

medium, *a half*: medium thesauri, 52, 12. This sense is not found earlier than Vulg. Levit. VI. 20; for, as Müllenbach clearly shows, in the passages adduced in Lexx. medium = either the inner part, or the middle part. Other occurrences than those of the Vulg. are Eutrop. IX. 15; Boeth. Geom., p. 406, 10.

-met is very common, egomet, for example, occurring twenty times and sibimet four times. Of sibimet Georges cites only two examples, both from the Vulg.

misanthropus, 8, 5, m. hic verus est; to be added to Lexx.

municeps = curialis: agat aut ex municipi, 41, 2; cf. Placidus, Gloss.: municeps, curialium maiores ex eo quod munera fisci idem accipiunt (Goetz, Corp. Gloss. V. 118), and Theod. Cod. XII. 1, 4; X. 3, 5.

mutare, of money, *to counterfeit*; or perhaps to pass money not regarded as legal tender: limari commutarique credit, 38, 16, 18 and 19.

mysteria = di ignoti: vel geniis vel mysteriis, 9, 6; m. sunt: harpyiae, cynocephali, etc., 29, 22; 30, 4.

ne = nonne: 46, 20; see § 142 supra. Cf. -ne: dixin hoc fore? 8, 16; also 10, 24; 53, 7.

nec, neque = ne—quidem: see § 142 supra..

novelius, 51, 19, et n. et senex: cf. novelli, 23, 1.

nullus = nemo; nemo = nullus: see § 140.

obsequia, 28, 17, quaenam ista sunt o.? cf. minores, inferiores (sc. potestates) ll. 14 and 17. So Claud. Mamert. c. III. haec obsequiorum stipatio et fulgor.

pagina (32, 3), 54, 24, cedo mihi fragmentorum paginas; paginae must mean *inscriptio*, or *scripta* as in Greg. of Tours, Mart. 3, 45, nomina non sunt in paginis praenotata (Bonnet, p. 284). Cf. Ennod. Epl. 1V. 19: diligentia non reducta per paginas, and V. 23: prolixitas paginalis.

pars civilis is opposed to military service: aliquid tribue in p. civili, 16, 13. cf. Veget. R. Mil. I. 5; Sidon. Carm. V. 565; Symmach. Ep. IX. 112; Theod. Cod. II. 17, 1.

patus, 17, 1, si dives fueris, p. appellaberis. No satisfactory explanation seems possible, but various corrections have been proposed: hypatus, παχύς, pacus, pastus (= prey, spoil). Müllenbach compares Hesych. πατέρες, πλούσιοι, η πρόγονοι.