SERMON.

Now Is the Accepted Time; Now Is The Day of Salvation.

By PASTOR RUSSELL AT PHILADELPHIA.

course in full from the text:-

Lord."-Isaliah 61: 12.

Sundays, with which some of you are fied Christ, head and body. acquainted through the public press. As we have seen, the prophesy is re-ferring to the message which Jesus presented, and which all the anointed members of His body throughout this gospel age are also to preach to the teachable, the good tidings, message of divine favor which will bind up, heal and refresh the broken-hearted because it speaks liberty to the captives of sin and death and the opening of the prison doors of the tomb to all who the prison doors of the tomb to all who lost life in Adam, all of whom shall be inaugurated at the second advent of our Lord. This acceptable time is everlasting life through the Redeemer in the interim between the great sacriin due time. Much is condensed into a few words by the prophet, and our establishment of the kingdom of God's special subject of investigation today dear Son, for which we pray, "Thy acceptable year of the Lord. What terim that God extends a special favor Lord is more acceptable than any oth- favor or privilege is that during this

able time, period, epoch. This accept- Jesus, the great sacrificer. tinues with the church, the body of become heirs of God and asso shall have been accepted of God. With God is willing to accept sacrifices and of water shall he guide them." It is cause of righteousness and in laying the close of this age this particular to give rewards to the sacrificers, For a time, at the beginning of the gos- a most wonderful incentive to godly they generally are. They are underpel age, this acceptance was confined living—finds in it an explanation of to the Jews—for the three and a half years following Pentecost. In that ce to the Gentiles, Curnelius being the first to enter. Speaking of that occurrence and the conditions foleth God and worketh righteousness is accepted of him," not Jews merely as of discipleship and self-sacrifice, all these are accepted of God-but none others. The world in general is not accepted, the wicked are not accepted, the tare class, berely nominal professors, are not accepted of God-only the

ONLY SACRIFICERS ACCEPTED.

Let us carefully hearken to the work of the Lord respecting this acceptable time and what class of people He will accept and upon what terms they will to the glorious things which God hath in reservation for them who love Him. Hear the apostle, "I beseech you, therefore, brethren, by the mercies of God infinite future; but we answer, no. If sin and death were always to continue for them who have heard, namely the infinite future; but we answer, no. If sin and death were always to continue for them who love Him. Our particle of the infinite future; but we answer, no. If sin and death were always to continue for them who love Him. Our particle of the infinite future; but we answer, no. If sin and death were always to continue for them who love Him. Our particle of the infinite future; but we answer, no. If sin and death were always to continue for them who love Him. Our particle of the infinite future; but we answer, no. If sin and death were always to continue for the would always be opportunities always, thoroughout the infinite future; but we answer, no. If sin and death were always to continue for the would always be opportunities always, thoroughout the infinite future; but we answer, no. If sin and death were always to continue for the would always be opportunities always, thoroughout the infinite future; but we answer, no. If sin and death were always to continue for the would always be opportunities always, thoroughout the infinite future; but we answer, no. If sin death were always to continue for the street railway by Mr. Vincential our particle of the street railway by Mr. Vincential our particle of the street railway by Mr. Vincential our particle of the street railway by Mr. Vincential our particle of the street railway by Mr. Vincential our particle ou people are invited to make of themthe truth, who were accepted of God xxviii:17; Zech. xiv:9.) holy spirit: and it is the same class of sacrificing followers of the Lord and abruptly come to an end.

types, for our Lord Jesus is spoken of for righteousness' sake. self-sacrificing followers are called the under priesthood, the Royal Priesthood. ality or worthiness of their own, but world, that we can understand

This sacrificing does not begin prior to our Lord Jesus-there were no priests typical priesthood established in Israel. but their sacrificings were merely forenessed their fidelity to righteousness gospel age, this acceptable time in of some of whom the world was not which God is willing to accept the worthy, enumerated by the apostle in sacrifices and to count the sacrificers Hebrew 11. But these were not accept- with Jesus in His glories. ed of the Lord in the special sense in which Christ and His followers are ac-

