## POETEY.

THE STRANGER AND HIS FRIEND.
by sames sontgomeay. Matthew xxv, 25-40.
A poor wayfaring man of grief
Hath otten crosied me on my way,
Who sued so lumbly for relief
That I could never answer nay;
I had not power to ask his name,
Whither he went, or whence he came,
Yet there was something in his eye
That wen my love- 1 know not why.
Once, when my scanty meal was spread.
He entered-ant a word he spake-
Just perishing frem want of bread;
I gave himall-ise blessed it, hrake,
And ate, but gave me partagain.
Mine was an angel's portion then;
And while I fed with cager haste,
The crust was manna to my taste.
I spied him where a fountain burst Clear frum the rock, his strengh was gone;
The heedless water mocked his thirst, He heard it, saw it hurrying on.
I ran and raised the sufierer up;
Thrice from the stream he drained my cup,
Dipt, and returned it running o'er
I drank, and never thissted more.
'Twas night, the floods were out, it blew
A winter hurrieane aloof;
1 heard his voice abroad, and fiew,
To bid him welcome to my roof;
I warmed, I clothed, I cleered my guest,
I laid him on my couch to rest,
Then made the eath my bed, and seemed
In Eden's garden while I dreaned.
Stript, wounded, beaten nigh todeath, I found him by the highway side; I roused his pulse, brought back his breath, Revived his spirit, and supplied
Wine, oil, refreshment; lie was healed.
I had, myself, a wound concealed,
But from that hour forgot the smart,
And peace bound up my broken hcart.
In prison I saw him next condemned To meel a traitor's doom at morn;
The tide of lying tongues I stemmed, And henoured him midst shame andscorn.
My friendship's utmost zeal to try,
He asked if I for him would die?
The flesh was weak, my blood ran chill,
But the free spirit cried, "I will!"

Then in a momento my view,
The stranger darted from disguise; The tokens in his hands I knew; My Saviour stood before mine ejes! He spake, and my !"our name he named"Of me thou hast not been ashamed; These deeds shall thy memorial be; Fear not, thou didst them unto me."

From the Churell of England Mngnaine. THE HEAVENLY JERUSALEM.
Bright eity of the living God! Our hearts ascend to thee;
By angels'stens thy streets are trod, And there our own would be.
Brilliant and fair thy social scene;
But dreary all the space between.
Bursting from the eternal hills, Thy living waters flow,
In thousand and ten thousand rills, To our lone world below,
To heal our earth, and speed delight
From lowly vale to mountain height.
Mansions of lijhtr, not made with hands, In matchless grandeur rear Their summitso'er the heavenly lands, And cast their shadows here; Telling vain man, those distant, dim
Abodes of bliss, remain for him.
And there are throries of glory set And saints ascend thereon; The pilgrim and the stranger yet, And crowds in ages gone; The poor, the slave, the outcast, share The kingdom of the Father there.

Bright eity of the Ulestand free: Angels and holy men!
The lonely long to visit thee, Not to return again,
Till the new heavens and earth shall rise All light, and love, and Paradise.

## SIC VITA.

by dr. henry king, charlain to king henty 2
Life to the falling of a star,
Or as the flight of eagles are;
Or like the fresh spring's gaudy hue,
Or silver drops of morning dew;
Or like a wind that chafes the flood,
Or bubbles which on waters stood:
Even such is man, whose borrow'd light
Is straight called in, and paid to-night.
The wind blows out, the bubhle dies;
The spriug entomb'd in autumn lies;
The dew dries up, the star is shot:
The ? $\because$ ht is past-and mant forgot.

