in privileged pasture ; the church-yard of Back. bite, cuncluding with a pathetic invocatory ad. dress to the funereal deities in behalf of his orb pigs!

Being on the wing-I beg, pardon, crutch, to "breathe the air of courts," I take leave for the present of the little world of Backbite.

> Your's, TRIP.

My space has prevented the insertion in this number, of curious description of a pantomimical interlude, said to bart been lately got up and performed, to the great satisfaction of the actors, at the Hon. Tory Loverule's. It is entitled the Olympic banquet, and the actors are the deities of the $a^{*}$ cierrs; Jupiter, Mars, Apollo, Pluto, Minerva, Venus, \&c. ${ }^{\text {. }}$ heing ably sustained by the great characters present. have thought fit to give a hint of this superb entertainment to make the mouths of my readers water tor next weeks Dufi" bre, in which that most delectable morceau will appear, wibl the songs and chorusses in character.
I beg again particularly to solicit of Tom Brown, an a ${ }^{\text {do }}$ dress, no matter under what initials, or at what post-offich by which a note from me may reach him: I beg to assurf him that this is indispensably necessary for the future inser tion of his communications.

I perceive by the Courant of 7 th inst. that a writer, $Y$. $V$. has sent to that paper something against the Scribbiets which has been declined admission. I beg to inform $\bar{Y}$. I. and any other who is desirous of breaking a lance with of that if they can not get admission elsewhere, if they will set their letters to mpself, I will publish them (if not too fong) word for word in the Scribbier, that I may bave the pleasurt of answering them, than which I dacire no better sport.
Extract from the Ngybau Recorder, Editorial. Tu TiON, and other articles, reserved for the Domestic Intelf gencer. Flora's rebus is not in the least like one, perhap it is a siddle, but whether rebus or riddla, nothing of tbf kind can appear in the Scribbler, Jam Tiproa's epigrow and Pinnus, rejected. Toujouns. Prest requires manar consideration. Tim Bonsin's second fapour from Clarence' town is just reseived.

