cation of the h are intro. e advantage e writings of oever sins ye 8 not pretend the Apostles spirits, and t , and conse. lso to inflict on their reThese words be ordained. an assurance, a they are to ly, a right of time, and of ion, is retainquestions ado the nature d concerning ns-an omismaintaining and practice, ood of Christ sath upon the epceesion the his blood, ap. word of love his presence 1 presence in he faith once apon no other his land. As will lose its honour Christ inciples of the adhesion. If right to be a stinct ecclesid in the pron indefensible rist. We can and upon the 1 make Jesus he author and
finisher of our faith. The object of our meeting, brethren, is a most solemn one, being no less than the setting apart by consecration another chief shepherd, to take part of the spiritual oversight of this important diocese, an object fraught with consequences almost inconceivable as regards the interests and progress of this portion of the Ohurch of God; the necessity for such a step, which was so touchingly alluded to by the Venerable Archdeacon in kis sermon at the last meeting of the Synod, I feel assured we all most deeply deplore, and I shall but express the feelings of one and all in the prayer that the Bishop of Huron may be long spared to give us the benefit of his experience, and to assist by his godly counsel in the administration of our affairs. It requires not my testimony as to the fitness of the Bishop elect for the duties and responsibilities of the important office to which he is now to be promoted. That testimony has been already given in his election to the office by the Synod of his Diocese. May the Lord bless him, and grant him grace for all his work, so that when his oversight as a shepherd of shepherds is ended, he may give in his account with joy to the Chief Sbepherd and Bishop of souls.

