GREEN HOUSE

ROSES.

FOR $1.00 we will send by mail, prepaid, to any address, 4 good plants Tea Roses, (4 sorts.) Leading market sorts STRAWBERRY PLANTS, $4.00 per thousand. Fruit and Ornamental Trees in abundance, all home grown. The largest tree nursery in the Province. Send for Catalogue. Nova Scotia nursery.

T. E. SMITH,
Cornwallis, N. S.

C. C. RICHARDS & CO.

SOLE PROPRIETORS.

—CURES—

Rheumatism, Diphtheria, Sciatica, Neuralgia, Headache, Earache, Toothache, Cramps, Bruises, Sprains, Coughs, Colds, Quinsy, Erysipelas, Colic, Croup, Soreness, Burns, Bronchitis, Numbness of the Limbs, Contraction of the Muscles. It is an invaluable Hair Renewer, and cleans the scalp of all Dandruff.

Unsolicited Testimony.

"I am now sixty years old, have been quite bald and have worn a wig for 40 years. About a year ago I heard of the wonderful hair restoring qualities of Minard's Liniment. I have used it but a few months, and now have a beautiful growth of hair."

MRS. CHAS. ABBERSON, Stanly, P. E. I.

MINARD'S LINIMENT is everywhere. Price 25 cents.

COOKING STOVES,

Ranges, &c.

The subscribers are showing a large assortment of above goods. Being of our

Own Manufacture,

we can offer rare inducements to cash purchasers.

J. HARRIS & Co.,
27 & 29 Water St.,
SAINT JOHN, - N. B

J. E. FRASER,
ENGRAVER ON WOOD.

Orders may be left at GEO. A. KNODELL's, Church St., or 83 Garden St., St. John, N. B.

LONDON HOUSE
Wholesale.

Received since 1st June, 217 packages British Foreign, and Canadian Manufactured

DRY GOODS.

All orders by our Travellers, or by Letter, will have, as usual, prompt and careful attention.

DANIEL & BOYD.

SALT, RICE AND SODA!

Daily expected per Ship Nettie Murphy:

5,500 SACKS LIVERPOOL SALT

Now receiving per Stmr. Sarmatian:

100 Sacks New Arracan Rice
100 Kegs Bi-Carb Soda.

FOR SALE LOW.

BARBOUR BROS.

READERS OF THIS PAPER

—REQUIRING—

BOOTS OR SHOES,

OF ANY DESCRIPTION

are invited to examine our stock which contains the most stylish lines of English and American Manufacturers.

WATERBURY & RISING,
34 King and 212 Union Street.

BUCKEYE BELL FOUNDRY.
Bells of Pure Copper and Tin for Churches Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free.
VANDUZEN & TIFT, Cincinnati, O.

McShane Bell Foundry.
Finest Grade of Bells.
Chimes and Peals for CHURCHES, COLLEGES, TOWER CLOCKS, etc. Fully warranted satisfaction guaranteed. Send for price and catalogue.
E. W. McSHANE & CO., BALTIMORE, Md., U. S. Mention this paper.

MENEELY & COMPANY
WEST TROY, N. Y., BELLS.
Favorably known to the public since 1826. Church, Chapel, School, Factory and other bells; also, Chimes and Peals.

Church and School Bells.
SIZES AND PRICES.

	Diam. Wgt with Cast of Bell.	Yoke & Frame.	Bell & Hang's.
No. 6,	25 in.	320 lbs.	$65 00
No. 6½,	27 in.	360 lbs.	80 00
No. 7,	29 in.	400 lbs.	95 00
No. 8,	34 in.	720 lbs.	175 00
No. 9,	38 in.	1,025 lbs.	150 00

Ramsey & Co., Seneca Falls, N. Y., U. S. A.

Baltimore Church Bells
Since 1844 celebrated for superiority over others, are made only of Purest Bell Metal, (Copper and Tin.) Rotary Mounting, warranted satisfactory. For Prices, Circulars, &c., address HAYWOOD'S BELL FOUNDRY, S. KRUMBHAAR & SONS, Baltimore, Md.

