

The Church Guardian

11950
A. B. Vail
220 St. George

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. XI.
No 25.

MONTREAL, WEDNESDAY, NOVEMBER 13, 1889.

\$1.50
PER YEAR

ECCLIASTICAL NOTES.

THE consecration of All Saint Church, Edinburgh, took place on the 17th October.

AT Westminster Abbey, on November 10th, simultaneous consecration of no fewer than five bishops was expected to take place.

AN anonymous donor has sent to the Bishop of Colchester a gift of 200L for the Trinity College, Oxford, Mission in East London.

THE receipts for the year past of the Board of Domestic and Foreign Missions of the P. E. church in the U.S., has reached \$416,965 87.

PERE VILLATTE, at the Old Catholic Mission at Dycksville, Wisconsin, has presented thirty-eight persons to Bishop Grafton for confirmation.

"It seems to me," says Professor Charteris, "as though two things would one day bring the scattered Christians together—the duty of missions to the heathen, and the hymns we sing."

THE Bishop-Designate of Reading (Archdeacon Randall) is to be presented with a pastoral staff, and subscription lists for the purpose have been opened in several parts of the Diocese of Oxford.

CANON WILBERFORCE, accompanied by Mrs. and Miss Wilberforce, starts for India on Nov. 8th, the object of his journey being mainly the study of the opium question and the licensed liquor traffic in the country.

BISHOP GARRETT, of Northern Texas, complains of the want of clergy: with places giving salaries of \$3,000 and \$1,200 a year, there were no clergy to take them, such were the attractions of New York and other Eastern cities.

INTELLIGENCE has been received in London from India of the death of the Right Rev. Dr. Sargent, which took place on the 12th Oct., in his eighty-third year. He was consecrated as Assistant-Bishop to the Bishop of Madras in 1877.

THERE is truth worth pondering in that saying of Luther's, "Every man should be a certain Christ unto his brother." This accords with the declaration of our Lord, "As Thou hast sent me into the world so have I sent them." The Church is to be a permanent Christ to the world.—*Christian Inquirer.*

THE children's offerings for missions in the P. E. Church of the U.S. the past year were \$46,705. and in twelve years they have been \$228,705, showing how important a division of the missionary army the children are. The Woman's Auxiliary during the year in money and goods, has contributed \$304,000.

MR. GRAYES is well known as an able administrator, the successor of Bishop Knickerbocker in the great parish of Gethesemane, Minneapolis. Mr. Abbott, formerly editor of

The Congregationalist, is a good scholar, a successful pastor, and deeply interested in missionary work. He was once elected to the rectorship of Detroit.

MR. GLADSTONE AND THE PROPOSED NEW BROTHERHOOD—In a letter to the Editor of *The Young Man*, Mr. Gladstone writes:—I need not scruple to say that, while I have not recently entered into details of the question, I have seen with lively satisfaction the reported judgments of the Primate and of other Prelates upon the subject which you describe in outline as that of "The Proposed Lay Brotherhoods."

THE House of Bishops nominated to the House of Deputies the Rev. Edward Abbott, of North Cambridge, Mass., as Missionary Bishop of Yeddo; and the Rev. Anson R. Graves, of Minnesota, as Bishop of the missionary jurisdiction of the Platte, being that part of Nebraska which has been set off as a missionary diocese. The House of Deputies in secret session confirmed both nominations.

THE second confirmation within the last twelve months recently took place in St. John's Church, Coatbridge, Scotland. Five received the Apostolic rite (three others were absent on account of sickness, &c. Two of the candidates, adults, were formerly members of other communions, who, after a course of reading and instruction, have now joined our branch of the Catholic and Apostolic Church. The service was hearty, and the earnest and fatherly addresses of the Bishop of Glasgow and Galloway were highly appreciated.