PHILADELPHIA, Pa., July 16.-Pas- ed to the gespel church. Speaking or tor C. T. Russell, of Allegheny, Pa., these ancient worthies he says: "All preached twice here today in Harti-these died in faith, not having receiv-cultural Hall, to large and intelligent ed the things promised, God having audiences. We report his evening dis- provided some better thing for us; that they apart from us should not be per-"The spirit of the Lord God is upon fected. (Heb. 11; 39, 40.) They will get me; because the Lord hath anointed their blessed reward, but it will not be me to preach good tidings to as great as that of the gospel church, proclaim the acceptable year of the the Christ; nor will theirs take preced ence, rather it will follow and be com municated to them through the glori-

> FAVOR UPON FAVOR IS OURS. In a word, then, we see that God's

is respecting the proclamation of the kingdom come." It is during this ins this mean? What year with the or privilege to a certain class. The time He is willing to accept the limited We reply that no particular year was number of sacrifices and willing to able epoch began with our Lord Jesus, come to see the grand rewards that at- earth, to cause to inherit the desolate who was accepted of the Father and tach to this sacrific, when we come to o was accepted of the Father and tach to this sacrificers are to prisoners, go forth; and to them that binted with the holy spirit; it conchrist, from the day of Pentecost until with Jesus Christ their Lord in the They shall not hunger nor thirst: the present time, and will last until kingdom, we see at once why an opthe very close of the gospel age, until portunity for sacrice is spoken of as them: for He that hath meroy upon the last member of the elect church the acceptable time—the time at which them shall lead them, even by streams

Whoever sees this clearly finds in it

time the Gentiles were not acceptable to God, the door of favor toward them had not yet been opened. The scrip-have fellowship with Christ in the glorimoment when Peter used the second mised and provided for Jesus, the key of the kingdom and opened the door great sacrificer, and all who walk in His footsteps of self sacrifice. From this standpoint the apsotle's words do that occurrence and the conditions following it, Peter declared, "I perceive that God is no respector of persons; but that in every nation he that fear found in Him," (a member of His body, the royal priesthood.) (Phil. iii:8.) It is in view of this glorious opportunity been for now 1800 years, that all who of sacrificing that the apostle, as above love righteousness and desire to serve quoted, urges all who have heard of the that the great privilege will then be it and who accept Christ as the Way, the Truth and the Life, all who become the Sincere followers in the narrow way God, assuring them also that if they Now is the accepted time, now is the become dead with Christ they shall also reign with him, if sharers of his little offerings that we can bring to tion proceed at once against the Street sufferings and death they shall be him, the little services that we can Railway Company. He will in the sharers also of his glory, honor and immortality in the kingdon

NO SACRIFICES IN THE

MILLENNIUM. The majority of people failing to "rightly divide the Word of Truth," failing to see that there are various (Rev. v:10.) epochs and dispensations in the divine This is an important plan, fall into the mistake of supposquestion for all those who desire to be accepted of Him, who desire to attain to the glorious things which God hath whole world with the precious sacrifice of Christ) that ye present your bodies but the Scirptures assure us that in the close of this age and the inauguration of Chirst's millennial reign, the close of this age and the inauguration of Chirst's millennial reign, the whole matter will be changed; Satan acceptable to God in the close of this age and the inauguration of Chirst's millennial reign, the whole matter will be changed; Satan acceptable time have I heard thee, and in a day of salvation have I such acceptable to God in the complex of the complex of the complex of the property of this thought that the apostic to remove the tracks from Tilton's corner to the park. Should this notice and in a day of salvation have I such acceptable to God in the complex of th uses this word acceptable to God in whole matter will be changed; Satan and in a day of salvation have I sucrespect to the sacrifices which God's will be bound, evil doers will be recoursed thee," adding that now is the itself. strained, well doing will no longer cost acceptable time, now is the time when the sacrifice of earthy interests. On God will accept such sacrifices, and not lay down their lives in the service of ough reform along these lines. (Isa. triumphs and also in the first resurrec-

