

Rev. F. Currie.

RESOLUTION SUBMITTED TO THE BOARD OF THE
SACRED FOREIGN MISSIONARY SOCIETY OF
ONTARIO AND QUEBEC, AT ITS MEETING AT
PARIS, ONT., OCT. 21, 1886.

Resolved, That, at this, our first regular meeting since the death of the Rev. F. Currie, we record our sense of the very great loss our Society has sustained, and of the deep sorrow that has befallen us as a Board, in his being called from earth. Born March 8th, 1844, he had just reached the prime of his manhood, when on July 31st, 1886, he died. His was a life of singular purity, self-denial and devotion. Converted to God in his early years, and baptized on a profession of his faith in Christ, his subsequent career was of unhesitating obedience and loyalty to his Lord and Saviour. Throughout his life he was an ardent advocate of temperance and in this cause he did effective work, both in Canada and India. In 1875 he offered himself to this Society for missionary service, and was at once accepted and sent forth to join our band of workers amongst the Telingas. Though coming to us from a distant province, and personally unknown to us during his earlier years, yet by his sterling worth, unostentatious heroism and thorough-going work, he won his way into all our hearts and commanded the unqualified confidence of this Board. To our missionaries in India, he was indeed a brother beloved; and great is their grief over his untimely death. In January, 1878, he, with Mrs. Currie, went to Tuni, and occupied it as a mission station. Hitherto, at this point, heathenism had absolute and undisputed sway. Our brother boldly faced all obstacles and wrested from amongst this people a true church of Jesus Christ. On this field he baptized sixty-eight converts. His work at Tuni was well done, and will abide. When this Board was in darkness and perplexity on account of the sudden death of Mr. Trimpey, the first ray of light came to it, when Mr. Currie volunteered to shorten his furlough, and to proceed at once to India.

While we mourn for our loss, we bow in adoration to God's will. We record our gratitude that God gave to this Society so good and faithful a servant. To Mrs. Currie, and her children, we feel the deepest sympathy, and we earnestly commend them to the tender love and care of our Father in Heaven. The Tuni converts have lost their human shepherd and friend. We can only hope that one of like spirit may soon be sent to love and care for them. A good soldier of Jesus Christ has fallen at his post of duty. Ours is the loss, his the eternal gain. For ourselves, we mourn for the eternal gain. For ourselves, we mourn for the eternal gain. For ourselves, we mourn for the eternal gain.

Moved by Rev. A. F. MacDiarmid, seconded by Rev. A. G. Upham, and resolved:—
That the foregoing be entered in our minutes as the resolution of our Board, and that a copy of it be sent to Mrs. Currie, also a copy to the *Canadian Baptist* and to the *Messenger and Visitor*, for insertion in these papers.

Religious Intelligence.

NEWS FROM THE CHURCHES.

HOPEWELL, Oct. 29.—Baptized a believer in the Lord Jesus Christ last Sabbath.
G. F. MAITLAND.

WOLFVILLE.—On Friday evening, Oct. 29, Rev. W. H. Cline, B. D., of Halifax delivered an interesting lecture in College Hall, subject, "John B. Gough, M. A." Mr. Cline also preached on Sunday, having exchanged pulpits with Rev. Dr. Higgins.

HON. A. F. RANDOLPH, Frederickton, has been making a brief visit to Wolfville and the Educational Institutions to which he so generously contributes. All are pleased to see him and to see him looking so well.

CUMBERLAND CO.—A pleasant session of the Cumberland Co. Ministers Conference was held at the old meeting house, River Philip, on October 26-7. This place of worship, once a Baptist centre, has fallen into decay, but by the energetic efforts of the Oxford pastor, Rev. T. M. Munro, has been re-erected, re-plastered, re-painted, and re-opened. We trust that the Almighty Head of his people will fill it with rejoicing converts. Bro. Murray of Springhill, occupies the chair for the year. Brothers Bessie and Steele preached. Bro. C. C. Burgess, the new pastor at Pugwash and Wallace River, was with us for the first time, and Bro. C. S. Stearns, one of our young men, now of Brighton, Ont., took a seat with us. Discussions which will no doubt be promotive of good took place, and it was resolved to recommend to the churches of the county to take a collection for the Convention Fund on every Communion Sunday. The churches of the county are generally supplied with pastors; but the fields are distractingly wide, and in nearly every place there should be two ministers to occupy the ground now attempted to be covered by one. There are still one or two small tracts left out, but we hope yet to solve the problem of supplying all our churches. In order to this, all the ministers must meet together for mutual consultation. This is one of the aims of our ministers' conference. We hope also to help one another in literary and spiritual things.