CINCINNATI BELL FOUNDRY.
BLYMYER MANUFACTURING CO.
CATALOGUE WITH 1000 TESTIMONIALS
NO DUTY ON CHURCH BELLS.

Sabbath School.

BIBLE LESSONS.

FROM PELOUBET'S SELECT NOTES

Second Quarter.

Lesson XII. June 20. John 8: 31-36, 44-59.

JESUS AND ABRAHAM

GOLDEN TEXT.

Your father Abraham rejoiced to see my day: and he saw it, and was glad.—John 8: 56.

I. THE TEST OF DISCIPLESHIP.—31. *Then said Jesus to those Jews which believed on him.* Better, who *had believed him.* "They had the belief of the *head*, but not of the *heart*." "They *believed* him but did not *believe* in him. *If ye continue in my word.* Continue to receive it, to study it, to live by it, to obey it. *My word.* My teaching, the doctrine I inculcate, the truths I teach, the commands I give. *Then are ye my disciples indeed.* True followers and learners. A disciple of Jesus is one who takes him for teacher and master; one who goes to school to him.

II. THE GLORIOUS LIBERTY OF THE CHILDREN OF GOD.—32. *And ye shall know the truth.* This will be the result of continuing in Christ's word. They would know the reality of things. There is no other place where we can learn the truth except in continuing in Christ's word, loving, obedient, docile scholars in his school. *And the truth shall make you free.* Free from the bondage of ignorance, error, and sin; free from the slavery of evil passions, grovelling views, and corrupt propensities.

FREEDOM OF THE CHILDREN OF GOD. Now a sinner is never free. (1) He is not free to do wrong, for his conscience, nature, the law of God, the fear of punishment, hinder him. (2) He cannot do right freely, for his evil nature and bad habits prevent him. (3) He is compelled to bear the consequences of his sin against his will. But the child of God is free, just as far as he is a child of God. (1) Being free from sin, he is free from the slavery of sin. (2) He is free from the curse of the law, and the forebodings of conscience. (3) He is free from sorrowing cares and anxieties. (4) He has the freedom of Christian action.

33. *They answered him.* The answerers had not yet become disciples indeed, were not yet distinct from the mass of the unbelieving; and therefore, in speaking to them, he ascribes to them the sins of their race. *And were never in bondage to any man.* These words can only mean: Often as we have been under oppression, we have never acknowledged any oppressor as master, but have always submitted only from necessity, reserving our rights to freedom and striving after it. *How sayest thou.* They totally misunderstood the slavery and freedom to which he referred.

34. *Whosever committeth sin.* Lives in the commission of it. *Is the servant.* The bond-servant, the slave of *sin.* The habit of intemperance is one of the commonest illustrations of this slavery. But all sin is equally a bondage.

35. *And the servant.* Any bond-servant. What follows is a general truth. *The Son.* Is not the Son of God, but any son. It should not begin with a capital in this verse. "*But the son abideth ever.*" Consequently, these Jews, while continuing the the slaves, or bond-servants, of sin, had not the right of children in the family of God, and were liable to be cut off from both the household and its general privileges at any hour when the Master should please.

36. *If the Son therefore shall make you free.* It is the right of the son, as the representative of the family and heir of the patrimony, to pronounce the enfranchisement of the slave, and to raise him to the rank of a member of the family. If therefore the Son of God makes them free by his power and truth, then will they have true freedom, as he promised in ver. 32.

37. *I know that ye are Abraham's seed.* or *offspring.* "The acknowledgment of their claim to natural descent from Abraham serves only to strengthen the reproof that follows." *But ye.* The Jews as a whole under their leaders. *Because my word hath no place.* The truth arouses opposition in you, and not love. The argument is that they were not true children of Abraham, because they were not like Abraham in character and actions. Therefore they must be the bond-slaves of the family, and not sons, for sons inherit a likeness to their parents.