So then in a natural way sacrificing who, during this gospel age have been acceptable to God as members of the Lord is calling the church in advance body of Christ and joint sacrificers with of that institution of the reign of the Scriptures clearly show us that the Him. Their sacrifices are acceptable; righteousness for the very purpose of that is to say, during this special period affording them the opportunity to show Hat is to say, during this special period their thorough loyalty to him by their willingness to endure earthly loss and disadvantage, pain and disappointment,

is being the great High Priest, and His The testing of character in this manner is very through, but it is only when under priesthood, the Royal Priesthood, we understand the divine plan, and see The High Priest offered up Himself an that those now being elected or selectacceptable sacrifice to God, the under ed are intended to be God's special priests offering themselves up sacrifices agents and servants for the instructhrough the merit of Him who loved now they are tested in all points reught them with His preci- specting their loyalty to righted ous blood, and whose merit covers all and to truth. The high reward which their blemishes in the sight of the Fa- shall be granted to them, namely, a share in the glory, honor and immortailty of the kingdom class, the royal priesthood-is an offset to the greater trials and difficulties which beset their of this order before Him. There was a way in this age then will beset the world in general in the next age in the owings, types of this "better sac- Only those who are guided of the Lord, rifice," (Heb. 9: 23.) True, there were anomated by His spirit, instructed some who laid down their lives in the through His word, can appreciate these Lord's service, and who gloriously wit- great privileges which belong to this

Let us note a few scripture texts corroborating this thought that the accepted. The apostle, speaking by in- ceptable time is the sacrificing time.

light with our Lord and Master, prov-ing, finding out more and more, day by day, as we seek to walk righteously and as we find its cost in self-sacrifice "proving what is acceptable to God"—
oming more and more to an appreciaion of just what God does desire in us and just what it means to walk in the footsteps of Jesus. Again we are ex-(Heb. xii:28.) Here our services is stated to be acceptable to God, our services of righteeusness, our self-sacrifice, laying down our lives for the prethren. Again he speaks of our humble efforts as being a sacrifice to God of sweet odor, (Phil, 4:18.) Again he exhorts us to make pro-

ress in the Christian way of selfacrifice that we may prove and denonstrate, know, the good acceptable nd perfect will of God-our sanctificaion, our complete self-sacrifice in His ervice. (Romans xii:2.) Again he asures us that God has made us acceptable in Christ-made our sacrifices, which would of themselves be unworthy of his notice, to be acceptable through the merit of our Redeemer's acrifice. (Eph. i:6.) The Apostle Peter in the same strain says, "We are ceptable to God by Jesus Christ." Our Lord was acceptable as a sacrifice or sins, and ye who during the gospel age walk in his steps, sacrificing earth- live in this acceptable year of the Lord; ly interests for the privilege, are acwhen ye do well and suffer for it ye and acceptable in His sight thr follow in his steps."

NOW IS THE ACCEPTED TIME."

The Apostle Paul again calls attention to this acceptable time or epoch, the gospel age, saying, "Behold now is salvation." (II Cor. vi:2.) In this connection he quotes from Isaiah the prophet (xlix:8-10) "In an acceptable time have I heard thee and in a day of covenant to the people, to establish the the sons of God.—Rom. 8: 19. heritages; that thou mayest say to the prisoners, go forth; and to them that us, beloved, to rejoice in whatever neither shall the heat nor sun smite them: for He that hath mercy upon remarkable that these inspired words should be so greatly misunderstood as stood to mean that any who are uncalled of God during this gospel age, who do not come into harmony with Him in shine forth to the blessing of all the this acceptable time, will have an opparunity to come to a knowledge of the Truth and to be saved.

that all hope of salvation ends with participation in the divine nature and the present life, with "today." But, its glory, honor and immortality. whoever will read carefully the above quotation, noting the prophecy the appostle is quoting, will see most clearly stated what we have endeavored to show in the foregoing-namely, that now is the time in which God will accept the sacrifices of the royal priesthood, the Christ; that this day of acceptance of these sacrifices will end; Lord's favor to present their bodies passed forever; that the glorious oppted time, now is the time when God is willing to accept the to render it service at the cost of selfalvation—these shall have part in the side Park. first resurrection of the blessed and

The apostle in the same connection says, "We then, as co-workers together be a hearing the board will appear with Him, beseech you also that ye receive not the grace (favor) of God in vain * * but in all things approve

"AS A COVENANT FOR THE

PEOPLE." Let us turn again and examine the statement in Isalah from which the apostle quotes. It is very evident that the first address is merely to the Christ, head and body, "In an acceptance able time have I heard thee and in a Miss Robertson." day of salvation have I helped thee." This, as we have shown is the gospel age. Then follows the prophecy re- Newcastle, where they had been atting the work of the Christ after tending the Sunday school for S. S. the full development of all the menn-the full development of all the menn-the full development of all the menn-bers—"I will preserve thee (notwith-standing the sacrificial death, the standing the sacrificial death, the preservation Mrs. G. H. Perry of Rogers, and Mrs. G. H. Perry of Rogers, and Mrs. Johnston. of Christ), and I will give thee for a week.
covenant of the people." The word L. I ference to the covenant made original- home today. ly with Abraham and attested by the

It is in full accord with this that we the village, find the scriptures everywhere teaching that the Christ, head and body, by divine arrangement constitute the seed of Abraham through which this covenant the vinage.

