of a new day. Terrible forces have been at work in the grasp of men who are only now realizing that they must be used in proper channels if they are to fulfill the divine purpose. Radio and other sciences are not inventions but discoveries which are intended that man should use and develop for his own ends.

The greatest force in the world, declared Mr. Langford, was a man's own character. The responsibility for its development is not the church's or Christ's, but man alone and he cannot shirk this obligation. He is waiting for God to do what should be done in and through them. The Almighty has implanted a new life within man and thrust him into the world to be challenged on every side to do his best.

NOTHING IMPOSSIBLE
"By linking ourselves with God," he added, "there is no height that we cannot obtain if we persevere, because destiny is only what we make of life for ourselves. Christianity is not a religion which merely offers provision for man in the next world, but it is an appeal and a challenge to his strength and his wisdom to develop the best that is within him."

In conclusion the pastor stated that the world is moving ahead and that the war intended to shake people out of their rut. The challenge to the church was to rise and go forward and to function in the most efficient manner possible. God would give the increase if His spirit was allowed to work through the new organization, the new machinery and the new methods of the church.

HUNDRED KILLED IN TRANSYLVANIA MINE
BUCHAREST, Roumania, April 30.—Upwards of 100 persons were killed to-day in a mine explosion in the Lupeni district of Transylvania. The bodies of 50 of the victims were completely carbonized, while those of the others were blown to pieces.

NOTICE

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