

EDITORIAL JOTTINGS.

Bro. Norton is going to India trusting God to supply him with things needful in answer to prayer. We hope he won't starve. It is "good to trust the Lord, but keep your powder dry."

Bro. McClean has left Erin Village and gone back to his home in the States. They were sorry to lose him. His business made it necessary for him to return to his old home.

Bro. *Indes and Sentinel* what is the matter with your March number? Were you hurried in spring poetry? Didn't get out in March at all.

We have been told about the brother that is opposed to a paid ministry. We innocently asked what he was in favor of? and the nearest the truth was that he was in favor of being opposed to everything.

Where is your Sunday School? Did it freeze up last fall? If so, thaw it out, "a half loaf is better than no bread."

The editor of the *Worker* is to hold a meeting at Selkirk in June according to present arrangements. We will begin about the 10th of the month.

Bro. J. T. Hawkins of Kentucky, will hold a meeting in Meaford in June and July. All the brethren in reach of Meaford should avail themselves of this opportunity of hearing one of Kentucky's gifted sons. Come, and you will not be disappointed.

Every church wants a meeting in June, but there is only one June in the year unfortunately.

Bro. M. M. Stephens says he will give two hundred dollars if the Meaford Church will give that amount for the new building in Collingwood. He is bearing other financial burdens in the Church. What do you say to this, Meaford Church?

The two great Methodist bodies of Canada are agitating union. They should be sure that the Methodist citron is ripe before they make another effort to pull it. We plead for union, and we will rejoice at every step that is taken toward union.

A Converted Catholic Priest is in the land lecturing on the evils of Catholicism. He says that the Catholics kidnapped Kirkpatrick, the Priest who renounced the faith, and took him to Montreal and cut his tongue out and otherwise tortured him until he died. If half he says is true, the Catholic hierarchy is worse than the Devil wants them to be. The Catholics say he lies, he says produce the man and I will show that he has his tongue cut out. The Church can easily prove him a liar, by producing the man with his tongue in his mouth. Will they do it?

We have received a lengthy article on the Baptism of the Holy Spirit, and Holy Ghost religion. The writer claims that there is authority in the Bible for praying for the Baptism of the Spirit and for Holy Ghost religion. We denied that there was any such authority in the Scriptures. We would be glad to lay the reasoning of our respondent before our readers, and review the same, but our space forbids it. We will not aim at a reply to it, as we consider it quite unfair to reply without our respondent can be heard in his own way. The necessary fate of this article will warn all to write short, as we have no room for circumlocution.

Bro Sterling is working away at Warton and thereabouts.

What's the matter with the *Indes & Sentinel*? We can't make exchange with us. And where, oh where is the "Apostolic Church."—Bro. Caldwell?

I want to correspond with a young preacher concerning work right away. There is a field open for him now. Salary \$600.—Ed. Worker.

Bro. C. J. Lister has engaged to preach at Wainfleet and another point near there. This is perhaps better than going to Texas, as we have no preachers to spare from Canada.

The *Standard* has a fine cut of the new meeting house in Washington, D. C., in the last number. The house will cost when finished about \$10,000. Fully ten thousand dollars is yet to be provided for. This enterprise must not fail.

Bro. A. Ellmore's services can be secured in Canada for May if you write to him immediately. His son who has been sick all winter, is recovering. He had a hard Siege of it. Call Bro. E. out, you can't do better. Address him at Frankfort, Indiana.

It seems that our old home in Indiana, is having one flood after another, causing great destruction of life and property, since we left. We hope that our coming to Canada is not the cause of it.

Our present programme is marked out for us by the brethren as follows: Warton; begin about the tenth of May. Selkirk about the tenth of June. Owen Sound the tenth of July. Collingwood the tenth of August. We may have to vary some from the above, but not much we hope.

Sister J. C. Scott is calling loudly for a united effort to establish another mission in Manitoba. Let the Sisters rally to this call. The mission at Portage La Prairie is now self sustaining. Let the good work move on. Remember that God blesses the cheerful workers.

The editor of the *Worker* visited Stayner on Sunday April 9th and baptised John Lewis, a respected citizen of the place. We have great faith in brother Lewis. The Christian religion will be a comfort to him in his recent bereavement in the loss of the companion of his youth, who passed away March 10th, in the 26th year of her age. How suddenly happy ones are called upon to mourn!

