

Poetry.

WHAT I LEAVE MY CHURCH OF ENGLAND.

What, leave my Church of England, My Father and my own;

My good old Church of England, I love her ancient name;

My dear old Church of England, I have heard the tales of death,

I love my Church of England, For she doth love my Lord;

I love my Church of England, Because she doth not change;

I love my Church of England, Whence Christ the Lord hath gone,

Then hear my Church of England, My Father and my own;

Protestant Watchman.

THE QUEEN'S ACCESSION.

A FORM OF PRAYER AND THANKSGIVING TO ALMIGHTY GOD;

To be used in all Churches and Chapels within this Realm, every Year, upon the Twentieth Day of June, being the day on which Her Majesty began her happy Reign.

As the goodly Christian emperors in ancient times, so it appears that our most religious Princes, since the Reformation, have always caused the days of their inaugurations to be publicly celebrated by all their subjects with prayers and thanksgiving to Almighty God.

How, when our late glorious and pious Queen Anne succeeded to the throne, there was fresh occasion to revive the festival.

THE EPISCOPATE IN THE COLONIES.

On the fifth number of this journal, for November, 1847, we inserted an address to Miss Burdett Coutts, from the proprietors and merchants of London, connected with the Colony of South Australia.

Mrs Burdett Coutts will be ever mentioned with affection and respect to which she can lay such eminent claims, in consequence of her zeal in the cause of piety and true religion. With every wish that health and happiness may be yours handmaid, so long as your pilgrimage on earth continues, they remain, Madam, your faithful and obedient servants in Christ, for self and fellow.

The name of Miss Burdett Coutts will be ever mentioned with affection and respect to which she can lay such eminent claims, in consequence of her zeal in the cause of piety and true religion. With every wish that health and happiness may be yours handmaid, so long as your pilgrimage on earth continues, they remain, Madam, your faithful and obedient servants in Christ, for self and fellow.

the Conqueror's followers. From him it passed to Fulk-Pagnel and his heirs. Afterwards, by marriage with an heiress named Hawise, it came into the possession of John de Somery; and a few generations later it passed, in a similar manner, to the Suttons of Nottingham.

of business; a third, in study and devotion. . . and by such a regular distribution of his time, though he often laboured under great bodily infirmity, this manly hero, who fought in person fifty-six battles by sea and land, was able during a life of extraordinary length, to acquire more knowledge, and even to compose more books, than most diligent men, though blessed with the greatest labour and application, have in more fortunate ages, made the object of their unattained industry.

The Quakers presented an address, on Tuesday week, to the Queen, and she, by her presence, has done more to encourage their cause than any other person in the world. This very noble lady, who is justly the fashion of the Court dress, wearing the sword; and, therefore, they become courtiers with very little trouble, and without disfigurement. — Early's Bristol Journal.