## (The Cathalit Retaxd. <br> "Ohristianus mihi nomen est Oatholicus vero Cognomen."-(Ohristian is my Name, but Oatholio my Surname)-Bt. Pacion, tith Oentury

VOLGME XXXVII.

Cbe Catholte 3iecort LoxDon, satubday, Juty 1
 have hie vision broadened by oxper.
honoe but the man mot thinks tith
the orowd beoomen an mere photo. rraph. You junt athart him and
plasg the lateot records trom the
 savored by divines of a certain stripe Which play the old, old tunes so dear
to our ohildhood. They are in honor in dintrict of the Carnegle library, and even in sections whioh heed the thril.
ling notes of the old favorite, "Rom iah aggression.". Under the spell of ter' years troop trom controversiel musenme to cheer up prejudioes, and
to send clerical Sherlock Holmes' on The Bibles we Kre ol. C. oaths. vitality. A great deal of it is mill rate interpretation, and the rest of it of exitetence by
criticism. One
One thing remaine-the old tunes that
Honry of the numerous wives and piano.
But without oritioising this reverenoe tor the past, we are of the opin.
ion that our triends should add to the monotony, so far as we are coneerned, and demonstrate that thain the opportunities afforded them by courage them in this praiseworthy
andortaking, may we suggest, for our undortaking, may we sukgent, for our
Own and the deleotation of coming
dinarations, a record of Bishop Burt' "apostolic benedietion in Italian."

THE OLD STORY
Some irrosponsible scribblers who
pote as military experts are giving ua
ecoreede written with the ink of
malerolent antipathy to the Papacy. They ehrug their shoulders at the simplest word and magnify it as
broech of nentrality. They fear an oatbreak of anticlerioalism-these
apprehensive sentry-beauase the Holy Fathor prefers the garnerea
wisdom of centuries to the folly born on yeeterday of overheated imagina-
tions. A glance at history would show thom that the Papacy has been alway
the shield of Italy. The Popoi saved Byzantine abbolutiom. Itallan ne Byionality survived because io found a
rotuge from every storm in the bark of Peter. And it may fad a neede
arylum there again when all olso taile. And as for anti.clericalitem the has been, will be. OI the world the triend. of all things that men
rightly value-peace, juatice, libarty trath-she alone is the socrot
guardian, leader, and teacher. On evary page of history we read the
losson that Ohrist oame to "rithout Christianity no general Christianity; in other worde, no
noter
powerful,
converting conquering, improving Christianity

## "The Church," as Montalambert "ce said, " is a woman-she is more

 oce sia, is a woman-she is morethan a woman, he is a Mother, and
no decent mortal reviles his mother." Why then do some proachers do it? waven of prejudice and calumny we and trath, and at the gullibility of hair auditors. Let the adversariee
the Church contemplate human ame from her hande, but as they is in what they are the better for heir intastine divisions, and cruel warming sects which are the oppro rium of Chriatianity and their Pagan ory of its Founder: tor their list o paupers whom they cannot comfort, they cannot convert? Is is renlly
gain to have exvhanged sapernatare

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| of taith reason, whioh angele? the Cho One patganda it <br> They m Protesta vote co cept tta home a yarne, lous pa of theserant ap Paul waremean maypoltheir $x$ wheno lum inProtest ant wr in the apread vices instan dred 9 civiliz torces glory, been aall tha has haAnd weapo sometPeock, |
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one great Church that does not
change trom age to age, and that
spoaks to the wavering and troubled sonl in the erenene and lofty accent
of diving authority."

|  | ciation of Christian wives and lowe: $\qquad$ | the cultus of the greatest of her high myfiteries, and upon all of them aleo We invoks the blessing of God. |
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 Prthitio Trud
Box 388 , Toronto.

## CARDINAL MERCIER NOT ILL

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Former anglican minister

 Anglican priest, has been receive
into the Cotholic Church, and will be
asigned to a eharge at Vancouver asigned to a oharge at ancouver.
Ho is a oollateral deecondant of the
great Scoth reformer, who declared great Scoich reformer, who rightrul
that one Mase was more
him than a thousand armed men.
Patriotic services of k. of C
 In the course of an addrese botore
the John F. Rennolde Poit, Grand
Amy of the Republic, on Memorial
Day, May 81 , Judge B. F. Spalding, a nan, Catholic, and tormer Chief Jus.
nice of the State of North Dakota,
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- St. Pail Bulletin.

CATHOLIC NOTES
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 . Rev. Patrick $B$. Murphy. pastor of the
hurch ol Or Lady










 France. ${ }^{\text {Eighteen }}$ thousand Italian prieste now at the tront. Sostron bundrated





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Hrolyn Boarchier,
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