III. WHOSE CHILDREN ARE YE.—38. *I speak that which I have seen with my Father.* Implying existence with him. He reports the truths he brought with him from heaven, the things he had seen.

44. *Ye are of* (from) *your father the devil.* Because they are like him, imitate him, serve him. Two respects in which they imitate him are now named. *He was a murderer from the beginning.* Because, from the very outset, he endeavored to seduce into disobedience, and so to destroy, the human race. *Abode not in the truth.* Referring perhaps to the fall of the devil from being an angel of light in heaven. But, more than this, from the beginning he deceived man. *There is no truth in him.* His heart is false, his intellect distorted, he loves what is not true, and delights in deceiving others. *The father of it.* Of lying, producing this false nature in others.

45. *Because I tell ye the truth, ye believe me not.* Because you, as children of the devil, do not want the truth or love the truth. They wanted to be undisturbed in their errors.

46. He goes on with his invincible logic. That I tell you the truth is proved by the fact stated in the form of a question. *Which of you convinceth me of sin?* Rather, *convicteth me.* The argument is this: If I am not the Son of God, find out some human defect that indicates a human origin and kinship. And this has never been done. I imagine a pause, a moment's expressive silence, no answer from the Pharisees, and then the crushing words that follow calmly uttered, *If I say the truth, why do ye not believe?*

47. *He that is God* (as you say you are) *heareth* (to believe and obey) *God's words.* You do not hear them, therefore you are not of God as you assert.

48. *Then answered the Jews.* They could not answer his argument, therefore, as is common, they began to call him hard names. *Thou art a Samaritan, i. e.,* an enemy, one filled with jealous hatred of the Jews. *And hast a devil.*

49. *I honour my Father.* By doing deeds and speaking words worthy of God, his Father. His teachings were true. His representations of God were noble and worthy. His character and example were such as to honor God, whose reflections they were. *And ye do dishonour me.* They had spoken and acted toward him in a disrespectful and insulting manner, as if he were an impostor, or a man beside himself.

50. *And* (but) *I seek not mine own glory: there is one that seeketh and judgeth.* He will not protest against the dishonor they offer him; his cause is in the Father's hand.

IV. GREATER THAN ABRAHAM.—51. It is evident that with the last word of ver. 50, Jesus had for the present done with his present questioners. But he knew that among those Jews who believed, and of whom the greater part had, when put to the test, immediately succumbed, there was a certain number who fulfilled the condition laid down by him (ver. 31); and it was to these that he addressed the promise of ver. 51. *He shall never.* There is a double negative in the Greek, emphasizing it, "shall certainly never." *See death.* There shall be to him no end of existence, no cessation of life and joy. Physical death shall be to him but the gate to eternal life, not an end, but a change, of existence.

52. *Then said the Jews.* Judeans who overheard Jesus' words. *Now we know.* To their minds none but a man possessed by a demon, could make such an assertion, as they proceeded to argue. *Is dead.* They use the word in the physical sense alone.

53. *Art thou greater?* Can you do for others what all the heroes and saints of past were unable to do even for themselves? *Whom makest thou thyself?* Whom and what do you pretend to be?

54. *Jesus answered, If I honour* (glorify) *myself, my honour* (glory) *is nothing.* Christ's reply to the question, *Whom makest thou thyself?* is that he makes nothing of himself; he leaves others to interpret his character from his life and teachings. *But it is my Father that honoureth me.* By giving me the authority to make this promise and to fulfil it.

55. *Yet ye have not known* (learned) *him, but I know him.* There is a double contrast in the two verbs, the one signifying acquired, the other, direct intuitive knowledge.

56. Having thus answered the reproach, *Thou glorifiest thyself,* Jesus comes to the principle question, *Art thou greater than our father Abraham?* and hesitates not to plainly reply: Yes, certainly, for after being the object of his hope on earth, I became that of his joy in paradise. *Rejoiced to see.* That he might see, in vision and in promise. *My day.* The manifestation of Christ; the dispensation of the Gospel. *And he saw it.* (1) The patriarch received the promise in which was contained the coming of the day of Christ. (2) In the fulness of time the day dawned.