MOORE RIVER, N. S.—Hall Co.—I baptised three believers at Moore's River, Lord's Day, the 17th of October, and on the same day we had a conference meeting, at which I took the names of twenty-six baptized believers who desire to organize themselves into a Baptist church as soon as convenient. They intend to hold a weekly prayer meeting, and are anxious to have Bro. H. D. MacQuarrie visit them next summer. We meet with a good deal of opposition at Moore River. We were prevented, with children and parents, from entering the school-house one evening after the debate with Rev. J. Johnson, and thus by those who were brought to believe that they were made "members of Christ, heirs of God, and inheritors of the kingdom of heaven" in

their baptism. There are many kind people in that place who do not approve of such conduct, and some of them told me that if the Baptist friends would build a church for themselves they would help them. The Baptist people of Egan Secum and Mary Joseph need a house where they can worship God very much, as they are now shut out of both school-houses. I hope that they will go to work at once to build, and that many friends will help them. I am going to Cape Canoe to spend a few weeks. Will those interested in that place pray that God's blessing may rest on our meetings there?

P. S. McGRON, General Missionary.

ALMA, N. B.—Albert county is called by some a Baptist county. There is only one Presbyterian church in the county. In Alma there are two Methodist churches. The Baptists of Alma helped the Methodists to build. There are 150 families living in the parish. I visited them, learned that sixty-five per cent. of the heads of those families did not belong to any Christian church, and scores of the young people are untaught. The Alma Baptist church report is the Year Book eighty-three Members. The church book should be revised. As the church is today there are only fifty-three resident members, and quite a number of these have been members but a few days. There are thirty non-resident members of other Baptist churches living in the parish. Some of these would unite with the Alma church if there was any one to look after them. A student on the field for five months just past acquainted with the people and the church work about the time he has to leave for college. About half of the population are Presbyterians, Methodists, Presbyterians, and Catholics. There are some good workers in the Baptist Church. Church members have done a great deal of harm in this parish. I was glad to see the ministers at the Albert County Quarterly Meeting give their voices against such things. Three years have passed since I began to preach, and the five months spent in Albert county, in the Master's service, have been well spent. If the Home Mission Board could only send a man to this field there would be good work done, for the harvest is great.

HART WASHINGTON, Me.—An ordaining council, called by the Baptist church of East Washington, to consider the propriety of setting apart to the work of the Gospel ministry and pastorate of this church Bro. Samuel Ernest Miller, convened Tuesday, 26th of October, 1886. Rev. J. H. Robbins, of Claremont, was chosen Moderator, and Rev. C. H. Rydell, of Acworth, clerk. The Christian experience, call to the ministry and views of Christian Doctrine, being satisfactory, the council proceeded to ordain. Invocation and reading of the Scriptures, Rev. D. M. Cleveland, prayer, Rev. J. H. Robbins, sermon, Rev. S. C. Fletcher, ordaining prayer, Rev. L. M. Powers, charge to pastor, Rev. J. H. Robbins, hand of fellowship, Rev. F. T. Latham, charge to church, Rev. C. H. Rydell, benediction, Rev. S. C. Miller.

WINDSOR PLAINS.—On Oct. 10 I had the privilege of baptizing a man that was born in this place. I pray that the Lord will give grace to this church to help in the conversion of sinners. Brethren, pray for us.

HATFIELD, Oct. 22nd.—During the last two weeks I held some special services in Kara. The church has been much revived and a number added by baptism. On Sabbath I baptized 3, and on Wednesday 15, making 23, since the first of March. Nine extra services recently held, resulted in the gathering in of 21 young people, and still we hope for more. To God be all the praise.

QUARTERLY MEETINGS.—The Albert Co. Baptist Quarterly Meeting was held with the Calcedonians church, commencing on Friday, the 8th inst. There was a good representation of ministers and delegates from the different churches in the county. The subjects of Church grouping, Sabbath schools, Temperance, Home and Foreign Missions, were separately discussed, and resolutions adopted which we hope will lead to good practical results. A very timely and important essay was prepared and read by Dea. W. Rommel, of Alma, on Modern church festivals and bazaars, which was freely spoken to, which, no doubt, will tend to their modification. The usual vote of thanks to the people of Calcedonia, for their hospitality, was richly merited by them. The next Quarterly meeting will be held with the 3rd Hillborough church, Cape DeMosselle Creek, commencing on the second Friday of January, 1887. Brethren of Albert Co. are asked to keep up the Quarterly Meeting. Try it.

