perty in another. It can never be conftrued to meanithat oneMan cannot be the property of another in the Plantations: For this opinion is expressly grounded on the common Law, "which takes no notice of Ne-"groes being different from other Men." But the Statute Law does make a difference between them and other Men, while they yet remain in the Plantations, where they are fubject to the controuling authority of that Law. However, as none of these Statutes legalize the Importation of Slaves into Great-Britain, fo the common Law, which ftill remains unaltered *there*, will not and cannot diffinguish between them and other Men *there*.

IN Bacon's Abridgement, under title Trover, my idea of this matter will appear correctly right. His words are, "it has been holden, that a perfon cannot "have fuch a property in a Negro in *England*," (putting the latter word in Italics) "as will enable him to "maintain an action of Trover for the conversion of "the Negro; and that he can only recover," [that is to fay, in *England*] "as he may in the cafe of any other "fervant, damages for the loss of his fervices."—This is the abridged Cafe of Chamberlain vs. Harvey. Ray. 146.

WHEN he fpeaks of the Cafe more immediately under confideration, he fays, "in a ftill later Cafe it has "been holden, that a Man cannot have fuch a pro-"perty in a Negro in *England*," (putting the latter word again in Italics) "as will enable him to maintain an "action of Trover for the Negro." Surely I may, without putting any tone upon this author's words, fuppofe him to have meant, that although Trover would not lie for a Negro in England, where he is out of the reach of the Statute Law; yet in the Plantations, where he is under the immediate operation of it, this action is the proper, if not the only proper action.

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