

Rocked In the Cradle of the Deep.

Rock'd in the cradle of the deep,
I lay me down in peace to sleep,
Secure I rest upon the wave,
For thou, O Lord, hast power to save,

-E. WILLIAMS.

While the Days are Going By.

There are lonely hearts to cherish,
While the days are going by;
There are weary souls who perish,

Oh, the good we all may do,
While the days are going by.

There is no time for idle dreaming,
While the days are going by;
Let your face be like the morning,

All the loving links that bind us,
While the days are going by;
One by one we leave behind us,

-G. Cooper.

One Mother's Death.

Columns of facts and figures, with all their arguments, could not convey a stronger portrayal of the awful effects of drunkenness than this story of real life taken from one of the big daily papers of New York.

Her hair was white and her countenance pale and anxious.

"Who's this, officer?" the justice said, when the boy's turn came.

"It is John Cleary, your honor. We've got his mother to enter complaint against him for habitual drinking.

"You can do nothing with him yourself, Mrs. Cleary?" said the kindly magistrate, who, used as he was to scenes of suffering, was startled by the dumb agony in the old woman's face.

"I cannot, sir. It's five years since he took to drink. It's not Johnny's fault. There's four saloons near by. He was as good a boy as over a mother had. He is good now when he is himself."

"He's mad when drunk," the policeman said. "He tried to kill her twice."

"Sign the complaint, Mrs. Cleary," the magistrate ordered, nodding to a clerk who laid a printed form on the table before her, saying: "Write your name on that line."

She took up the pen, and then turned to the justice again. Her thin face was bloodless.

"Sir," she said, "he's all the child I've got; I've been fighting the devil for him five years. If I sign that paper, I'll have to let him go. He'll never come home again."

"It's the only chance to save him," the officer said.

She wrote her name. Johnny was told to stand up.

"Now go into the witness-box," a policeman directed her. "You must swear against him! Her foot was on the step. She suddenly turned. 'I can't swear against him! I can't!'

Sermon by J. R. Byrne.

"For Christ is the end of the law for righteousness to every one that believeth." -Rom. 10:4.

My dear readers and fellow travellers to eternity, again I ask your attention. Let me ask you earnestly, are you saved? or how do you think you can be saved? If you know that your sins are forgiven, then you are indeed blessed, for what can give greater joy than the knowledge of sins forgiven? But I am writing to the uncertain or indifferent.

I would press you earnestly to hear the WORD OF GOD and consider to which of the eternal destinies you are travelling, for there are only two. -Matt. 7:13-14. It is a fearful mistake to think that by keeping the Commandments, or trying to keep them, you will go to heaven at last.

Now let us see what saith the "Holy One"? "Let no man deceive you with vain words." -Eph. 5:6. "The Law made nothing perfect; for what the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh." -Heb. 7:19, Rom. 8:3.

And again, "By the deeds of the Law there shall no flesh be justified in His sight." -Rom. 3:20. We are all guilty under the Law. -Gal. 3:13, Rom. 10:4. "The Law was given by Moses, but grace and truth came by Jesus Christ." -John. 1:17. Therefore we are not under the law, but under grace.

The law was stern and firm, grace is patient, gentle and longsuffering. The Law was our schoolmaster, to show us where we were wrong and bring us to Christ, for by the Law is the knowledge of sin." -Gal. 3:24, Rom. 3:20. Christ only can justify sinners. "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins; and by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses." -Acts. 13:38-39.

Now, if only one Commandment had to be kept for Salvation, tell me who could be saved? If we are justified by law keeping then Christ is dead in vain. -Gal. 2:21. Redemption through the blood of Jesus is a very different thing from trying to keep the Commandments, nothing more or less than the blood of Jesus can save you. "Almost all things are by the law purged with blood; and without shedding of blood there is no remission." If the blood of beasts could justify sinners under the Law, "How much more shall the blood of Christ." -Heb. 9:13-14. Just think how often you have tried to keep the Commandments and always failed in one point or other, and you are therefore guilty of all points of the Law. -Rom. 7:10. You cannot even be what you wish, much less what God requires. -Rom. 7:15. Do not yearn for things in this respect show you your utter helpless condition in the hands of the Law. "But God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." -John 3:16. Yes, the death of Christ is God's own remedy for sin. It is all that Christ has done for us that can save. Oh, what wondrous love, that He who knew no sin was made sin for us. How simple; so simple that people won't believe it. Self righteousness and pride occlude sinners from God's Kingdom. To walk with God, in faith, you must become as a little child. -Matt. 18:3. You must be content to be counted a fool for Christ's sake. "If they have called the Master of the house, Beelzebub, how much more shall they call them of His household." -Matt. 10:25. Take your stand with the despised and rejected One and you must suffer rebuke and scorn at the hands of this wicked world, but God will give His children that peace which passeth all understanding, and we will humbly serve Him, who has done all for us.

