

CONTENTS.

CHAPTER I.

GENERAL CONSIDERATIONS ON THE RED RACE.

	PAGE
Natural religions the unaided attempts of man to find out God, modified by peculiarities of race and nation.—The peculiarities of the red race: 1. Its languages unfriendly to abstract ideas. Native modes of writing by means of pictures, symbols, objects, and phonetic signs. These various methods compared in their influence on the intellectual faculties. 2. Its isolation, unique in the history of the world. 3. Beyond all others, a hunting race.—Principal linguistic subdivisions: 1. The Eskimos. 2. The Athapascans. 3. The Algonkins and Iroquois. 4. The Chahta-Muskokee tribes. 5. The Dakotas. 6. The Aztecs. 7. The Mayas. 8. The Muyscas. 9. The Quichuas. 10. The Caribs and Tupis. 11. The Araucanians.—General course of migrations.—Age of man in America.—Unity of type in the red race	1

CHAPTER II.

THE IDEA OF GOD.

An intuition common to the species.—Words expressing it in American languages derived either from ideas of above in space, or of life manifested by breath.—Examples.—No conscious monotheism, and but little idea of immateriality discoverable.—Still less any moral dualism of deities, the Great Good Spirit and the Great Bad Spirit being alike terms and notions of foreign importation .. .	45
---	----