

Ayer's Hair Vigor

Makes the hair soft and glossy. I have used Ayer's Hair Vigor for nearly five years, and my hair is moist, glossy, and in an excellent state of preservation.

Ayer's Hair Vigor

Prevents hair from falling out. A number of years ago, by recommendation of a friend, I began to use Ayer's Hair Vigor to stop the hair from falling out and prevent its turning gray.

Ayer's Hair Vigor

Restores hair after favors. Over a year ago I had a severe fever, and when I recovered my hair began to fall out, and what little remained turned gray.

Ayer's Hair Vigor

Prevents hair from turning gray. My hair was rapidly turning gray and falling out; one bottle of Ayer's Hair Vigor has remedied this trouble, and my hair is now its original color and fullness.

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We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association.

M n's Underwear 50c Suit

Men's All-wool do. 90c. Suit

Men's Heavy-wool do. \$1

Men's Heavy-wool Socks

2 Pairs for 25c.

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Altar Wine a Specialty. Our Altar Wine is extensively used and recommended by the Clergy, and our Clergy will compare favorably with the best imported Bordeaux.

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street, Toronto. This hotel has been re-fitted and furnished throughout. Home comforts. Terms \$1.00 per day.

M. DONNELLY, Proprietor

through his influence over her—but solely and entirely through the Divine whisperings, at once so sweet, so strong, that speak from the Tabernacle.

God has so many different ways of drawing souls into His Church; it is interesting to notice how no two come into her by exactly the same path.

Leave her to her God, my child," he had said to his daughter Genevieve, when he first heard that Mabel was coming abroad.

From the force of custom, Mabel would have knelt for his blessing, but he would not suffer her to do so.

There had risen up an impassable barrier between them; so felt poor Mabel—the past was all fading into a dream, he could never be again to her what he had been in days gone by.

The eldest daughter of the good God. A PRIEST ON THE MIDWAY. Father Foley's Peculiar Experience at The World's Fair.

Rev. J. T. Foley, of this city, says the St. Louis Post Dispatch, who has recently returned from a prolonged stay in Chicago, had a curious experience in the Midway Plaisance.

One of the most common excuses, even of otherwise intelligent and sensible people, is that there is such a multitude of claimants to be the true exponents of revelation, each insisting that it is the one.

When Archbishop Kain was in Chicago, Father Foley and Father McCabe took him to the South Sea Islanders' theatre. The troupe were in the midst of their performances when the Bishop entered, but the barbarians ceased to play, and coming up to the priest, singly they sank on one knee and kissed his episcopal ring.

The STAR Almanac of Montreal for 1894 is just published. Needless to say there is a great demand for it.

Is there anything more annoying than having your corn stepped upon? Is there anything more delightful than getting rid of it? Holloway's Corn Cure will do it. Try it and be convinced.

GENTLEMEN.—We have used Hagyard's Pectoral Balsam in our house for over three years, and find it an excellent remedy for all forms of coughs and colds.

Other than sarsaparilla has equalled Hood's in the relief it gives in severest cases of dyspepsia, sick headache, biliousness, etc.

LOOK FORWARD, LOOK BEYOND!

This world is not all—"there is more beyond," and as the days of eternity exceed those of time so does the importance of looking beyond exceed in importance the interest and the occupations of the present time.

When this pleasing hope, this fond desire, This longing after immortality, Or whence this secret dread and inward horror Of falling into naught? Why shrinks the soul

Can we possibly conceive of anything more wretched than the condition of that man who is without God and without hope in the world? For the two are correlative.

Why, then, do the great mass of mankind live as if there were no hereafter—as if this fleeting, transitory and unsatisfactory world were all, and there were nothing more beyond?

These two principles, faculties or sentiments of our nature—whatever you please to call them—viz., conscience and the idea and longing for immortality, are our best natural guarantees for a revelation.

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CAN THERE BE "REUNION?"

It is Impossible Without Submission to the Authority of the Vicar of Christ.

There is much talk in England about the "Reunion of the Churches." The phrase takes for granted that there is more than one Church and that the Churches must have been at one time united.

The Dissenters, when they use the word Reunion, have no thought of the Catholic Church nor of the Greek schism, and have only a very vague conception of the blending of non-conformity with Anglicanism—a conjunction which they scarcely esteem to be desirable.

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ity which lies at the root of their whole position, and which alone has made Ritualism possible.

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Mrs. Amanda Paisley. For many years an esteemed communicant of Trinity Episcopal Church, Newburgh, N. Y., always says "Thank You" to Hood's Sarsaparilla.

Hood's Sarsaparilla

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