Mrs. W. G. Cameron, who has been the vinage.

Wrs. W. G. Cameron, who has been the vinage.

R. R. Sweinam of Joggins is visiting at the home of his ancie, Mr. Ingraant shall be fulfilled and all the famil- ham. tes of the earth shall be blessed. This Miss Bessle Ingram went to Mone seed of Abraham is first of all to be ton today. an acceptable sacrifice upon the Lord's Mrs. S. Wellwood is visiting friends altar, as a result of which the sins of in Rogersville. the world shall be entirely rolled away, the curse shall be no more, and instead of the reign of sin and death purpose of considering the improve-which has prevalled for six thousand ments of the sidewalks in the village. which has prevailed for six thousand years there shall then be ushered in

new covenant to the world, to establish the earth, to restore the lost heritage and to call the prisoners of sin out of the darkness and to release the prison-ers of the tomb. The whole earth was man's beritage and was lost through the disobedience of Father Adam, and the great work of Christ during the millennial age will be not only to re-store those who went down to the prison-house of death, to set them free from the power of death and from the power of sin and to lift them up to iginal perfection, but also to restore to them the heritage lost.

This is the same thought set forth by the Apostle Peter's preaching under the inspiration of the Pentecostal blessing, when he told his hearers of fing times of restitution of all things at the second advent of Jesus and when he likened the entire Christ, head and body, to the Prophet Moses, and declared that when this great an titype of Moses would rule in the earth all mankind must hear, must obey Him, and that it shall come to pass that all who would not abey Him shall be destroyed from amongst the people, while on the contrary, all who shall then obey the great Mediator shall be uplifted and established in the life everlasting.

Let us then, dear brethren and sis

ters, refoice that it is our privilege

let us enjoy the privilege that is ours epted. (1 Peter ii:5.) Explaining the of presenting to the Lord our little latter further, in verse 20, he says, "If sacrifices, realizing that they are holy take it patiently, this is acceptable to the merit of our Redeemer, and that God (this is your sacrifice which God by thus being associated with Him in called, for Christ also suffered for us which the Father is pleased to accept, leaving us an example that we should we shall also be accounted worthy to share with Him in the glories of His future reign and kingdom. O, what a privilege to be living under present onditions! Looking forward into the future and seeing the glories that shall soon be revealed and the blessing of all the families of the earth, we realize the acceptable time, now is the day of that these sons of God, now being selected in this acceptable time, glorified will be the joy of the whole earth, and that this is what the apostle means when he says that the whole meant, and the translation would bet- reckon the sacrificers as associated salvation have I helped thee: and I creation is groaning and travailing in ter have been, to proclaim the accept- with His only begotten Son, our Lord will preserve thee and give thee for a pain, waiting for the manifestation of

A clear appreciation of these glorious testimonies of God's word will cause privileges of sufferings for righteous ness' sake may come to us in the Lord's providence-to rejoice that we are accounted worthy to suffer for the name down our lives for the brethren. Let us avail ourselves of the present opportunities, knowing that soon they will be at an end forever, and that thenalthough the Sun of Righteousness will families of the earth-there will be no further opportunity of entering into the glories to which God is now calling These words are understood to signify us to joint-heirship with His Son and

FAIRVILLE MEANS BUSINESS

Unless Street Railway Begins Extension at Once, Things Will Happen--Col. McLean Won't Talk.