THE QUARTERLY MEETING OF THE P. E. I. Association met with the church at Tryon, on Tuesday, 26th ult., at 7 p. m. The meeting was organized by the appointment of Brother Skinner to the chair, and the undersigned to the secretary's desk. Stirring addresses were made by the speakers, Bro. Skinner, Lavers, Spurr, Kinley, Scott and others, regarding the desirability of re-organizing and sustaining the Quarterly meeting, which, for some time past, has been in a dead or dormant state. A committee was appointed to prepare a programme for next meeting, consisting of Bro. Whitman, Lavers, Skinner, Spurr, McLeod and Kinley. At the Wednesday morning session, encouraging reports were received from the different churches represented. In the afternoon, Brothers Scott, Skinner, McLeod and Spurr, read sketches of sermons which were freely and favorably discussed by the brethren present. Sermons were preached on Tuesday evening by Bro. Spurr, and on Wednesday and Thursday evenings, by the undersigned. The time, throughout, was pleasantly and profitably spent, and the brethren departed, heartily looking forward to the ensuing meeting, to be held with the Belmont church, of which meeting notice will be given in due time.

A. A. McLEOD, Sec.

PRUDEN.

BRO. D. P. HARRIS and Mrs. H. wish to express their appreciation of the kindness of dear friends for donations amounting to \$75.00 from Barry's Mills, Bonnell's Corner and Salsville.

On Bro. Parry's departure from Lockeport, the church presented him with a purse and an address. If we were compelled to decline to publish any addresses of this kind, because we cannot publish all, in order to avoid a discrimination which would wound respected brethren and friends, we should certainly insert this address and Bro. Parry's reply. It is beautiful for pastor and people to be divided by the relationship which has for years existed between them in so loving a way. We learn that seventy-six have been added

to the church during Bro. Parry's pastorate, fifty-five of these by baptism. There has been no great revival, but a continuous gathering. "Our dear Bro. P. is slowly improving in health. He is now living in Ohio, Yarmouth.

BRO. L. B. GATES has removed from Digby to Port Hawkesbury, Cape Breton, and wishes all correspondence addressed to the latter place.

REV. FRED G. HARRINGTON, owing to indisposition, being unable to go to India, is at present supplying the church in Point de Bute.

DR. COOK, of a good Baptist family, and a graduate of Acadia, has lately settled at Oxford, N. S.

BROTHER S. W. KIRSTEAD has accepted a call to the Surrey Baptist church, Albert county. We are glad our brother is to remain in the Province.

REV. T. H. HARLEY, for several years pastor of Brussels Street Church, St. John, is on a visit to his old friends. He preached on Sabbath morning last in Leicester Street and in Brussels Street in the evening.

NOTICES.

SENATE OF ACADIA COLLEGE.—There will be a special meeting of the Senate, at Wolfville, on the evening of Tuesday, the 23rd of November, at which it is expected that action will be taken in regard to increasing the staff of instruction in the College. A full attendance is desirable.

HERBERT C. CREED, Sec'y.

The meeting of the Board of Governors of Acadia College, called for Nov. 9th, is postponed till Nov. 24, at 9 a. m. The meeting is made so late because of other appointments which interfere.

T. A. HINGIN, Sec'y.

It was resolved by the joint committee of the Baptist Convention and of the Free Christian Baptist Conference, at their session in St. John, to call a meeting of the members of the Boards of their respective bodies, together with such brethren as the executive committee of the Free Baptist Conference of Nova Scotia may appoint, to be held in St. John on Wednesday, Nov. 17, at 10 a. m., to consider the basis of union adopted by the said joint committee. It was also resolved that all other members of the respective denominations who might wish to come, would be welcome at the meeting.

By authority of this resolution the above named meeting is hereby called.

DR. HILL CHAIRMAN.

D. McLEOD VICE, Sec'y. Com.

The Baptist Book and Tract Society have engaged Mr. Randall Hiley, of Berwick, N. S., as their agent to collect for Capital Fund Account of the Society. Mr. Hiley will travel for the present in New Brunswick; will visit Woodstock and other towns along the St. John river, and the co-operation of pastors and friends of the society is requested, so that great success may attend his work.

Geo. A. McDonald, Sec'y-Treas.

Conventions Funds Received.

