Kate of Killashee.

BY WILLIAM COLLINS

ing to the sea. In light and beauty shining, is Kate of Kill-

How bright her rosy blushes, her smile when'er we met.
Like rainbow tid upon the rose, with dew of morning wet.
And bright the love-glance beaming from her eye of hazel-brown.
Oh! she's the Star of Leinster, the pride of Longtord-Town!

Fair Kate, 'tis mine to wander afar from Erin's strand,
Alone beside the Hudson's wave, within the stranger's land;
But backward ever files my heart to home,
and love and thee—
To Longford's pleasant valleys and the Rose
of Killashee.

STRONG DRINK,

Bishop Keane on Intemperance-Sin and Scandal, Ruin of Families Produced by it.

In his Lenten Pastoral, just issued to his people, Bishop Keane, of Richmond, addresses them as follows on the sin of in-

You know well, venerable and beloved brethren, that one of the commonest and most powerful incentives to concupiscence powerful freehtives to concupiscence perhaps the most common and most powerful of all—is strong drink. Prelates and Councils have proclaimed that the worst fuel of sensuality, the most direful source of sins and scandals, of the ruin of families and the destruction of souls, is intemperance. Pastors mourn over it as the temperance. Pastors mourn over it as the scourge of their flocks; Christians and people of the world alike denounce it as the bane of society. We need, therefore, offer no apology for making special mention of it here, and callings no apology for making special mention of it here, and calling on our people to shun it, to denounce it, to labor for the extermination of so great an evil. While we can thankfully express the conviction that the people of this diocese would compare favorably with any other on the score of sobriety and exemption from the evil. sobriety and exemption from the evils of sobriety and exemption from the evils of intemperance, yet we know that there are, unhappily, too many exceptions to the rule; and we appeal to them to remain no longer a grief to their families, a sorrow to the Church and a bad example to their fellow. Catholics. We appeal to them to reverse the Church and a oad example to their fel-low-Catholics. We appeal to them to rouse themselves at the beginning of this holy season of Lent, to break the chain of their habit and fling it from them, to shun places and recover the

season of Lent, to break the chain of their habit and fling it from them, to shun places and persons that are a danger to them, and so to spend this blessed time of self-denial and prayer, that at its close they may have no desire to return again to the ways of temptation,

Considering how great are the evils and how shameful and wide-spread are the scandals that are caused by drink, it would, indeed, be a joy to our heart if that happy day should ever arrive when our Catholics would have nothing to do with dispensing drink to the public. But one point we must absolutely insist upon, namely, that they who are engaged in the liquor business shall not carry on the traffic on Sunday. This is an inexcusable violation of the law of God, and the law of the land. It is vain to argue that others do it; others do many things that Christians cannot in conscience do—and this is one of them. do many things that Unristians cannot in conscience do—and this is one of them. It is equally vain to urge the profits that are made by selling on Sunday; for again there are many ways of making profit in there are many ways of making profit in which Christians cannot conscientiously engage, and this is one of them. Nor is it any better to allege the loss of custom and business that would otherwise ensue; for, on the one hand, there are some who comply with their daty in this matter who declare that, in the long run, they are not losers by it; and, on the other hand, if a business is such that a Catholic cannot business is such that a Catholic cannot make a living in it by acting according to his conscience and his religious duty, then his conscience and his religious duty, then he is evidently bound to refrain from such business or to abandon it. The Rev. Clergy are directed to insist on this point, both in the pulpit and in the confessional. And, in the words of the second Plenary Council of Baltimore (in 470:) "We exhort pastors, and we implore them for the love of Jesus Christ, to use every effort for the extirpation of the vice of intemperance."

FLIES, roaches, ants, bed-bugs, rats, mice, crows, chipmunks, cleared out by "Rough on Rats." 15c.

No Time Likethe Present for seeking medicinal aid when what are foolishly called "minor ailments" manifest themselves. There are no "minor" ailments. Every symptom is the herald of a disease, every lapse from a state of health should be remedied at once, or disastrous consequences are likely to follow. Incipient dyspepsia, slight costiveness, a tendency to biliousness, should be promptly counteracted with Northrop & Lyman's Vegetable Discovery and great Blood Purifier, and the system thus shielded from worse consequences. Sold by Harkness & Co., Druggists, Dundas St.

Mr. John Magwood. Victoria Road No Time Like the Present for seekin

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Don't DIE in the house. "Rough on Rats." Clears out rats, mice, flies, roaches, bed-bugs. 15c.

Survival of old Superstitions.

IFor Redpath's Weekly.]

Bright are the heather blossoms on Beara's mountain brown, And bright the waves of Camolin, that roll past Longford town.

But brighter still than flower or rill, and loveller far is she.

The pride and boast of Longford-fair Kate of Killashee.

Sweet is the rippling laughter, the music of the rongue, Like some old Irish melody by siren played as some old Irish melody by siren played and sung.

And like the laughing waters that run daneling to the sea.

In the the fact of the supplies some curious information as to the suppersations which still linger among the peasantry in various parts of Great Britain, and which are probably not known to many people outside the particular locality. In Cornwall it is still the case that no miner ever whistles under ground. In the North no child's nails are ever cut on Sunday; until a child is twelve months old its nails are always bitten instead of cut; the inside of its hands is never washed until three months after its birth; and it until three months after its birth; and it until three months after its birth; and it is invariably carried up-stairs before being taken down-stairs. Sunday is considered a lucky day to be born on; and a child born after midnight will see more of the born after midnight will see more of the world than others. Marriage must on no account be solemnized upon Saturday, but always, where possible upon Wednesday. The person who, when being married, kneels first at the altar-rails will die first, and so will the one who first goes to sleep upon the wedding night. The superstitions of Ireland and Scotland are legion.

The Bad and Worthless

The Bad and Worthless are never IMITATED or COUNTERFEITED. This is especially true of a family medicine, and it is positive proof that the remedy IMITATED is of the highest value. As soon as it had been tested and proved by the whole world that Hop Bitters was the purest, best and mest valuable family medicine on earth, many imitations sprung up and began to steal the notices in which the press and people of the country had expressed the cine on earth, many imitations sprung up and began to steal the notices in which the press and people of the country had expressed the merits of H. B., and in every way trying to induce suffering invalids to use their stuff instead, expecting to make money on the credit and good name of H. B. Many others started nostroms put up in similar style to H. B., with variously devised names in which the word "Hop" or "Hops" were used in a way to induce people to believe they were the same as Hop Bitters. All such pretended remedies or cures, no matter what their style or name is, and especially those with the word "Hop" or "Hops" in their name or in any way connected with them or their name, are imitations or counterfeits. Beware of them. Touch none of them. Use nothing but genuine Hop Bitters, with a bunch or cluster of green Hops on the white label. Touch none of them. Use nothing but gen-uine Hop Bitters, with a bunch or cluster of green Hops on the white label. Trust nothing eise. Druggists and dealers are warned against dealing in imitations or

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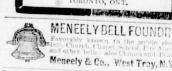
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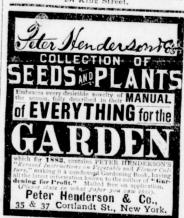
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