County Secretary Vincent will, as a render for righteousness. Those who next day or two serve notices on the now love righteousness and are willing railway to proceed immediately with the construction of the branch line into interest in the present life, these shall Fairville or remove their rails now exsecure the great salvation, the special tending from Tilton's corner to Sea-Mr. Vincent sees no reason why there

holy who shall reign on the earth. should be any further hearing on the juestion of maintenance of the gates at the railway crossing. If there is

selves. It was when our Lord Jesus, the sacrifice of earthy interests. On at thirty years of age, presented Himber rewarded for right doing and the self a living sacrifice to do the Father's evil doers shall be punished—"Justice of earthy interests. On God will accept such sacrifices, and not the street railway never received from solve the highway board any sort of authorself a living sacrifice to do the Father's evil doers shall be punished—"Justice of earthy interests. On God will accept such sacrifices, and not the highway board any sort of authorself a living sacrifice to do the Father's evil doers shall be punished—"Justice of earthy interests. On God will accept such sacrifices, and not the highway board any sort of authorself a living sacrifice to do the Father's evil doers shall be punished—"Justice of earthy interests. On God will accept such sacrifices, and not the highway board any sort of authorself a living sacrifice to do the Father's evil doers shall be punished—"Justice of earthy interests. On God will accept such sacrifices, and not the highway board any sort of authorself a living sacrifice to do the Father's evil doers shall be punished—"Justice of earthy interests. On God will accept such sacrifices, and not the light specific to do the father's evil doers shall be punished—"Justice of earthy interests. On God will accept such sacrifices, and not the light specifical properties of the highway board any sort of authorself and the highway board any sort of author ing, for the sacrificers will be the first. If they can show such an agreement he, diples, who had similarly consecrated less to the plummet." The great to obtain the fulness of the Lord's Lowell, will throw up his position in their lives to be His followers and to ough reform along these lines (Isa

Col. McLean when seen this morning said that he was not managing director and would have to see the board of directors before discussing the situa

HARCOURT.

HARCOURT, July 18 .- Miss Nicholon of Amherst is visiting her aunt, Revs. Wm. Townsend of Bass River and R. H. Stavert arrived today from

ovenant here seems to have direct re- Campbellton for some weeks, returned Mrs. T. Larissey of Moncton is

passing of the furnace of five between spending some days with her parents, the parts of the sacrifice, as recorded Mr. and Mrs. Jas. Chrystal. I. B. Humphrey, of Newcastle is

septed. The apostic speaking by inspiration, makes this distinction between the ancient worthles and their tween the ancient worthles and their loyalty to God and self-sacrifice in His portunity and favor of sacrifice grant-

BIRTHS.

APPEL-July 17th, 1905, at 33 Cedar street, St. John, N. B., to the wife of J. Chas. C. Appel, a daughter.

MARRIAGES.

GODWIN-ISRAEL-At the Methodis parsonage, Carmarthen street, July 20th, by the Rev. T. Marshall, William G. Godwin of St. John, to Alice M. Israel of Freeport, N. S.

DEATHS.

HARTIN-At Hartin Settlement, York Co., on the 18th inst., after a lingering illness, William Hartin, aged 75, nephew of the late Rev. Thos. Har tin, leaving a widow, five sons and five daughters to mourn their sad

Burial in cemetery at Canterbury Sta-GALLAGHER-On July 18th, Mary A.

relict of the late John Gallagher, daughter of the late Thomas Newhall, leaving one daughter to mourn her sad loss. PETTY-Very suddenly at South Clowes, N. B., on Tuesday, July 11th

John Delbert, youngest and beloved son of John and Elizabeth Petty, aged 2 years and 3 months. UNIVERSITY OF NEW BRUNS-

Engineering Department. Pass Lists-May Examinations. Third Year.

WICK.

Astronomy-Division I.: Clarke, R B., Eastman, A. E., MacBeath, J. D., Wright, C. P. Div. 11.: Coonan, G. A., Thomas, F.

Div. III.: Burnett, G. H., Hurley, H., Torrens, G. C., Trites, W.
Chemistry-Division I.: Burnett, Clarke, Eastman, MacBeath, Torrens, Trites, Wright. Div. II.: Coonan, Thomas.

Div. III.: Hurley, Smith, Winslow. Highway Construction—Division I.: Burnett, Eastman, MacBeath, Torrens. Div. II.: Hurley, Smith, Trites, Wins

Materials-Division I.: Burnett, Clarke, Eastman, MacBeath, Thomas Wright. Div. II.: Coonan, Torrens, Trites. Div. III.: Hurley, Smith, Winslow. Mechanism—Division I.: Burnett, Clarke, Eastman, MacBeath, Thomas

Trites. Wright. Div. II.: Coonan, Hurley, Torrens. Div. III.: Winslow. Surveying-Division Railway Eastman, MacBeath, Trites.