57. *Thou art not yet fifty years old.* The meaning is: Thou are not yet at old man.

58. *Before Abraham was, I am.* Because he always existed with the Father (John 1:1-3), and his coming into the world was only a manifestation of his continued existence.

59. *Then they took up stones.* In consequence of his last words. They see clearly what he means. He has taken to himself the Divine Name, and they prepare to stone him for blasphemy (for which stoning was the Jewish punishment). *But Jesus hid himself.* Most likely by mingling with the multitude, and thus concealing himself from his opposers.

More and More.

I conceive that when a man is so good in his own esteem that he cannot be better, he is even then no better than he should be, and is either cracked in his head or his honesty. However, I leave him to his own Master; but as for you and for me, let us be certain that if we have been taught of the Spirit, there is more light yet for the Spirit to give to us; if we have been quickened of the Spirit, there is more life yet for the Spirit to impart to us; if we have been comforted, there are greater consolations yet which the Spirit of God can apply to our hearts; if we have been made strong, we can be stronger yet to do greater exploits; if we have had communion with Christ, we can have closer communion yet; and enter more thoroughly into the secret place of the tabernacle of the Most High. If it can be, why then should it not be so? Does not every man or woman here that is a Christian say, "I mean to realize all the possibilities of true religion?" A little religion is a miserable thing. He that has just enough to save him at last, may not have enough to comfort him for the present. He that has much grace, and is filled with the Spirit of God, shall have the heaven—a heaven here and a hereafter.—*Spurgeon.*

A Poser.

The Rev. Mr. Osborn, in a speech in England, said: "Allusion has been made to the progress of infidelity in these times. Some of the lecturers occasionally meet with their match. Some time since I heard of a man who went down to Lancashire or Yorkshire, and delivered a lecture on evolution or development. He endeavored to show that every form of excellence was developed from some inferior species of the same genius, and to account for the existence of man in the same way. He said: "You go and stand by the side of a pool of water perfectly bright, pure and clear; go a little while after, and you will find it getting thick; go again, and it will be green and putrid; go again, and there will be a number of little creatures popping about in the form of tadpoles; go again, and you will see these tadpoles cutting their capers in the shape of frogs! By this time he had got as far as he could, and he did as persons sometimes do when they do not know what else to do; he said, 'And so on.' Whereupon a man in the audience got up and said; 'Yes, I think I see what you mean; but can you tell us how long we should have to stand by the pond before we should see a man pop up?'"

—Two laborers were trying to place a stone in position on the foundation wall of a new building. A crowd was standing around, looking on, and each one offering his criticism and council freely and loudly, but not one lifting so much as a finger to help. "That reminds me of Church-work, said a passer by to another. Why? "Because," was the reply, "two men are doing the work, and twenty are doing the talking!"

A LIBERAL OFFER.

Five Thousand Dollars to any Charitable Institution.

IF IT CANNOT BE DONE AS IT IS STATED.

Rochester, N. Y., Union and Advertiser.

Friends of Ex-President Arthur are very much disquieted.

Of course he is not going to die! He is in the hands of a very particular physician.

His doctor does not call it Bright's Disease! No, it is stomach disorder that he is suffering from now, and every few hours he takes a cold, and from time to time many other symptoms are developed. These symptoms the public should know are really secondary to Bright's Disease.

His physicians say that everything that medical skill can do for him is being done.

This is not so!

This case is a prominent one because the general is an ex-president; and yet there are thousands of farmers quietly dying, in their farm houses, of secondary symptoms of Bright's Disease, called by every other conceivable name; thousands of workmen, likewise dying, leaving helpless families; hundreds of thousands in all walks of life who have sickened, and are likewise dying, helpless victims of powerless physicians.

