

In the course of the summer the Bishop visited the Missions of Thunder Bay, Garden River, and Shequiandah, where there are regular services.

At the Bruce Mines, and in St. Joseph's Island, he held Mission Services and paid house to house visits. These places have no missionary at present, although many of the settlers anxiously desire the ministrations of the church.

In order to give additional point and interest to the work, and make it instructive and helpful to ourselves, the Bishop of Algoma has been asked to name two Missions to receive the subscriptions collected by the Montreal Association.

Parry Sound and Prince Arthur's Landing have been selected, and they will, for the next year at all events, be our special charge.

The free-grant district of Parry Sound, on the Georgian Bay, covers an area large enough to be a diocese. In it, however, there is but one missionary, and no church-building. The one Clergyman, the Rev. R. Mosley, has a grant of £50 sterling from the Colonial and Continental Church Society. For anything beyond he is dependent upon the voluntary contributions of the various Dioceses in this Province. His people are new settlers, and workmen employed in the saw mills. In the visitation tour last winter the Bishop and Missionary travelled together over 177 miles of country snow roads, ministering by the way to seven congregations.

Prince Arthur's Landing has the promise of a great future, being the Port of the North West on Lake Superior. The missionary at this place, the Rev. C. B. Dundas, a graduate of Trinity College, Toronto, is doing what he can to supply the needs of a poor and floating population. He serves three stations,—the village of Prince Arthur's Landing; the Kaministiquia Bridge, about 40 miles distant, where there are men working on the Canada Pacific Railroad; and the Shuniah Mine, where 30 or 40 men are employed. —

The Montreal Secretary will open a regular correspondence with Mr. Mosley and Mr. Dundas in order that the Association may be furnished with direct information as to the welfare and progress of these missions respectively.

Application for aid in the Algoma Diocesan Mission work is chiefly made by printed papers sent by the secretary and collectors to the clergy and members of the church in this diocese. Many kind friends sent in their subscriptions last year without further solicitation, and to all of these hearty thanks are due. The same machinery for collection will be used this year, and friends are respectfully and earnestly requested to remember our Missionary Diocese of Algoma when "they do their alms."

It will be borne in mind that the sum (\$800) hitherto sent to the Clergy Fund scarcely represents more than the stipend of one clergyman. There are now only seven clergymen between Muskoka and Thunder Bay, a distance of more than 800 miles on the coast line, extending back 100 miles to the high lands which form the boundary of the Province of Ontario. The lakes are studded with inhabited islands. We cannot fail then to see that an earnest effort should be made to increase our contributions to the Clergy Fund until they reach at least \$1000.

Algoma is purely a "Mission Field," and now that the Provincial Synod has thought right to elect a Bishop to be placed over it, it is not too much to expect the church at large to give him assisting clergy. Because the Bishop is elected by the Canadian Church neither of the two great English Societies will allow his claim for support, and indeed, so long as we have the means it must be for our own happiness to expend them in the extension of Christ's Kingdom upon earth. Algoma is as a "child" given to us to "nurse." If we accept the duty, and discharge it to the best of our ability, the Good Lord will not refuse us our "wages."