

## om XII.]

TORONTO, JANUARY 30, 1892
[Na. a

## OHLTESE WEDDING PROCESSION.

IE Chinese can do nothing without a great b, and withcut groat display of pomp, banners, bright colours ; and their music is the most dirbut thing you ever heard. You cannot tell much fenco betwoen this picture and that of a funeral maion, excopt that, instead of the sedan chair bich the bride rides, in the above cut, there is faneral bier. There are the same gongs and potes and clang of cymbala, the same dis. of seroluonial umbrellas, gigantic fana, huge reng, and bannory with brilliant inveriptions, same atolid and imnobile expreasions on the
low embarrased him with a sharp glance from two suapping black eyes, remarking the while:
"Here is your change, sir. I have no timo for fooling."
"Keep the change," said the purchaser, dropping the facetious and assuming a serious arr. "Will you tell mo how long you have been selling paperi. in $^{\prime \prime}$
"I have been in the newspaper business three years," replied the diminutive merchant nomewhat coldly.
"Three years!" exclaimed the man with onfeigned surprice, "Why, my lad, you do not look big enough to carry a bundie of papera."

## HORSEBHOE OR BAIR-BPRING?

A sor is something like a piece of iron which, in its rough shate, isuit wurth much, nor is it of very nuch use; but the more it is used the more valuable it becomes. A har of iron that is only worth \&5 when in its untural sthte is worth $\$ 13$ made into hutseshoos, and after it bices through the different panesses by which it is made into necdles its value is incrensed to $\$ 350$. Made into pen knife blales it would be worth $\$ 3,000$, and into hairsprings for watches, $\$ 250,000$.

But the iron han to go through a great deal of hammering and beating and rolling and pounding

chinese weddeng rrocession.
feanncis. But alas, thay are without the jively of the blesed Presence who sanctified Farriage of Cans in Galilec, and who turned or the fenerals at Nain and Bechany.

## A NEW YOBE KBW8 BOY.

as boy was not more than two and a half feet f. cays the Now York Times. But he was intelft and energotic, and he hawked his newspapers Fon mal that would have bren creditable to a Ppoof draminer. He was not unmiudful of his ity, and when one Broad Street purchaser acFavid him tender of palment for a newspaper fetrivolown chaffing remark, the brist little fel.
"Notwithstanding", said the mite, with unruffled dignity, "Y have been in this businems for three years, and for two years bofore I sold papers I was in the clothing busineas"
"Is it possible?" commented the questioner with increased surprise. "See here, any little man, how old are you ""
"Nine years old," alaly responded the latele fellow. "I had to get out and hustlo to help support the family when I was four years old. I belong to a family who wacte no tima"

The lad spoke the truth. He was born in East Broadway and went to work in his father's clothing store when but four years old as cash boy. And there are many more like him in this large town.
and polinhing; and so if you are to become usoful and educatod men you must go through a long course of study and training. The more time you apend in hand study the better material you will make. The iron doesn't have to go through half so muck to be medo into horeshoes as it does to be converted ints delicato watch.springy; but think how much less vaiuable it 18 ! Which would you rather be, horseshoe or watch spring: It depends upon yourselves. You can become whatever you will. This is your time of preparation for manhood.

Oxz who knows says that in the country they blow a horn before dinner, bat in town they takeone.