Div. II.: Burnett, Hurley, Smith Div. III.: Winslow. Geology-Division I.: Burnett, Clarke, Coonan, Eastman, Hurley, MacBeath, Trites, Wright.

Div. II.: Thomas, Torrens. Div. III.: Winslow. Laboratory Chemistry-Division I.; Burnett, Clarke, Eastman, MacBeath, mith, Trites, Winslow, Wright.

Div. II.: Coonan, Hurley, Torrens. Div. III.: Thomas.

Calculus — Division I.: Burnett, Clarke, Eastman, MacBeath, Thomas, Div. II.: Coonan, Hurley, Torrens, Winslow, Wright. Div. III.: Smith.
Physics—Division I.: Burnett, Clarke,

Eastman, MacBeath, Wright. Div. II.: Hurley, Thomas, Torrens, Div. III.: Coonan, Smith. Winslow.

Steam Engine-Division I.: Burnett, Clarke, MacBeath, Wright. Div. II.: Coonan, Hurley, Torrens,

Div. III.: Smith, Winslow. Electricity and Magnetism-I.: Clarke, Thomas, Wright.

Dynamo Theory-Division I.: Clarke Div. II.: Coonan, Thomas, Wright. Laboratory Physics—Division I Burnett, Clarke, Coonan, Eastman, MacBeath, Thomas, Trites. Div. II.: Hurley, Smith, Torrens Winslow, Wright.

Projections-Division I.: Edgecon G. H., Loggie, H. R., Macdonald, G. Div. II.: Burpee, J. R., Loggie, E. R., Wadlin, L. N., Wetmore, F. W. C. Div. III.: Gilchrist, J. M., Ruggles,

T. D., Winslow, R. H. mbe, Loggie, E. R., MacNaughton, Wadlin, Wetmore, Winslow. Div. II.: Loggie, H. R., Raymond Ruggles, Theriault, Webb. Div. III.: Gilchrist, Vince. French-Division I.: MacNaughton

Theriault Div. II.: Edgecombe, Wadlin, Wet-Div. III.: Loggie, E. R., Loggie, H.

English-Division I.: Wadlin. Div. II.: Edgecombe, MacNaughton, Raymond, Ruggles, Wetmore, Wins-Div. III.: Gilchrist, Loggie, E. R.

Loggie, H. R., Vince, Webb. Chemistry of Plants—Division Burpee, Wadlin. Div. II.: Edgecombe, Gilchrist, Log-gie, H. R., MacNaughton, Raymond

Div. III.: Loggie, E. R., Ruggles Div. III.: Loggie, E. R. Plates (Projections, etc.)—Division

I.: Edgecombe, Loggie, E. R., Macdonaid, MacNaughton, Wadlin.
Div. II.: Ruggles, Wetmore.

ond year lists are unavoidably detained.

BURNED TO DEATH.

SCRANTON, Pa.; July 19.-John Thomas, fireman on the New York, Olean and Western railroad, who was prostrated by heat last night, was ourned to death a few hours after being overcome. He had been placed in caboose to be sent to his home Marfield. While the train was standing on the track another train crashed nte it, setting fire to the caboose and Thomas was burned to a crisp.

SECRET MEETINGS.

STOCKHOLM, Sweden, July 19— Both houses of the Riksdag have con-cluded their secret meetings and a joint committee is preparing a bill em-bodying the suggestions of the differ-ent factions for a settlement of the differences between Sweden and Nor-

CASTORIA

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SHIPPING NEWS.

PORT OF ST. JOHN.

Arrived.

July 20—Str Concordia, 1,616, Martin, from Glasgow, Schofield and Co, gen. land for New York; Prince Arthur, Sch Harry Miller, 246, Miller, from from Yarmouth, NS, for do; U S col-New York, A W Adams, coal.

York, master. Sch Prudent, 117, Clayton, from New Bridgeport for St John, NB; Grace York, master, coal.

Sch Tay, 124, Spragg, from Stamford, land, NS; Sakata, from New York for Conn, P McIntyre, bal.

Coastwise-Schs Alph B Parker, 47, Brooks, from Freeport; Rolfe, 54, Rolfe, Ciara Rogers, from New York; Seth from Economy; Jessie K, 11, Gregory, M Todd, from Stamford, Conn. from fishing.