unto death, should humble us to the dust and give that dear Saviour first place in our hearts to all we are. "Ho, every one that thirsteth, come ye to the waters. And let him that heareth say, come. And let him that is athirst come. And whosoever will, let him take the water of life freely." -Isa. 55:1, Rev. 22:17. Dear friends; I have said but very little of all that might be said, About this blessed Saviour whose blood for us was shed; but if you now receive Him in all His saving grace, in heaven we'll know Him better, when gazing on His face.

Twelve Conundrums.

- 1. What is that which increases, the more we take from it? -A hole.
2. Why are coals in London like towns given up to plunder? -Because they are sacked and burnt.
3. Why is a gate-post like a potato? -Because they are both put into the ground to propagate.
4. What word may be pronounced quicker by adding a syllable to it? -Quick.
5. What is that we often see made, but never see after it is made? -A noise.
6. What is that which Adam never saw, never possessed, and gave two to each of his children? -Parents.
7. Why is chicken-pie like a gunsmith's shop? -Because it contains fowl-in-pieces.
8. What is that which no one wishes to have and no one wishes to lose? -A bald head.
9. What is the difference between a sailor and a beer drinker? -One puts his sail up and the other puts his alo down.
10. What is that which is above all human imperfections, and yet shelters and protects the weakest and wickedest as well as the wisest and best of mankind? -A hat.
11. What is that which is often brought to the table, always cut, and never eaten? -A pack of cards.
12. What are the most unsovable things in the world? -Mile-stones, for you never see two of them together.

A deaf mute of brilliant intellect, now deceased, once hired a team at a livery stable in Belfast, Maine, and went to ride. After going a couple of miles, he discovered that the horse was a poor one, and, turning about, he drove back to the stable. Arriving there, he alighted, pulled out pencil and paper, and asked the keeper: "Is this a horse?" The keeper read it, looked first at the questioner and next at the animal, and then he turned away and ordered out the best horse in the stable, with which our friend was satisfied. -The Deaf-Mute's Friend.

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TORONTO DEAF-MUTE ASSOCIATION. RELIGIOUS SERVICES are held as follows every Sunday: West End Y. M. C. A., Corner Queen Street and Dovercourt Road, at 11 a.m. General Central Y. M. C. A., Cor. Spadina Ave. and College Street, at 3 p.m. Leaders - Messrs. Nassuth, Bridgen and others. East End meetings, Cor. Parliament and Oak Streets, service at 11 a.m. every Sunday. BIBLE CLASSES - Every Wednesday evening at 8 o'clock, corner Spadina Ave. and College Street, and Cor. Queen Street and Dovercourt Road. Lectures, etc., may be arranged if desirable. Address, 273 Clinton Street.

HAMILTON DEAF-MUTE ASSOCIATION. MESSRS GRANT AND DUFF conduct religious services every Sunday at 3 p.m. in Treble Hall, John St. north near King. The Literary and Debating Society meets every Friday evening at 7:30 in the Y. M. C. A. Building, corner Jackson and James Sts. President, J. R. Byrne; Vice-President, Tom Thompson; Secy., Treasurer, Wm. Bryce; Serjt.-at-Arms, J. H. Mosher. Meetings are open to all deaf and friends interested.

Grand Trunk Railway. TRAINS LEAVE BELLEVILLE STATION: West - 3:15 a.m.; 4:30 a.m.; 11:35 a.m.; 6:05 p.m. East - 1:05 a.m.; 6:30 a.m.; 11:05 a.m.; 12:25 p.m.; 6:00 p.m. MANDON AND PETERSON'S BRANCH - 3:15 a.m.; 4:00 a.m.; 12:45 a.m.; 3:10 p.m.; 3:45 p.m.