G. F. Allen, Yarmouth.....	\$ 5 00
New Harbour and Seal Harbor churches.....	20 00
Antigonish church, 1st instalment.....	20 00
Dorchester, N. B.....	5 00
C. E. Gates, Brookline, Mass.....	1 00
York and Sackville Quart. Meeting.....	14 00
A. Friend, Mangerville.....	1 00
Little Child.....	0 20
ago 24	ago 24
G. F. Allen	G. F. Allen
Yarmouth, N. S., Oct. 22.	
Received from W. B. M. U.	
Oct. 23. St. George Upper Falls, per Mrs. W. Gilmour.....	\$ 1 00
" " Windsor, per Mrs. J. N. Alder.....	15 00
" 26. Dorchester, per E. A. Pipes.....	5 25
" " Rockport, per Mrs. Emmerson.....	1 75
" 27. Mrs. P. Woodland.....	1 00
" " Mrs. R. L. Hart.....	1 00
" 29. St. John, Leicester St., per Mrs. J. Masters.....	14 00
" " Debert River, per Mrs. L. D. McCully.....	3 00
" 30. Berwick, from Mrs. J. Pineo's autograph quilt, \$15; from A. Friend, \$7.....	25 00
" " (Total) from the Rev. E. O. Read's Life Member.....	
" " New Germany, per Mrs. P. Webber.....	10 00
FOR HOME MISSIONS.	
Belmont, per Mrs. Green.....	\$4 00
Onslow, per E. A. Blair.....	5 00
Collection by the Banner Class of Dorchester Corner Sab. school.....	3 00
S. J. MANNING	
Treas. of W. B. M. U.	

In the above acknowledgments will be seen the notice of an autograph quilt. Mr. Josiah Pinso, now over 70 years of age, who is an interested active member of the W. B. Society in Berwick, N. S., made and gave the quilt to Mrs. R. Sandford, of Bimlipatan, India, and with the assistance of a few friends, secured nearly two hundred names, and retained the sum of \$18. A worthy example for others to follow.

Marriages.

SMITH-WOLF.—At the Baptist parsonage, Liverpool, N. S., Sept. 16th, by Rev. J. W. Weeks, Mr. John Smith, to Miss Susan Wolf, both of Liverpool.

DODD-CLARK.—At the residence of the bride's father, Sept. 21st, by Rev. J. W. Weeks, Mr. Albert Dodd, of Calcedonia, to Miss Aggie Nickerson, of Liverpool.

MURPHY-FREEMAN.—At the Baptist parsonage, Liverpool, Oct. 27th, by Rev. J. W. Weeks, Mr. Allan McLean, of Brookfield, to Miss Hannah Freeman, of Greenfield.

MILBERRY-CHUTE.—At the residence of the bride's parents, Bridgetown, on the 4th of August, by the Rev. W. L. Parker, Mr. Levi E. Milberry, of Port Lorne, to Miss Naomi J. Chute, daughter of Whitfield Chase.

WILSON-BRADSHAW.—At the residence of W. E. Floyd, Fairfield, on the 27th ult., by the Rev. R. Mutch, Joseph Wilson, to Sarah J. Bradshaw, both of St. Martin's.

PERRY-WILSON.—At Greenview Crossing, Cum. Co., N. S., Mr. Henry Perry, to Miss Emma Wilson.

HICKS-COOK.—At the residence of Mr. Bedford Cook, Dorchester Cape, on the 27th ult., by Rev. F. M. Young, assisted by Rev. D. B. Carpenter, Mr. Marcus Hicks, to Miss Julia Cook, both of Dorchester Cape.

20th ult., by the Rev. I. E. Bill, D. D., assisted by the Rev. D. W. Oranda. Mr. Egbert Trask, of Chagogo, to Miss Anne Lambert McHenry, daughter of Thos. McHenry, and granddaughter of the officiating minister.

WHITMAN-FABER.—At Lake Side Hotel, New Ross, on Sept. 4, by Rev. S. J. Archibald, Rev. Asaph Whitman, to Miss Ida A. Faber, all of Chester.

DURKEE-HARDING.—On the 23rd ult., at the residence of the groom's father, by Rev. J. H. Hughes, Mr. Andrew Durkee, of Pleasant Valley, and Miss Jenny Harding, of Forest Glen.

McNEIL-ABERNATHY.—At Marshman Cottage, St. Mary's, Oct. 20, Mr. Hiram McNeil and Miss Mary Abernathy, all of St. Mary's, York Co.

SMITH-HARRIS.—In the Baptist Church, Salisbury, N. B., by Rev. J. M. Parker, Oct. 27, Mr. Isaiah Smith, of Truro, N. S., and Mrs. Olivia Harris, of Salisbury.