Cleared. July 20-Sch Valetta, Forsyth, for Boston, L B Tufts and Co. Coastwise—Sche May E, McLeod, for River Hebert: Abbie Verna, Morris, for Apple River: Pansy, Pike, for Maitland; L M Eilis, Lent, for West—Penobscot, Mitchell, from St John,

port; Chaparral, Comeau ,for Mete- NB, for Boston (and sld).

Domestic Ports. Sld, str Ulunda, Chalmers, for Liver-

pool via St John's, Nfid. British Ports. LIVERPOCE, July 19-Ard, strs Lon-Nfld; Riplingham, from Campbellton,

AVONMOUTH, July 20-Ard, str Manxman, from Montreal via Liver-SHIELDS, July 19-Sld, str Cervona, from London, for Montreal.

PENARTH, July 19-Sld, str Moeris, Norwalk, Conn.

LONDON, July 20-Sld, str St John City, for Halifax and St John, NB. KINSALE, July 20-Passed, str Chich-

in, from Wabana, Nfld, for Rotter-PRAWLE POINT, July 20-Passed, strs Iona, from Montreal and Quebec, for London; Monmouth, from Montreal

LIVERPOOL, July 19-Ard, str Ere- vocate, NS; Annie A Booth, from St HULL, July 17—61d, str Idaho, for Boston and New York.

RUNCORN, July 18-Ard, bark Clara, BROW HEAD, July 20-Passed, str NEW HAVEN, onn-Ard July 19, ylvania, from Boston, for Liverpool. sch Ronald, from Windsor.

QUEENSTOWN, July 20—Sld, str.

Wireless Reports. eutonic, from Liverpool, for New

LIVERPOOL, July 20-Ard, str Ma tic from New York. BARACOA, July 13-Sld, bark Peeress, Byrnes, for Philadelphia.

Foreign Ports. HAVRE, July 20-Ard, str LaSa oie, from New York. NEW BEDFORD, Mass, July 20-Ard, sch Catherine, from Rockport. PHILADELPHIA, July 20-Ard, sch dependent, from Kennebec.

BOSTON, July 20-Ard, strs Toron to, from Hull, Eng; Boston, from Yar-mouth, NS; schs Cyrene, from Paspe-biac, PQ; Energy, from Boulerdarie, CB; Klondike, from Five Islands, NS Utopia, from Liverpool, NS; Annie, from Salmon River, NS; Lizzie B Willey, from Brunswick, Ga; Rachel W Stevens, from Philadelphia. Sld, strs Arabic, for Liverpool; Bo

ton, for Yarmouth, NS; sch Elizabeth Palmer, for Baltin NEWPORT NEWS, July 20-Cannie Palmer, for Boston

VINEYARD HAVEN, Mass, July 20 -Ard and sld, schs E Merriam, from Port Grevilla for New York; Myrtle Leaf, from Spencer's Island, NS, for do; John Bracewell, from Stonington Me, for do; Lanie Cobb, from Calais for do; Vera B Roberts, from Hants-port, NS, for do; Henry May, from Norwalk, Conn, for Kennebec; E C Gates, from St John, NB, for Hart Ard, U S str Alleen, Commande

Martin, from Newport, with Brooklyn Naval Reserves; schs Ann Louise Lockwood, from Windsor, NS, for New west; Helen, from St eGorge, NB, for

for New York; Marcus Edwards (from Machias); for do; Island City (from Sullivan), for dot Sarah Eaton (from Calais), for do; Thomas P Lawrence (from Stonington, Me), for do; Pacific (from Port Daniel, PQ), for Bridgeport; Catherine (from Sul-

livan), bound west.
Passed, strs Waccamaw, from Port-New York, A W Adams, coal.

Sch Rothesay, 280, Phipps, from New Norfolk; schs Fred C Holden, from Fall River for Calais; Adelene, from Parrsboro, NS; Otis Miller, from St Sch Rowena, 96, Merriam, from Bos-ton, F Tufts and Co, bal. John, NB, for New York; Vineyard, from Jonesport for do. CALAIS, Me, July 20-Ard, schs

Sld, schs Seth W Smith, for New York; Julia and Martha, for Nantucket: Inez. for Wellfleet NEW LONDON, Conn, July 20-Ard,

NEW YORK, July 20-Ard, str Baltic, from Liverpool; schs Helena, from HALIFAX, NS, July 20-Ard, str Fajardo, PR; Gardiner B Reynolds, Evangeline, from St John; sch Elsie, from Jacksonville for Stamford; Harrier Verk. port; James M Hall, from Virginia; Carib II, from Porto Cortez.

