uperintendof its memschool, and o members e Northern onal School,

Bond Street of the most nada and of the cause of

s Bible Class as continued the Senior sence in that ended.

r, a new class meeting on sexes without rews was the ting with the up in that of s held a social ervice to their 70, the list of the Apostle a social gatherlate was generre three series David, and the lsomely framed d up the next ture of his wife. ssion, Septemgiven on "The aviour's person, character, offices and work; and at the beginning of 1872, the Class entered on the study of the International Series of Uniform Lessons, taking up each Monday the passage chosen for the following Sunday, with a view of preparing Teachers and Scholars for their meeting in the School. The course for 1872 was divided into four quarterly sets of lessons, on "Jesus after the Ascension," "Elisha and Israel," "Studies in the Epistles," and "Daniel and his times." That for 1873 was the first year of a course of. Bible Study, intended to cover seven years, selected by a Committee appointed by the U.S. National Conversion Sunday School Teachers, on which two Canadian representatives sat with ten Americans. Six months were given to Genesis, and six months to the Gospel of Matthew. In 1874, the first half of the year is given to Exodus, and the second to Mark's Gospel. During the past two sessions. members of the class have been asked to prepare papers on the lesson of the evening, once a month, in lieu of teaching by the Pastor, a plan which has developed a most gratifying amount of Scriptural knowledge and ability in composition.

The attendance throughout the last seven years has been, each session, nearly uniform, about 40 on the average. Fully twice that number of names, however, have been given in for record on the Class-list. The Class has provided itself with Maps, Blackboard, &c.

To the Pastor this has always been one of his most pleasant engagements.

DORCAS SOCIETY.

The earliest efforts in the direction of clothing the poor were made in connection with the Sabbath School, into which there were special pains taken to gather in the neglected class of children. What was done to provide for them, was done by individuals, without any "society" machinery. In after years, it cannot now be stated at what exact time, there was more of organization in the work, and some other uses of needlework were included. For instance, a Bazaar in favour of the Toronto City Mission, during Mr. Geikie's pastorate, enlisted much interest and activity. At