WILSON-REE.—At the home of the bride, Oct. 29, by the Rev. M. P. King, Stephen A. Wilson, of Waterhouse, Queens Co., to Maggie A. Rees, of Cambridge, Queens Co.

SATCHEL-JOHNSON.—At Sandy Cove, Digby County, Oct. 20, by the Rev. J. C. Morse, Capt. L. F. Saunders, to Miss, eldest daughter of Collin Johnson, Esq. The couple and their bride left immediately after the ceremony for Yarmouth, amidst ringing of church bells and ardent wishes for long life and prosperity for these two who are "no longer twain but one flesh."

Deaths.

WEBB.—At New Jerusalem, N. B., Oct. 24, 1886, in the arms of her mother, suddenly, E. Romella, infant daughter of Chas. E. and Anna D. Webb, aged 13 months and 9 days. May the day and night visions about the sweet babe raise the hearts and love of the parents and all the sorrowing relatives to its Almighty Father, with whom it is safe. Yes, "It is well."

O'LEARY.—At White Rock, King's Co., N. S., Oct. 19, Arthur O'Leary, aged 36 years.

JORDAY.—Oct. 20, at White Rock, Parry, son of Joseph and Annie Jorday, 14 years.

CRANDALL.—At the residence of her son, Daniel Crandall, Salisbury, N. B., Oct. 14, Rebecca, beloved wife of the late Rev. D. V. Crandall, aged 73 years. Baptized in early life by Rev. Wm. Burton, our esteemed sister maintained a good profession till the Master called her. As her son declared, the seeds of grace ripened for the heavenly garner. "Blessed are the dead that die in the Lord."

McFARLANE.—At Broad Cove, Digby Co., Oct. 17, Mabel L. Munro, adopted daughter of D. Wm. Port, in the 21st year of her age. She sleeps in Jesus.

FRISMAN.—At Amherst, Can. C., Sept. 25, Daniel Freeman, aged 71.

CRACKER.—While it was his privilege on Oct. 10 to welcome one dear brother to our fellowship, it was also our duty to fill an aged brother to the grave. Isaac Cracker was born in Bristol, England, April 17, 1806. He came to this country in 1825, and in 1833 was united in marriage to Sarah Ward, of Wood Point, Sackville. When settled in life and brought in due time to feel the responsibilities of a parent, his mind was directed to a consideration of the great subject of religion. He wished to be an example to his children, and hence saw the need of a personal interest in Christ. When it pleased God to reveal his Son to our brother as his own Saviour, he was brought to view the necessity of baptism in a way that differed from his early teaching. The more he read God's Word, the more was he convinced that what was done for him in infancy, and called baptism, was not what Christ taught or required. So on Feb. 22, 1863, he was baptized by the Rev. T. E. Todd, and united with the baptized of Sackville. From that time he adorned his profession. He was a man of few words, but his life spoke. After seven weeks of suffering, which was borne without a murmur, he died at the Marine Hospital in Sackville (of which institution he was keeper), Oct. 8, 1886. He leaves an aged widow, four daughters and three sons, besides 38 grandchildren and 9 great-grandchildren, to mourn their loss. It can be truly said of him "The memory of the just is blessed."

Com.

GOUCHER.—I saw in your death list two weeks ago the name of Mrs. Joseph Goucher, of Melville Square, and mother of the Rev. J. E. Goucher, of Truro. I know long death notices are not desirable for a newspaper, and yet the written lives of some of God's faithful ones have been greatly blessed to others. Such, I am sure would be the memoirs of her life. I have written. For six years the writer had the honor of belonging to the same church with her and I must say she was one of the best women I ever knew. She was not demonstrative in christian service, but went about her work in a quiet, unostentatious way. Her life was one of earnestness, consistency marked it every day. Her heart always beat in sympathy with human suffering and her constant aim was to comfort those that were in any sorrow. The current of her affections ran deep and strong, because in the channel of devoted love to Christ. Of her it might be said as of Demetrios, she "had a good report of all men and of the truth itself." She was taken sick at the house of her son-in-law, Dea. S. S. Munro, of Melville, where she had come to spend a day on a visit. That was 19 months ago. Kind hands and loving words did all that was possible to minister to her comfort, and though her sufferings were often intense, yet no one ever heard her murmur. But she has gone. I shall never meet her on earth, but I can say of her as John said of the Elect Lady, 2 Epistle verse 12.

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