Sld, strs LaBretagne, for Havre; Numidian, for Glasgow; bark Roma, for Bahia; schs Jennie N Huddell, for on City, from Halifax and St John's, Virginia; Margaret B Roper, for Portland; Lena A Cotton, for Norfolk; Sarah A Reed, for Eastport. PROVIDENCE, RI, July 20-Ard,

schs Scotia Quene, from Windsor, NS; Manuel R Cuza, from St John. SAUNDERSTOWN, RI, July 20-Sid, sch Andrew Peters, from Calais for CHATHAM, Mass, July 20-Light

east winds, clear at sur Passed north, strs Tallahassee, from lade, from Campbellton, NB, for — New York for do; sch Jol LIZARD, July 20—Passed, str Bjorg from Baltimore for Bangor. New York for do; sch John Twohy, Passed south, large four-masted British steamer. Passed in, a fruit steamer.

CITY ISLAND, July 20-Bound south, str Rosalind, from St Johns, NF, and and Quebec for London; Yanariva, Halifax, NS; bark Enterprise, from from Montreal, Quebec and Sydney, C Hillsboro, NB; brig Irene, from Bangor, Me; schs Margaret G, from Ad-Bound east, str Edna, from Newark. NJ, for Hillsbore, NB. HAVANA—Sid June 10, str Zanzibar,

> Wireless Reports. NEW YORK, July 20-Str Carpathia, from Liverpcol and Queenstown for New York, in communication by wireless telegraphy with Siasconsett, Mass, 4 p m, vessel abeam Nantucket light-ship. Will dock at 8 a m Friday.

Leary, for Guantanamo,

Shipping Notes.
Furness liner Evangeline arrived at Halifax yesterday from tS John.
Furness liner London City, from Halifax via St Johns, NF, arirved at Liverpool yesterday Furness liner St John City sailed

om London yesterday for St John via Halifax. With a general cargo the Donaldson ner Concordia arrived here yesterday morning from Glasgow to load deals.

Battle liner Eretria, Capt Mulcahy, as arrived at Liverpool from West

The Yarmouth Times says that an Italian brigantine, one of the largest of her class in the world, reg 1,445 tons, has arrived at Tusket Wedge from New York to load timber for South America. Capt Atkinson of Sackville, NB, who was least year pilot on the steamer Prince Arthur, brought her from New York.

Steamer Riplington, from Campbel ton for Manchester, arrived at Liver-pool yesterday, and the steamer Chickine, from the same place, passed Kin

The bark Clara, from Dalhousle, has

KANSAS CITY, Mo., July 20.—The ity national bank failed to open its loors today. The bank held paper of C. J. Devlin, of Topeka, to the amount of upward of \$100,000 and the failure is the direct result of the closing of the First National Bank, of Topeka of which Mr. Devlin was the prin Sid, schs M C Haskell (from Bangor), stockholder.

YOL 2

Plenipote mout

PORTSMOUT parations for th progressing rap and by August plenipotentiarie Portsmouth fro n readiness fo Washington go of New Hamps the effort to ma the conference and are receivi from the people the navy yard castle, N. H., r tentiaries will

Mr. Pelerce, tl tary of state, w sident in direct left tonight for will provide for necessary furni-of the conferen will be of no us ter the confere A tentative pr the plenipoter navy yard and g fice of the co pay their respe two missions to by the firing of ute for each mi

which has recen render the presescort the part through the to their quarters tance of about yard is on the cataqua river, Hampshire will plenipotentiarie formally welom The state of eady request he expense of

> The navy ger HATPIN IN

An experien

the entire exper

the quarters f

and vitality to is that through pussy, owned l Carlton street, sick, and till with noticeable be finding life Everything pos sick pet, but i when Mr. Baye fully at noon almost decided death. He str and felt so hand. Examina was projecting the cat's ba fact that the like a hat-pin

> once decided to R. H. Hender ton street, wh suggested givi Having made tions, the thre near the brea

the pussy's sk

of the breastbe

Mr. Bayero

Is now b

as well ha 6 por Lime. 4 o Water, to

Blue