Miss Stovel, 4 ordained 15 Evangelis

Bro. Craig begins hi quarter of the year under to India. We devoted in Mr. Laflamme kindly res surrounding villages. V accompanied us from Coc

Residence in a small important work of touring villages where Christians would be left for visiting of I spent 40 days in tour ar with the week of prayer, of at Akidu. During Februa tour and 71 villages were 74 villages were visited on 54 had some Christians liv

The workers have met who live near coming every work all over the field is Many of the most beautifu

The following changes lavaleru, and Job of Ganag gelists have died. One evan students from the Seminary begun to preach the gospel, ing the vacation seven stude has been preached by these

There are 11 churches; are waiting on the erection drawback is the lack of paste Growth in the grace of

stirring sight to see them in the morning, to the number of 50,000, gathered on the sea shore. A dense mass of people stretching a mile or more along the shore. In attempting to preach our voices were lost amid the roar of the breakers, the shouts of the bathers, the clanging of cymbals and the beat of drums. Still some heard the good news, and tracts were also distributed.

"The more notable one is held at Upaka, near Tuni, where are some famous temples, one of which is on an hill and reached by a flight of 284 stone steps. Here, accompanied by my wife, I stayed a few days, and with two preachers preached morning and evening to attentive listeners. Upon offering tracts to a merchant he said, he did not wish any, but gave me a Telugu tract, which I found was a defence of idols and one of the reasons given was that Europeans worship idols, and cited the case of Roman Catholics in worshipping the Virgin Mary, and also images. What

The work in Tuni is an important part of our labor, and preaching is regularly kept up on Sundays in the fair, and during the week in the evening bazaar. Our need in Tuni is a proper hall where services can be held and lectures delivered.

Street preaching is very laborious work. The people generally listen well, but sometimes the most foolish questions are asked, often real difficulties are presented, such as questions about the Trinity, the person of Christ, the death of Christ, etc. How can there be a three-one God? How can God have a Son? How can God die?

To catch these questions on the wing and answer them in good

idiomatic Telugu needs some practice.

Part of my time has been necessarily spent in building operations; for the church building is being converted into a bungalow for a lady worker, and new rooms for the school girls are in course of erection.

The problem of self support on the Tuni field has not been that of getting the Christians to support the preachers, but getting the Christians to support themselves. All the preachers and Bible women give one anna of each rupee, i.e., one-sixteenth of their salary. We have received during the year Rs. 55: 15: 5.

Though the Tuni mission was started some years ago, still, through the death of its founder and the unfaithfulness of many who professed themselves Christians the work has been hindered. We pray and look and work for a brighter and a better day, when the little one shall become a thousand.

## STATISTICS.

No.	of churches on the field
11	villages where Christians live.
11	baptized during the year.
7.1	received by letter
11	restored 2
11	died
Pres	ent membership