Eight years ago a veey well known gentleman was about to enter upon large commercial transactions. His medical adviser quietly dropped into his office one day and told his confidential clerk that he would be dead in three months, and that he ought to settle up his business affairs at once!

That man is alive and well to-day, yet he was given up as incurable with the same disease that is killing General Arthur!

Our reporter met this gentleman yesterday and in conversation about the General's case, he said:

"I will give $5,000 to any charitable institution in the state of New York, to be designated by the editor of the New York *World*, the editor of the Buffalo *News* and W. E. Kiesselburgh of the Troy *Times*, if Warner's safe cure (taken according to my directions) which cured me eight years ago, cannot cure General Chester A. Arthur of Bright's disease from which he is suffering."

"Now I want you to understand," he said, "that we do not profess to make new kidneys, but we do know from personal experience and from the experience of many thousands of similar cases, that we can stop the consumption of the kidneys. Many a man has gone through life with one kidney without inconvenience. Thousands of people have lived a majority of their life with one lung. They did not have a new lung made. We do not make new kidneys, but if the kindey is not consumed too much we can stop disease and prolong life if taken in time."

This offer comes from H. H. Warner, proprietor of Warner's safe cure, of this city.

Mr. Warner also said, "My dear sir, there are governors, senators, presidential candidates, members of congress, prominent men and women all over the country whom I personally know have been cured of disease, such as General Arthur suffers from, by our Warner's safe cure, but owing to the circles in which they move they do not care to give public testimonial to the fact."

Mr. Warner is interested in General Arthur's case because he is personally acquainted with him and he says that it is a shame that any man should be allowed to die under the operation of old-fashioned powerful cathartics, which have no curative effects, rather than that a modern, conceded specific for kidney disease whose worth is acknowledged world-wide should save him.

"If you doubt the efficacy of Warner's safe cure," say the proprietors, "ask your friends and neighbors about it. This is asking but little. They can tell you all you want to know."

"We have kept a standing offer before the public for four years," says Mr. Warner, "that we will give $5,000 to any person who can successfully dispute the genuineness, so far as we know, of the testimonials we publish, and none have done it."

Were General Arthur a poor man, unable to be left "in the hands of his physician," he would use that great remedy, as many thousands of others have done, and get well. How absurd then for people to say that everything that can be done is being done for the ex-president, when the one successful remedy in the world that has cured, or that can cure a case like his, has not been used by them.

MY OLD FRIEND.—A gentleman who had been afflicted with rheumatism for 20 years used Minard's Liniment and is perfectly cured. It is our old friend for all aches and pains.

CAMPBELL'S
TONIC ELIXIR
This agreeable yet potent preparation is especially adapted for the relief and cure of that class of disorders attendant upon a low or reduced state of the system, and usually accompanied by Pallor, Weakness and Palpitation of the Heart. Prompt results will follow its use in cases of Sudden Exhaustion arising from Loss of Blood, Acute or Chronic Diseases, and in the weakness that invariably accompanies the recovery from Wasting Fevers. No remedy will give more speedy relief in Dyspepsia or Indigestion. For Impoverished Blood, Loss of Appetite, Despondency, and in all cases where an EFFECTIVE and CERTAIN STIMULANT is required, the ELIXIR will be found INVALUABLE.
Price $1 per Bottle or Six Bottles for $5
Sold by all Dealers in Medicines.
DAVIS & LAWRENCE CO. (Limited)
SOLE AGENTS,
MONTREAL, P. Q.

New Carpet Store! New Goods!

BRUSSELS, Tapestry, All Wool, Union, and Hemp Carpeting, Rugs, Door Mats, Toilet Quilts, Towels, Table Linen, Oil Cloths, Curtains and Curtain Poles, Window Shades.

Upholstery Goods in Raw Silks, Tapestrys, Jutes, Utrecht Velvets, Silk Plushes, English Hair Cloth, Hessian Gimp, Cord, Buttons, Etc.

Gents' Furnishing Department.

