

The words, the spirit, the acts of the disciples were like those of Jesus.

V. 14. "Standing with them."—The lame man had come with them to the trial, and stood there as proof of the miracle wrought. "Could say nothing against it."—Could not deny the fact, or condemn them for their beneficent deed.

Thoughts.—The Name is a Symbol of Power. Let a man show a writing with the signature of Queen Victoria, and it will open any door in the British Empire. The autograph of a railroad president will enable a man to travel without cost upon the road controlled by him. Let us see what this lesson shows concerning the Name of Jesus.

A Life-Giving Name.—Through the power of Jesus the dead are raised at the last day, and through His Name those who are dead in sins are raised to the life of righteousness.

A Growing Name.—On the day of the Ascension it represented only 120 persons; ten days later it swelled to 3,000, a few years afterwards we find it has reached to Samaria, Damascus, Antioch, Ephesus, and Rome, and now it embraces the world.

A Mysterious Name.—The rulers could not comprehend the strange power that dwelt in the Name of Jesus. And the world has not yet ceased to wonder at this power of Christ's Name.

A Healing Name.—Notice what emphasis Peter lays on the "good deed." That is the kind of work done through the Name of Jesus; It healed the impotent man; It has been healing ever since from the paralysis of sin.

The Only Name.—There was but one door to the Ark in the days of the Deluge: And there is but one name which has the power to open the gates of Salvation to men. If saved at all we must be saved through the Name of Christ.

The Dreaded Name.—How the priest and rulers feared that Name: How the foes of Christ have feared it ever since! How its enemies fear it now.

"Jesus, the Name high over all
In hill or earth or sky
Angels and man before him fall
And devils fear and fly."

CHRISTIAN ENDEAVOR.

PRAYER MEETING TOPIC.—"Endeavorers loyal to Christ—what will they do?"—John xiii: 31-33; viii. 31. (Christian Endeavor Day.)

LOYALTY.

Shown in love—John xxi. 15-24.
Shown in obedience—Matt. vii. 21-29.
Shown in truth—Mal. ii. 1-7.
Shown in earnestness—Isa. lxiii. 1-7.
Shown in toil—Ex. xviii. 13-24.
Shown in praise—Ps. cxlvii. 1-11.

ENDEAVORERS LOYAL TO CHRIST; WHAT WILL THEY DO?

1. They will be out and out for Christ. That means that they will renounce all for His sake. The Kingdom of Heaven will be first in their thoughts, first in their prayers, first in their plans, first in their offerings. They will put first what Christ puts first. They will put last what He puts last.

2. They will bear much fruit. They will not come into the vineyard to sit down under the shade of the trees and watch and criticize others at work. They will not be ornamental trees, but fruit-bearing trees. What is fruit? The fruit of the spirit is love, joy, peace, long-suffering, gentleness, etc. Love stands at the head of the list. Joy is love exulting. Peace is love in repose. Long-suffering is love in this busy world. Gentleness is love at home. It is love all the way through. But, the happiness of love is in action; its test is what one is willing to do for others.

3. They will grow in grace and in knowledge. "Speaking the truth in love" they will grow up into Him. But how shall we know when we have come "unto a perfect man, unto the measure of the stature of the fulness of Christ?" How may we know when a plant has reached its maturity? That plant sprang from a seed; that seed came from a flower.

Not, then, until the growing seed has developed a flower like that from which it sprang, can we say that it has come to its fulness, but when flower answers to flower, then has the mission of the seed found its fulfillment.

The Word of God is the seed of the Kingdom. It came forth from Christ, the divine flower of humanity. It is planted in human hearts. It springs up and grows, struggling against drouth and hindering weeds, and chilling winds until the time of transplanting comes. Then in the summer land of God it grows, as it could not in this world, until flower answers to flower and we are like Christ. Then shall we have come to the fulness of our growth.

But here we sit down to the table of plenty, but we hunger again; we drink of life's flowing fountains, but thirst returns; we look upon life's beautiful scenes, but as we look their lustre fades; but when we see the King in His beauty, when Jesus shall lead us out unto fountains of living water, when we wander along the banks of the river of life by the side of the dear Redeemer we shall hunger no more, we shall thirst no more and "we shall be satisfied when we awake in His likeness."

THE WORLD OF ENDEAVOR.

Great Britain now has more than four thousand Christian Endeavor societies.

Two Protestant Episcopal churches in Providence, R. I., have Christian Endeavor societies.

Three members of a St. Louis Christian Endeavor society are on the way to Africa as missionaries.

One hundred and fifty sailors were given a Thanksgiving dinner by San Francisco Endeavorers.

One psalm a month is committed to memory and used in their meetings by the Endeavorers of a Beverly, Mass., society.

A company of girls in Sydney, O., are taught sewing regularly by the young ladies of a Christian Endeavor society.

The first society of Christian Endeavor among the Japanese in the United States was organized a few weeks ago at Santa Cruz, Cal.

A Christian Endeavor society, holding weekly prayer meetings at the noon hour, has been organized among the young people in a Pittsburgh office.

Following their custom, the Endeavorers of Louisville sent twelve hundred letters to the inmates of the State penitentiary at Christmas time.

A blind man is led to church every Sabbath by the missionary committee of a St. Thomas, Ont., Christian Endeavor society. A practical endeavor.

A vile theatrical exhibition in Worcester, Mass., was recently closed as a result of good-ship work inaugurated by the Endeavorers.

Twenty-seven Albany Christian Endeavor Societies were represented in a recent successful service in the penitentiary. After the meeting each prisoner was visited in his cell.

President Clarke has left Europe for India, and expects to reach Bombay, December 27. The meeting for Northern India will begin immediately upon his arrival.

The use of all its car sheds has been granted by the Philadelphia Traction Company to the Christian Endeavorers of the city for the holding of gospel meetings.

OUR YOUNG PEOPLE.

This department is conducted by a member of the General Assembly's Committee on Young People's Societies. Correspondence is invited from all Young People's Societies, and Presbyterial and Synodical Committee. Address: "Our Young People," PRESBYTERIAN REVIEW, Drawer 2465, Toronto, Ont.

There are signs put up at every railroad crossing to warn people of the danger. The signs are in different forms—"Railway Crossing"; "Look out for the Locomotive"; "Stop! Look! Listen!" They all mean the same. They are intended to warn people and save life. There are people who pay no attention to the warning, and so accidents occur and people are killed. The railway crossing is not the only place of danger. Signs of various kinds are to be seen in every community—"Saloon"; "Sample Room"; "Race Track"; "Theater," etc. They all mean the same thing. They are danger signals from which careful people should turn aside. It matters not who placed them there, or for what purpose, they may be read and understood by all.

A Veteran who was charged by the Duke of Wellington to take a difficult position, quickly replied: "I will go, sir, but first give me a grip of your conquering hand." That gave him courage and strength, and he did his duty nobly. We have a mightier and more victorious Captain, Jesus Christ. He calls us to occupy many a trying place in His ranks, and we sometimes find it hard work to respond promptly to His demands, yet we ought ever to be ready to say: "Master, I will do what Thou desirest, but let me first grasp Thy all-conquering hand." This is our high privilege and the secret of our success. Grasping the hand of omnipotence and love by faith, we are equal to every danger and duty.