

at present; but Balmoral
ute state, both temporally
s in these two places, and

families in these two settle-
nce once a month by Rev.
Church, but in the Rob-
or do they seem to have
They at present have
of these places.

aces, where your books
sunk into a much lower
ave travelled.

is an admirable means
usually to the point, and
a larger book. But as
ot say much from experi-
ch it deserves in carrying

the last twelve days, and
great, but the laborers

these Provinces could
er from this standpoint.

ds, brothers and sons—

means of grace, and, as a
would not indulge under

'bosses' and men, and
ich is most encouraging.

hem one visit during the

re. The men generally
ting them a few cheap

C. Henderson and J.
and aided me in my

been at work the greater
religious privileges, en-
I find in many of the
much in need of more

preaching than they get, as the ministers of the several denomina-
tions can only visit them either very seldom or in some cases not at
all. In some places I hear them crying out for the Gospel of the
Son of God, and when I have been able to have a meeting with
them have heard them express themselves as having been blessed at
the service. They have desired me when travelling that way to be
sure and stay with them over Sunday.

In some other places I have noticed that they cared very little for
divine things, showing very plainly that the longer we live in sin the
more thoughtless we are about our souls' salvation. Family worship
I also observe among professing Christians is in many cases omitted.
I am sorry that a duty so important is neglected.

As to the Sabbath, I find in the towns and villages the people
pretty generally attend to hearing God's Word preached; but I have
seen a great lack of interest in keeping up the prayer meetings; so
few who can spare an hour to worship God on an evening of a day
set apart for that purpose. I have been glad to notice in out of the
way settlements when the people have had the privilege, that almost
all in the place would come for a long distance to hear the Gospel
preached. I fully believe that Colportage is well adapted to meet
the wants of the people.

BIBLE DESTITUTION.

I have found FIFTEEN families this summer who had not a word of
the Scriptures in their house. Nearly all of those I supplied by
grant, besides many other good books and tracts. I conversed and
prayed with those who seldom get a visit from a minister, trying to
shew them the necessity of an interest in Christ. Almost all are
pleased with the books. I have been glad to see the effort put forth
to get a good book. In many cases exhausting all the funds of
the house—the money-boxes of the children not exempted. Many
of those who are supplied with God's Word were it not for the col-
porteurs would remain years without it. I have supplied some who
have never had a Bible in their house.

TRACT DISTRIBUTION.

I have distributed a great many tracts, leaving in every family one
or more. Especially have I succeeded in leaving large numbers of
tracts and many books in Catholic families, which they received kindly.

KINDNESS RECEIVED.

I have received great kindness from the people where I have trav-
elled. The ministers of the Gospel of all denominations have been
exceedingly kind to me, especially Reyds. C. T. Phillips, Jas. Gray,
of Sussex, Rev. Mr. Johnson, of Salmon River, Q. C., and the Rev.
J. Hogg, of Moncton.