ST. ANDREW'S BROTHERHOOD, whose 'sole object' is 'the spread of Christ's Kingdom among young men,' has now 311 chapters in 37 dioceses of the Church in the U.S., and, following its simple, twofold rule of 'prayer and service, is exercising a marked and daily increasing influence upon young men in all parts of our country, while its newspaper, *St. Andrew's Cross*, which is now published in New York, is devoted to the spread of information with regard to all kinds of lay work throughout the Church, and is thereby rendering most important service.

WE observe that the Bishop of Derry in the course of his sermon at his last Ordination in Derry Cathedral used these words, for the counterpart of which the Protestant Defence Association would drag up Canon Sadleir before his Diocesan:—"It was flagrantly unscriptural to say, as some said, that in the space of forty days between the resurrection and ascension Christ did not give instructions to his Apostles concerning the founding of his Church. The practice of the Church and the constitution of the Church, so far as it was given in the Acts of the Apostles, was part of the words and part of the works of Jesus.—*Irish Ecclesiastical Gazette.*

THE Rt. Rev. Thomas Hubbard Vail, D.D., LL.D., first Bishop of Kansas, passed to the rest of Paradise, on Sunday the 6th ult., aged 77 years, after an Episcopate of 25 years, and

64 years of active service in the ministry. He was born in Richmond, Virginia, October 12, 1822. Ordained Deacon June 29th, 1835. His first work was in St. James' Church, Philadelphia, and his last rectorship that of Muscatine, Iowa. Consecrated, as first Bishop of Kansas, December 16th, 1864, at Muscatine, by Bishops Kemper, Whitehouse, Lee of Iowa, Badell and Clarkson, who all passed away many years before him. The Rt. Rev. Elisha S. Thomas succeeds him as Bishop of Kansas.

NEWFOUNDLAND.—While the Diocesan Synod of Newfoundland was in session, the news was received of the destruction by fire of the Roman Catholic Cathedral in Harbour Grace. The subjoined resolution, relating to the disaster, was passed by acclamation:—"Resolved—That the Diocesan Synod of the Church of England in Newfoundland, in session assembled, having heard of the sad calamity which has befallen the Roman Catholic Church in Harbour Grace, in the destruction of their cathedral by fire, desires to convey to the Roman Catholic Bishop of Harbour Grace and his flock its deep sympathy with them in the loss of the sacred building, which had been erected at the cost of much time, labor, and money." A copy was forwarded to the Lord Bishop of Harbour Grace, who replied in the following terms:—"Harbour Grace, Sept. 4th, 18c9. To the Rev. Henry Dunfield, Clerical Secretary to the Church of England in Newfoundland:

Rev. Sir,—I beg to acknowledge receipt of your letter of the 3rd inst, with the accompanying resolution from your synod. Please do me the further kindness to assure your excellent Lord Bishop and the other Revd. constituents of the synod, that we set a very high value on this timely expression of sympathy, and appreciate fully the kindly following and broad, far-reaching, Christian spirit that inspired it.—I have the honor to remain, sincerely yours in Christ, (Signed) R. MACDONALD, Bp of Harbour Grace."

SERMONS AND STORMS.—The question whether a good sermon ought to be preached to a few on a rainy night has two sides to it. Some of the best sermons we have ever heard were preached to few on bad nights, and some of the best social prayer-meetings we have ever attended were substitutes for the sermon, which the preacher was kindly and thoughtfully asked to reserve for a fuller house. There is something about a stormy, bad night that makes the church and prayer-meeting cheerier. The temporary sacrifice of comfort, the contrast between the storm and the fireside, the cheery faces and warm hearts, always cheerier under such circumstances, make a meeting, religious or social, pleasanter on a stormy night than on any other.—*Interior.*

THE book fancier who bought from a peasant a precious copy of the first Icelandic version of the New Testament for £1 7s 6d, must have had peculiar ideas of morality in allowing the peasant to sell the book for such a pittance. Common honesty requires that simple people who do not know the value of their possessions should be told the truth about them.