

knock me down, and rob me of the other shilling; what then?" "Why then he would deserve hanging." "Well, now, this is your case—'thou art the man'—God has freely given you six days to work and earn your bread, and the seventh he has kept for himself, and commands us to keep it holy; but you, not satisfied with the six days God has given, rob him of the seventh; what, then, do you deserve?" The man was silenced.

Human affections are the leaves, the foliage of our being—they catch every breath, and in the burden and heat of the day they make music and motion in a sultry world. Stripped of that foliage, how unsightly is human nature.

EVANGELISTS' ADVICES.

Meetings were continued in Omagh and Postville. The weather and roads seemed unfavorable for a series of meetings. The people turned out as well as could be expected and gave good attention to the word of the Lord. We ought to be thankful for such meetings under the circumstances. Nine more were immersed in Omagh and four became obedient to the faith in Postville. Bro. W. C. Beaty still keeps up two or three meetings a week, assisted by Brethren Emmet, Earl and Johnston. The last named Bro. ought to speak more frequently. The truth is constantly gaining ground in and about Omagh. We might state that Sister McLaghlin of Nottawassaga was one of the number immersed in Omagh. She will, no doubt, be welcomed by the church in that locality.

We are happy to say that the Brethren are enjoying peace at Postville. Bro. Post is making good progress, so indeed are all the good Brethren and Sisters in that place. They are firmer in the truth than ever. May the Lord keep them in his love.

Leaving Postville, the writer journeyed homeward. After which he, in connection with Bro. Thompson resumed meetings in a School House, situate in what is generally known as the Scott's Settlement, about 5 miles distant, and first day, we had the pleasure of baptizing the teacher, Bro. Adair, who kindly assisted the writer in the evening meeting. He had previously lived not far from Bro. J. C. Trull's place, who no doubt rejoiced to see him submit with all his heart to the authority of Jesus.

L.

Bowmanville, 14th Dec., 1863.

Since I parted with Bro. Lister, I spent some time among the Brethren in Rainham, and in company with Bro. Sheppard in the townships of Loba, Mosa and Metcalf, and recently in the city of Toronto.

When in Rainham, some one of the Elders of the Church always assisted me, and though the Church and myself regretted the absence of Bro. Lister, and especially so, because he was called home on account of Sister Lister's sickness, I did not feel lonesome. It is always refreshing to meet worthy and intelligent Brethren and Sisters as the majority of the Church there are. They have passed through trials well calculated to improve them, and I believe they have not been lost upon them. When there, some of the nights were very wet and dark and but few attended, but generally we had good audiences. I spoke twice in a free meeting house, where Bro. Honsberger has regular appointments, and the appearance of things is very encouraging. May he soon see great good resulting from his labours so faithfully and judiciously put forth. In Loba and the townships mentioned, I accompanied Bro. Sheppard for nearly four weeks, and besides the pleasure of his company and the benefit of his labours, I enjoyed the society of Bro. Sinclair and his family and many other ardent lovers of the truth as it is in Jesus. On this tour Bro. S. baptized eight persons who united immediately with the Churches in Loba and Mosa, and three others previously baptized took membership. The fields in the west are white unto harvest and inviting labour.

The last two nights were occupied in a discussion on the proper subjects of baptism, between Bro. S. and Mr. Brown, a Methodist minister, at the Yeagar school house in the township of Metcalf. The first nights discussion was well attended and patiently listened to till late at night; but on the second night the house was packed to its utmost capacity, and many stood outside at the door and windows that could not get in, and listened attentively until the close at 12½ A. M.

It is impossible to give a satisfactory sketch of it in a small compass and therefore I will not attempt to do it.

Mr. Brown possesses a good share of confidence in his own abilities, and in reality he is a superior man, and must have read a good