## MIKE DONOVAN'S LOOKING-GLASS.

Mike Donovan was what I have sometimes heard my Irish friends call "A broth of a boy," which I suppose means a kindhearted, healthy, honesir lad. When Mike began the world he had, as most people would say, everything against him, for he was a little orphan lad, indebted for the bite and the sup to the village people, who had known his father and mother.

But little merry bare-footed Mike was soon able to work a bit for himself. So it was a capital thing for him that Iarry Owen's cows had a habit of straying, and needed some one to watch them, and maybe tramp after them. Singing a favourite song which he had learned from a Clonmel pedlar, that began with-

- Oh weary's on money, and weary's on wealth.

And sure we don't want them while we have vur health."
hittle bare-footed Mike trudged merrily over the bruad heath and up the mountain-side aiter his cattle.

Everybody's heart warmed to the boy, andin particular that of the same old pedlar who taught Mike the song. Some of this man's saying's took firm hold oi the boy's mind. Once Mike was taking a drink of butter-milk at a cottage door, when the pedlar was selling to the mistress a little slip of a looking-glass to show her how her Sunday cap set, and he said, as he put the price of it in his pocket, "Now, ma'am, let me tell you that it's in the power of you, and your good man, both of ye, to see the finest sight in the world cvery day of your life" "How so ?" says she. "Why, ma'am, if you can both say when you look in that glass, I see an honist fucc! Sure didn't a famous poet say:
"An honest mans the noblest work of God."
Mike drank up more than the butter-milk just then, for his mind drank in that saying.

Now there was a sweet cool spot that on blazing summer days Mike dearly loved. Rising among flags in a nook in the mountain side was a clear bright spring of the purest water. Often and often the boy went there, and dipping in his face, took a drink and a cooler at the same time, and he would shake off the sparkling drops from his shining cheeks and clustering hair as the skylark scatters the dew from its fluttering wings. Looking into this clear deep well Mike could see his face, and the pedlar's words came to his mind about an HONEST face; and the wish grew strong in his heart that whatever his lot in life might be, he might be honest and true, and never ashamed to see his own face in that beautifut pool-God's hill-side mirror.

It was a good wish, and it came to pass. Not by merely wishing though, as I have known some foolish maidens think when they have gone to what they call wishing wells,* and come back no wiser than they went.

Mike strove to be honest ; to do his duty kimdly by Larry Owen's cattle, and to be steady at all times, as well as ready, as eiery" other "lland of Hope Boy" should try to be.
" By-and-by when Mike was about fifteen, and hat wirced ap four shillings, he began to think of bettering himself. So he left Larry Owen's service, giving and takiag a blessing and a grood character. Mike bought a little stucl: of haberdashery; worked harder than ever, and soon he managed to have a full pack, and drive a smart trade.

Onc morning he came to pay for, and to have a fresh stock. A young man in the wholesale shop had just been to the bank to fetch S300. Secing Mike in haste 10 be served, the shopman laid down his moncy, and forgot it. When Mike's parcel was packed, the notes somehow got mixed up with his goods. Away went Mikic at his smartest pace with his pack on his back, and never stopped till he had gone twenty miles. Then being at a populous sillage, he began to open and lock over his stock. Lo and behold there was the three hundred pounds! Mike had never secen more than twor or threc one-pound notes in his lifetime. It was a strong temptation ; but Mike's love for honesty, like a geod angel, did battic with the cvil one, and he thought of the mountain spring, and said, "Shall I be ashamed to look myself in the face? God helping me, never!"

Up he got and away-twenty miles honest tramp. Font:ore. yet light of heart, he entered the store. "Why, Miike, what brings you herc again so soon? I thought you had made all your markict yesterday," said the owner, as he looked at him. "Truc, sir, but I'm come to ash, did you not lose sume moncy yesterday?"

Yes, the young man was suffering bitterly for his carelessness. He was that day to have been examined about the matter. Even if he had not been proved guilty; he would certainly have lost his place and character. Mike npened his pack, and at once restored
-Some lovely springx in different parts of Ireland are so called.

## the money:

Was that all Mike's history? No. The owner of the shop was so pleased that he offered, if Mike knew any town in his walk where a shop in his trade was wanted, to put Mike inte it, and stock it for him. There was a place Mike knew of where there was a good opening. With all speed a house was taken, a shop opened, and Mike was established. The blessing was on him, and he prospered. There canne a time when Mike could buy a farm, not in Anerica, but in his native land-the vers sput on which he had worked as a herd-buy, and where the clear bright well was that had in former days served Mike for a looking-glass, and given him, ats we have secn, more than one good reflection. Was it not a joy that when he called it his own, and looked into its clear crystal depths once more, instead of being ashamed to sec his face therein, he could remember without a blash hivfricon the pedhar's words.
"An honest man's the nublest worh wi Gud." - Fiand of Ihap Ki., E.. .

## ALPHABETICAL FARMING

There is a farmer who is Y's linough to tate his E's. And study Nature with his l's And think of what he C's.

He hears the chatter of the J's As they each other T's.
And C's that when a tree 1 K's It makes a home for li's.

A pair of oxen he will U'S
With many haws and G's,
And their mistakes he will X Q's While ploughing for his 1 's.

In raising crops he all $X$ I's, And therefore little O's, And when he hocs his soil by spells He also soils his hosi-E.E:

## DESCRIITION OF THE FROG.


Of all the fanme things l've seen In woodland, lake or bog. That cranls the earth or flics the air The funniest is the freg.
The frug's the scientifickest
Of naturc's handiwork:
The frog, that neither walks nur ruins. lut gucs it with a jerk.
When he sits down he's standing up. - ls laddy O'Flymn mence said,

And for convenience sake, he wears His eyes on lop his head.
With coat and panits all buthe green. - ind yellow fancy vest.

He jumpsinto the mud and mire In all his Sunday best.
Jou ace him sitting on a luy - buve the visty decp.

And feel inclined to sily, "Ohe chay! Beat lexd befrore yen leap."
Vou raice your canc tor hit him en His ugly lorking mur.
liut cre your arm is half way up. A.awn he gres, ker chug!

A bady taking tea at a mall emmpany being rery fend of here rolls, was asked to have another. "Keally. I camnoi," he mexiesity, replicd: "I don't know how many I hate caten already:" "I do." unespectedly cried a juvenile upstart. whrwe manilier had allowed him a seat at the table. "I'ouive caten eight. live been a-countin:-