40 doz. American and Canadian Hats, 6 doz. Fine Shirts, 47 doz. Collars and Cuffs, 4 doz. Scarfs, 28 doz. Neck Ties, 36 doz. Pocket Handkerchiefs, 8 doz. Half Hose, 51 doz. English "Easy Fitting" Hard and Soft Hats, 1 doz. English "Easy Fitting" Silk Hats—Latest London Styles—Just out

Prices Low

J. G. McNALLY, - FREDERICTON, N. B.

THE A. CHRISTIE
WOOD WORKING CO.
(At the Old Stand,)
WATERLOO STREET.

Having purchased all the Stock, Tools, Machinery, &c., of the late firm of A. Christie & Co., are now prepared to carry on the manufacture of

Doors, Sashes, Blinds, Stair Rails, Post, Balusters, and all kinds of

BUILDING MATERIALS.

Planing, Matching, Sawing and Jig Sawing Turning, &c., Base Ball Bats, Indian Clubs cricket Bats and all kinds of Wood Turning

CALL AND SEE US.

A. CHRISTIE, Manager.

WALTHAM WATCHES.

THE subscriber being the only authorized Agent of the WALTHAM WATCH CO. in this City, can sell ALL TRADES AND STYLES at the lowest possible prices.

CLOCKS, WATCHES, JEWELRY
Etc., Etc.
of the BEST MAKERS. For sale at as low prices as at any establishment in the City.

New Goods Received Monthly.

New Hair Restorative always in Stock

jun D. O. L. WARLOCK.

OFFICE OF
New Dominion Paper Bag Co.

WE are happy to inform the Public and our Patrons in particular that, as we had no connection or intercourse with the Mill destroyed at Penobsquis, our business continues without interruption.

All orders will receive prompt attention as heretofore.

BROWN & LEETCH.

St. John, N. B., August 8 1885.

ST. JOHN BUILDING SOCIETY
ODD FELLOWS' HALL.
Incorporated 1861.

DIRECTORS;
HON. C. N. SKINNER, Judge Probates, President.
JAMES CHRISTIE, Esq., M. D., Vice-President.
ALEXANDER DUFF, Esq., Managing Director.
GILBERT MURDOCH, Esq., C. E.
WILLIAM CHRISTIE, Esq., M. D.
DAVID A. SINCLAIR, Esq., M. E.

Office: Odd Fellows' Building, Union St
ST. JOHN, N. B.

Money loaned on Freehold and Leasehold Securities, at reasonable rates.

Mortgages, City and Water Debentures purchased.

Money received on deposit at five per centum per annum. Interest paid or compounded half-yearly.

Debentures issued with Coupons, from one to five years, interest five per centum per annum, payable half yearly.

Debentures issued with Coupons, from five to ten years. Interest six per centum per annum, payable half-yearly.

FOR SALE: Capital Stock, and four year Stock, dividends on each payable half-yearly. Dividends paid on Capital Stock for half-year ending Dec. 31, 1881, was four per cent., on four-year Stock three per cent.

THOMAS REED,
apl19 tf Secretary-Treasurer

FOR SALE or TO LET.

That desirable property in

WOLFVILLE VILLAGE,

lately occupied by A. J. Pineo, M. A., consisting of a Dwelling, having seven rooms, and frost proof cellar; a Stable, Carriage-house, &c., Garden, and Well of good water.

Price moderate. Immediate possession

Apply to
X. E. CHIPMAN,
Treasurer Acadia College
Wolfville Aug. 10, 1885. 32-tf

Windsor and Annapolis Railway.

