₷elections.

At a recent session of the Baptist's church is the custodian and dispenser of the communion, and their sectarian horses, "no treading on one ano her's toes here." There is growth among these Baptists who are not bound by tradition, and the Ray school of Baptists cannot keep them in the old de nominational ruts. They will think for themselves. When they do this with open Bibles before them they will be called "Campbellites," but they will keep thinking, nevertheless. - Chris tian Couuier.

Dr. Parkhurst, the Hon. Joseph Larouque, Chairman of the committee of seventy, and the Hon. Frank Moss, Associate counsel with Mr. Goff on the Lexow Committee, addressed a large mass-meeting in the Second Church of the Disciples of Christ, on Thursday evening, Feb. 14th. The rally was held under the auspices of the 29th Is the truthful, startling title of a book Assembly District, City Vigilance about No-To-Bac, the harmless, guarscience on matters of public corrup. cure or money refunded. Book free, tion. Dr. Parkhurst spoke for an Ad. Sterling Remedy Co., 374 St. Paul hour, most earnestly pleading for a con-treet, Montreal. tinuation of the work of reform began at the election last November. He the creation of Police Commission saparilla.

with a Bi partisan head, and vigorously argued for the right of the people as supreme over the wishes of the Ministers Meeting in Denver, Rev. legislature. It was quite evident that Kerr B. Tupper read a paper on the large audience which represented "The Weakness of the Baptists." the best element in this part of the His first point of weakness was "The city was in hearty sympathy with the Name Baptist," which, he said, is not utterances of the famous preacher. scriptural. The only name given the Mr. Joseph Larouque, who followed church by Christ was the church of Dr. Parkhurst, is one of the leading God. The third point was limiting members of the American bar. Bethe communion to those invited sides, he has done a great work for Christ never did it, said Dr. Tupper, New York City as chairman of the and he contended that "every man famous Catizens' Committee of Seventy. should be left to decide for himself as His address was dispassionate, comto whether he was fit to partake or pact, logical and bristling with telling or not." The fourth point of weak facts. Mr. Frank Moss is widely ness he believed to be sectarianism, known both as the legal counsel for and the fifth, small giving. It is signi- the Society for the Prevention of Crime ficart that a Baptist Minister of La-land as associate counsel of Mr. Goff on tional fame thus in a carefully prepared the Lexow Committee. He made a paper, before a meeting of Baptist pleasing address. Perhaps some one tuinisters, reproves his denomination will say, "Politics in the church?" for their unscriptural church name, Yes, but moral politics. This meeting their semi-Romish notion that the was not partisan in any sense. In evidence is the fact that Republicans, Democrats and Prohibitionists on the ism. Dr. Tupper is severely taken to platform and in the audience heartily task by D. B Ray in his American concurred in the utterances and reso-Baptist Flag for these utterances, and lutions of the meeting. The people of invited to leave the denomination, the community feel greatly honored in which is very much like the bantam having such celebrities come into their rooster in the stable saying to the midst.—S. T. WILLIS, in Christian Evangelist.

> If you cannot on the ocean Sail among the swiftest fleet, Rocking on the highest billows, Laughing at the storms you meet. You can stand among the sailors Anchored yet within the bay; You can lend a hand to help them As they launch their boats away.

If you are too weak to journey Up the mountain steep and high, You can stand within the valley While the multitude go by; You can chant a happy measure As they slowly pass along; Though they may forget the singer, They may not forget the song. -Anon.

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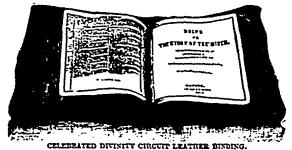
SPECIMEN OF TYPE.

46 Jacob sendeth Benjamin. GENESIS, 43. Joseph entertaineth his brethren. CHAPTER XLIII.

Jank continuely matel foreigns to Justine and Indiana.

A ND the famine was a sore in the structure and in the came to pass, when they had eaten up the corn which they had brought out of Fgypt, their father said muto them. Goagain howeve little and the man brought the men into Jonital to the American Continuence of this structure with them, he said to the American deslay, and make ready; for these men shall structure the corn which they had brought out of Fgypt, their father said muto them. Goagain however little and the man brought the men into Jonital structure. 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said much hem, Goagain, buy usa little food. in seph's house.

16 And the men were afraid, because they were brought into Joseph's house; 3 And Judah spake unto him, saying



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