

bin deflected from its oridjinal perpos, and r̄er yutilaizd in devaizing methodz ov ešcep from laif and its diutz or els promōted tu ̄e pozision ov an end in itself. ̄e wil, bring betred bai its servant, s̄iferz acordingli; ̄e vaital defensiv pauerz thruaut ̄e bodi sis tu bi operativ, and disiz in eni form securz an izier inr̄od.—*Ibid.*

GOSPEL OV SELF-HELP.—It iz pl̄en hwot gospel w̄i mast in fiutur prich wīd infling itereson tu aur saicasthenics (psychasthenics) ov evri taip..... not so mach tu kil ̄e s̄iferer'z enemiz for him; rāder tu stimyulet him tu yuz hiz ̄n faiting pauerz—tu "help him tu help himself." J̄ist az.....tiuber-ciulōsis wil bi fainali dispōzd ov not so mach bai "disinfeksion" (̄o ̄at wil ple its part dautles) az bai development on a nasional sc̄el ov a soil m̄or rezistant.....̄e wil plez a part in f̄ncsioning ol organz and tisiuz, iz inhirent, not ̄nli in ̄e nervos sistem bat thruaut—̄e ̄nli esensial difrens bring ̄at in ̄e r̄der parts it iz, so tu s̄e, s̄ibconsios, and, far-̄er, ̄is s̄ibconsios p̄rsion ov ̄e wil (popyularli envizajd az a *vis medicatrix*) iz influenst coincidentli wīd ̄e consios p̄rsion hwen ̄e later iz ap̄ld tu bai stimyuleting sajestionz.....Hwot iz wonted menli tude iz a clirer *intelektivul* formiulesion ov ̄iz prinsiplz on hwitsh ol s̄icesful therapi mast ever depend.—*Ibid.*

LISTEN TU AMERICA.—It iz flegrantli arrogant and stiupid if "w̄i in Ingland" clem ecclusiv jurisdiksion ov ̄e lengwej and refiuz tu tek caunsel wīd aur co-partnerz in ̄at gret heritej..... English haz sist tu bi a sprich mr̄li insular; it iz ̄e netiv langwej ov meni milionz in ̄e Western and S̄idern hemisfirz, j̄ist az mach az it iz aur netiv langwej; ̄e edyuc̄eted American or Ostralian iz j̄ist az praud ov hiz English az w̄i. Tu denai hiz rait tu influens its evolusion wud bi not ̄nli arizonabl bat distastros, sins it cud lid ̄nli tu lingwistic disr̄psion, and depraiv English ov predominans among werld langwejez..... It iz m̄or lvingli, reverentli and profaundli st̄udid in American ̄an in English yuniverstitz; and w̄i o tu America—tu Horthorn, Emerson, H̄omz, Loel, yes, and tu "Mark Twen," s̄im ov ̄e best pr̄oz ritn diuring ̄e past sentiuri. R̄id Lincoln'z Getizburg Adress, and ̄en denai America ̄e rait tu bi herd on materz ov ̄e efisiens, biuti and welfear ov ̄e langwej.—WM ARCHER in *Yorkshir Post*.

CONSERVATIV, OR PROGRESSIV.—̄e coz ov ol rvilz in ̄e werld me bi trest

tu ̄at natyural bat m̄ost dedli eror ov hiuman indolens and corpsion: ̄at aur biznes iz tu prezerv, and not tu impruv. It iz ̄e ruin ov ol alaik—individyalz, sc̄ulz, and nesionz.—DR ARNOLD..... Ov no yus ar men hu stadi tu du eezaktli az woz d̄n bef̄or, hu can never nderstand ̄at tude iz a niu ̄e. W̄i wont men ov oridjinal persepsion and oridjinal aksion, hu can ̄pen ̄er aiz waider ̄an tu a nasionaliti—nemli, tu considere-sionz ov benefit tu ̄e hiuman res—can akt in ̄e interest ov sivilizesion, men ov elastic, men ov moral maind, hu can liv in ̄e m̄oment and tek a step forward.—EMERSON.

NIU CONSEPSION OV CRISTIANITI (A Paralel tu Niu Speling).—Fricwentli atempts ar med tu st̄et ̄e pozitiv doktrinz ov ̄e niu consepsion ov Cristianiti nau d̄oning on mancaind; bat it iz natyural ̄at nan ov ̄em haz yet found yuniversal recognision, and ̄iz transformesionz ov ̄e pozitiv aspect ov ̄e niu Cristianiti mast so far bi considerd mir atempts, mir propozisionz, mir sajestionz, ̄e acseptabiliti ov hwitsh iz stil nder consideresion. It is nīder dezairabl, nor can it bi ecspekted, ̄at a pozitiv st̄etment shud bec̄im ̄e comon properti ov progressiv denominesionz wīin a short taim. ̄e cherchez ar in a st̄et ov fermentesion, and w̄i mast not bi impesient. ̄e priod ov gr̄oth, ̄e priod ov clarificesion, mast hav its taim, and w̄i mast bear in maind ̄at hir filosofi mast cam tu ̄d theoloji. Niu Cristianiti mast sik its faundesion (not in historical st̄etments, not in spesial buks, bat) in eternal trūdz. ̄e me yutilaiz historical matrial, bat it wil never provaid ̄em a botm rok tu bild on wīd sefti..... Modern theoloji so far haz med remarkabl progres. Liderz in ̄e m̄vment hav d̄n wanderful werk, and ̄at ̄er leborz ar not yet finisht, ̄at solusion ov problemz haz not yet bin brot tu a consamesion, iz sertnli not ̄er fōlt, bat iz diu tu dificaltiz ̄at atend ̄e sityuesion.—*Open Court*, Nov., 1907.

SPILT MILK.—A boi nir Niucastl engejd tu milk a cau and mek himself jenerali yusful. ̄e cau, not relishing hiz clamzi method, ipset him and ̄e pel ov milk on top ov him. Tu ̄e boi ̄e ̄ner sed "Nivor maind, it's na yūs ta grit aur spilt milk." "A 'm na gr̄tin aur yor aad milk," sed ̄e boi, "b̄ūt j̄ust l̄uk at ma clez!" [̄e vauel-sistem yuzd at Niucastl ("on-Tyne") woz givn on p. 130.]

KEY: ̄ e i a o ū oi ai au iu as in they see us old rule oil aisle owl few (Marking o or u is unnecessary in open syllabls) and some other definit positions.)