GENERAL INFORMATION

Classes: -

SCHOOL HOURS - From 9 a.m. to 12 noon, from 1:30 to 3 p.m. DRAWING CLASS from 3:30 to 5 p.m. on day and Thursday afternoons of each week. FANCY WORK CLASS on Monday Wednesday afternoons of each week 3:30 to 5. HIGH CLASS for Junior Teachers on the noons of Monday and Wednesday of week from 3:10 to 4. EVENING STUDY from 7 to 8:30 p.m. for pupils and from 7 to 8 for Junior pupils.

Articulation Classes: -

From 9 a.m. to 12 noon, and from 1 to 2 p.m.

Religious Exercises: -

EVERY SUNDAY - Primary pupils at 9 a.m. senior pupils at 11 a.m. General Lecture 2:30 p.m. Immediately after which the Bible Class will assemble. EACH SUNDAY DAY the pupils are to meet in the Chapel at 8:45 a.m., and the Teacher in charge for the week, will open by prayer and afterwards dismiss them so that they may reach their respective schools no later than 9 o'clock. In the afternoon 3 o'clock the pupils will again assemble after prayer will be dismissed in a quiet orderly manner. REGULAR VISITING CLERGYMEN - Rev. C. Burke, Right Rev. Monsignor Farrelly, V. Rev. T. J. Thompson, M. A., (Presbyterian); Rev. E. N. Baker, (Methodist); Rev. A. Cowart, (Baptist); Rev. M. W. Maclean, (Catholic); Rev. Father Carson. BIBLE CLASS, Sunday afternoon at 3, for national Series of Sunday School Lesson. Miss ANNIE MATHISON, Teacher.

Clergymen of all Denominations cordially invited to visit us at any time.

Industrial Departments: -

PRINTING OFFICE, SHOP AND CARRIAGE SHOPS from 7:30 to 12:30 a.m., and from 1:30 to 5:30 p.m. for pupils who attend school; those who do not from 7:30 a.m. to 12:30 and from 1:30 to 5:30 p.m. in each working except Saturday, when the office and shops will be closed at noon. THE SEWING CLASS HOURS are from 9 a.m. to 12 o'clock, noon, and from 1:30 to 5 p.m. those who do not attend school, and from 3:30 to 5 p.m. for those who do. No sewing on Saturday afternoons. The Printing Office, shops and carriage rooms to be left each day when working in a clean and tidy condition. PUPILS are not to be excused from various Classes or Industrial Departments except on account of sickness, without permission of the Superintendent. Teachers, Officers and others are not to allow matters foreign to the work to interfere with the performance of their several duties.

Visitors: -

Persons who are interested, desirous of visiting the Institution, will be made welcome any school day. No visitors are allowed Saturdays, Sundays or Holidays except the regular chapel exercises at 2:30 on a day afternoons. The best time for visit on ordinary school days is as soon after the afternoon as possible, as the classes are dismissed at 3:30 o'clock.

Admission of Children: -

When pupils are admitted and parents or with them to the Institution, they are to be advised not to linger and prolong by taking with their children. It only makes discomfort for all concerned, particularly the parent. The child will be tenderly cared for, and if left in our charge without being quite happy with the others in a few days, in some cases in a few hours.

Visitation: -

It is not beneficial to the pupils for friends to visit them frequently. If parents come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or entertain guests at the Institution. No accommodation may be had in the city at the Quince Hotel, Huffman House, Queen's, and American and Dominion Hotels at under rates.

Clothing and Management: -

Parents will be good enough to give all directions concerning clothing and management of their children to the Superintendent. Correspondence will be allowed between parents and employees under any circumstances without special permission on each occasion.

Sickness and Correspondence

In case of the serious illness of pupils letters or telegrams will be sent daily to parents or guardians. IN THE ABSENCE OF LETTER FRIENDS OF PUPILS MAY BE KEPT BY THE NURSING. All pupils who are capable of doing so, are required to write home every three or four letters will be written by the teachers for the little ones who cannot write, attaching a card as possible, their wishes. No medicinal preparations that have been used at home, or prescribed by family physicians will be allowed to be taken at the Institution except with the consent and direction of the Physician of the Institution. Parents and friends of deaf children are warned against Quack Doctors who advertise their cures and appliances for the cure of deafness. In 99 cases out of 100 they do not return. Consult well known medical practitioners in cases of deafness, and be guided by their counsel and advice.

R. MATHISON, Superintendent.