THE GEORGIAN BAY CO-OPERATION.

To the Editor of the *Worker*:

DEAR BRO.—The first half year dating from the commencement of the above Co-operation ended on the 1st inst., and assuming that the members of the Co-operation composing the Co-operation will be interested in knowing how we stand financially, the writer has concluded to ask for a small space in your valuable paper, wherein to render a statement showing the Receipts and Disbursements up to the time mentioned above. My object in asking you to publish this statement is two-fold:

1st.—To publicly acknowledge the receipt of monies paid in by the respective Congregations.

2nd.—To show the necessity for prompt payment of the monies promised and also the necessity for each congregation putting forth an effort to obtain a larger amount than what they have agreed to raise.

At the inception of the movement it was thought \$1500 would be the amount required, but owing to the expenses incurred and to be incurred in establishing the cause at Collingwood, it will be necessary to raise \$100 more, or \$1600 in all. Of course, that amount, divided among ten congregations does not appear large, nevertheless it will be neces-

sary for each member to contribute something and probably more than we have been in the habit of doing in the past, in order that the pledges made by the Committee of management may not be broken. As a people we profess to have great confidence in the word of God, in its power to save, then can we manifest the strength of our confidence in that Word in a more telling way than by giving liberally to "have that Word sown abroad?" The world says we cannot, then what will be the conclusion if we do not put forth an effort to sound out that which we profess to believe is the power of God unto salvation, the opposite of course. But I am departing from my prescribed object. Now for the financial statement.

Total amount received to 1st April, 1882, \$541.75.

From Meaford.....	\$275.00
" Owen Sound.....	51.00
" Warton.....	68.25
" Collingwood Town.....	20.00
" Township.....	00.00
" Stayner.....	55.00
" Glencain.....	20.00
" Cape Rich.....	17.50
" Ephraim.....	32.00
" Kitley.....	00.00
	\$541.75

Total amount paid out \$353.18

To H. A. Sherman.....	\$384.75
" D. Sterling.....	125.35
" H. McDairnid.....	5.00
" Postage, Telegrams &c.....	3.10
	\$518.15

Amount due Treasurer, \$23.13.

Since 1st April the following amount has been paid.

Glencain.....	\$20.00
Stayner.....	8.00
Warton.....	7.50
Cape Rich.....	17.50
	\$53.00

H. A. Sherman has received..... \$6.40
D. Sterling..... 7.50
Amount paid Treasurer (retained) 23.13
Balance in Treasury, April 15, 1882, 12.67

It will be seen according to the above statement that it will be necessary to raise \$1008.25 during the balance of the year, assuming the total amount required to be \$1600. Brethren, what shall we do in the matter? Trusting that each congregation will feel the necessity for immediate action, I remain,

Fraternally yours,
H. T. LAW,
Sec. Treas.

P. S.—The brethren at Collingwood have paid \$70.20, expenses incurred in establishing the cause there, aside from the \$20 paid into the treasury.

H. T. L.
Yours in Love,
PRO. TEMPOR.

A NET FOR SCPTICS.

The resurrection of the Egyptian mummies (and these are of high antiquity than any other extant,) is a fact in itself, that they are unable to account for the origin of human speech, without referring to the "Word" of God. I won and lost \$1000. Price 450, London 1874.

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DORCHESTER.

By the request of our correspondents, Bro. Ash, we send you a list of our doings in Dorchester. It is generally known that the brethren here have engaged an evangelist, and are thus acting consistently in proving "that the word of the Lord may have free course and be glorified." It is only folly so to pray, without making an effort to spread the Gospel.

We cannot yet report any great results, one reason for our partial failure is bad roads.

The new place mentioned by Bro. Ash in the Feb. No. is about three miles east of Springfield. The meetings closed there on the 12th Feb. Seven persons confessed and obeyed the Lord, making in all nine persons, brought into the fold at that place, through the efforts of the Church in Dorchester. On the 12th of Feb. they met as a congregation to commemorate the death and suffering of our Saviour, on each Lord's Day, to worship God and honor the Dear Saviour, being assisted by Brethren from Dorchester, viz. P. McNeal; M. Grier; G. Eason, and J. Bentley. Much good can yet be accomplished in that place, which will be attended to as soon as time and roads will permit. We cannot definitely state the strength of the little band, until we get better roads, and gather our scattered forces. May God bless them and all who love and obey him.

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