1885. WINTER ARRANGEMENT. 1886.

Miles.	TRAINS GOING WEST.	Exp. dy. A.M	Acc. dy. A.M.	Ac. dy. P.M
	Halifax,—leave,	7 00		2 30
1	Richmond,		6 15	2 33
14	Windsor Junction,	7 40	7 15	3 30
40	Newport,	8 43	9 12	4 55
46	Windsor,	9 00	10 05	5 32
53	Hantsport,	9 22	10 37	6 17
64	Wolfville,	9 54	11 25	6 41
66	Port Williams,	19 00	11 35	6 51
71	Kentville—Arrive,	10 15	11 55	7 16
	Do—Depart,	10 20	12 25	
83	Berwick,	11 03	1 17	
88	Aylesford,	11 18	1 40	
95	Kingston,	11 36	2 10	
102	Middleton,	11 57	3 00	
116	Bridgetown,	12 40	4 00	
130	Annapolis—arrive	1 30	4 55	

Miles.	GOING EAST.	Acc. dy. A.M.	Acc. T.T.S.	Exp dy. P.M
	Annapolis—leave		6 15	1 30
14	Bridgetown,		7 10	2 13
28	Middleton,		8 10	2 56
35	Kingston,		8 40	3 19
42	Aylesford,		9 15	3 37
47	Berwick,		9 35	3 52
59	Kentville—arrive	A.M.	10 30	4 23
	Do—depart,	5 40	11 15	4 40
54	Port Williams	6 00	11 35	4 55
56	Wolfville,	6 10	11 44	5 03
77	Hantsport	6 58	12 30	5 29
84	Windsor,	7 50	1 20	6 05
90	Newport,	8 10	1 44	6 21
116	Windsor Junction,	10 00	3 45	7 28
129	Richmond,	10 40	4 27	
130	Halifax—arrive,	10 45	4 30	8 05

N. B.—Trains are run on Eastern Standard Time. One hour added will give Halifax time.

Steamer 'Secret' leaves St. John every Monday, Wednesday and Saturday, a.m. for Digby and Annapolis, returning from Annapolis the same day.

Steamer "Evangeline" leaves Annapolis every Tuesday, Thursday and Friday p. m. for Digby.

Trains of the Western Counties Railway leave Digby daily at 3.30 p. m., and leave Yarmouth daily at 7.15 a. m.

Steamer 'Dominion' leaves Yarmouth every Saturday evening for Boston.

Through tickets by various routes on sale at all stations P. INNES.
Kentville, 13th Nov, 1885. General Manager

UNDERTAKING.

NOTICE TO THE PUBLIC—I am now prepared to furnish at the shortest possible notice all kinds of work in this line by day or night. Having been engaged for the past seven years as assistant foreman, and having a complete knowledge of this business in all branches. I would most respectfully solicit the patronage of the public in general, and will guarantee complete satisfaction. All orders entrusted to me will receive careful and prompt attention with neatness and dispatch. Furniture and wringers repaired on reasonable terms.

John Chamberlain, Undertaker,
Coffin and Casket Warerooms
61 1 15 Portland Bridge N. B.

WANTED—LADY Active and intelligent, to represent in her own locality an old firm. References required. Permanent position and good salary. GAY & BROS., 18 Barclay St., N. Y.

To Sunday-School Workers!

ONE of the most valuable Helps for the study of John's Gospel is

"CHRIST IN THE GOSPELS,

or the Life of Our Lord" in exactly the words of the evangelists, without repetition, and chronologically arranged. With self-interpreting Scriptures and maps of Jesus' travels, by Jas. Freeman, A. M. Introduction by F. S. Benson, D. D.

Opinions regarding this new Bible Help:

"This harmony has a compactness not hitherto attained."—*Pres. Record*, Montreal.

"Helpful and Laborsaving."—*Examiner*, (Baptist) N. Y.

"Of exceeding value to all Bible students."—*Baptist Teacher.*

"A rare help to Sunday-school teachers and pastors."—Rev. F. S. Moxom, Boston.

"Has gained a prominent place in the literature of Scripture study."—*Standard*, Chicago.

Send for club rates for Sunday-schools and for terms for agents. Price $1.50. Address AMERICAN PUBLICATION SOCIETY of HEBREW, Chicago, Ill.

Please mention this paper when you order the book.

GRATEFUL—COMFORTING.

EPPS'S COCOA.

BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*Civil Service Gazette.*

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:

JAMES EPPS & Co., Homœpathic Chemists, London, England.

JOYFUL NEWS
FOR THE AFFLICTED.

AT this season of the year many persons are saying, I don't feel well, have no appetite, and am weak; what shall I take?

To all such, we emphatically say, use

Gates' Life of Man Bitters,
—AND—
INVIGORATING SYRUP,

they meet your case exactly, by purifying the blood, stimulating the entire system, and arousing to action the sluggish liver, creating a desire for food, and building up the whole system. During nearly fifty years constant use they have given such wonderful satisfaction and have made such positive cures, that they are considered far superior to any similar preparation before the public.

Get a dozen bottles assorted for $5.50, or 50 cents per single bottle, of Druggists and Dealers.

C. GATES, SON & CO.,
Middleton, N. S.

ADVERTISERS

can learn the exact cost of any proposed line of advertising in American papers by addressing Geo. P. Rowell & Co.,

Newspaper Advertising Bureau,
10 Spruce St., New York.
Send 10cts. for 100-Page Pamphlet

Chandliers Bracket Lamps,
FOR CHURCHES & DWELLINGS.

2, 3, 4 and 6 LIGHT CHANDALIERS, BRACKET LAMPS, TABLE LAMPS.

In great Variety. at Lowest Prices.

J. R. CAMERON,
64 Prince Wm. Street

HERBERT W. MOORE,
Attorney-at-Law,
NOTARY PUBLIC, &c.
OFFICES:
MAIN ST., PORTLAND, and
101 PRINCE WILLIAM STREET, ST. JOHN.
46-30

Notice of Sale.

TO THE WIDOW AND HEIRS of ALEXANDER JAMIESON, late of the City of Saint John, in the City and County of Saint John and Province of New Brunswick, Mechanic, deceased, and all others whom it may concern:

TAKE NOTICE that there will be sold at PUBLIC AUCTION on FRIDAY the eleventh day of JUNE next, at twelve of the clock, noon, at Chubb's corner (so called) on Prince William Street, in the City of Saint John, in said Province, all that certain leasehold lot of land and premises, and the lease thereof, with the buildings thereon, situate, lying and being in the said city of Saint John, and described in two certain indentures of Mortgage, dated respectively the twenty-ninth day of October, A. D., 1874; and the twentieth day of November, A. D. 1876, and duly recorded in the office of the Registrar of Deeds, in and for the City and County of Saint John, in Books O, No. 6 of Records pages 160, 170 and 171; and in Book W. No. 1 of records, pages 158, 159 and 160, and made between the said Alexander Jamieson, of the first part, and the Saint John Building Society, of the other part, as follows, that is to say:

"The Southern half of a lot of land, situate in the said City of Saint John, and known and distinguished on the plan of the said City as the lot numbered one hundred and ninety-one, fronting on Brussels Street, the half of which hereby leased containing a front of twenty-five feet on the said street, and extends westerly therefrom to the eastern side line of Exmouth Street; also three feet of the northern part of the lot adjoining the above, and known and distinguished on the plan of the said City as the lot numbered one hundred and ninety, fronting on Brussels Street, the part of which hereby leased containing a front of three feet on the said street, and extends westerly therefrom seventy-five feet, more or less, or to the eastern line of the part of the said lot numbered one hundred and ninety, now under lease to one John Hipwell."

The above sale will be made under and by virtue of the power of sale contained in the above mentioned indentures of Mortgage, because default has been made in the payment of the money or contributions secured by said two indentures of Mortgage, and by virtue of an order of the Board of Directors of the said the Saint John Building Society, made for that purpose.

Terms and particulars made known at the time of sale, or on application to the undersigned.

By order of the Board of Directors of the Saint John Building Society.

Dated the 26th day of April, A. D. 1886.

R. CHIPMAN SKINNER,
WILLIAM FUGGLEY,
Solicitors for the above Mortgagees, the Saint John Building Society. 18td