

adorned and completed. She was distinguished for the ornament of a meek and quiet spirit, which in the sight of God is of great price; and her meek quietude was often most powerfully felt in the early struggles of the congregation. Nevertheless, she was a persistent Christian! She had, in reference to Poplar Grove Church, one thing to do: in her own measure, she determined that it should be built up a holy temple to the Lord. And, though never obtrusive or officious, her persistency provoked the zeal of her brethren, when their hearts began to droop and their hands to fail in doing good.

Hers, too, was the character and the blessedness of the peace-maker. As much as possible, she lived peaceably with all. Her considerate, continuous, unostentatious, practical sympathy with the poor and the afflicted in the flesh, were really proverbial. She was an imitator of Christ in His manner of good-doing, and to the letter obeyed His injunction, "When thou doest thine Alms, let not thy right hand know what thy left hand doeth;" and because of this, the blessing of those that were "ready to perish" came upon her, since she made the heart of the widow to sing with joy. And her sympathy was the parent and nurse of her liberality. To do good and to communicate she forgot not, and knew, as only the liberal Christian knows, whether rich or poor, how true are the words of the Lord Jesus, "It is more blessed to give than to receive."

Her love to the Sabbath and the sanctuary was manifest. She did what all Christian ladies ought to do in the management of their household—prepared for the Sabbath—and it was thus to her a delight in being able to attend to devotional worship. The manifest outgrowth of this love for the Sabbath and its services was her love to the ministers of the sanctuary. She loved them for their own sake, and the sake of their Master, and the sake of their work; and never perhaps in the history of our Church, or any Church, has a Minister of Christ been better able to tell of the past love, and the fruit of such, than he under whose ministry she sat and learned for so many years, and who stood by her bedside when she fell asleep in Jesus.

Such is but an imperfect sketch of the character of one of our honourable women. Let those whom she has left follow her as she followed Christ. Let them consider one another, and "provoke one another to love and to good works," and they, too, will have this testimony. "Blessed are the dead who die in the Lord:" they rest from their labours, and their works follow them.

Religious Intelligence.

The Canada Presbyterian Church.

The College at Montreal was opened on the 5th ult. Dr. R. F. Burns delivered a lecture on "Certain Phases of Modern Infidelity." He reviewed the attitude and tendencies of Deism, Pantheism, Atheism, Materialism. There were twelve students present and four more were expected. Professor M'Vicar stated that although there are, by the act of Synod, only three of the seventeen Presbyteries of the church attached to the College for financial support, yet they have already an endowment subscribed of about \$30,000, of which \$20,000 is paid and invested; they have 17 scholarships of from \$50 to \$60 each, a library of over 3,000 volumes; 39 students enrolled; and a total annual revenue last year from all sources, exclusive of payments to the Endowment Fund, of \$555, leaving a balance in hand at the close of the sessions of \$607.

Energetic efforts are being made to increase the Library. Mr. M'Vicar adds:—

The missionary labours of our students during the summer might next be properly remarked upon. Suffice it to say that 15 of their number were so engaged, four of them French and English speaking students. Two of these laboured in Nova Scotia and New Brunswick, and two in Ontario and Quebec, and we have had the most cheering evidences of their success. They have not only brought Roman Catholics to the Saviour, but they have also drawn out the sympathy and liberality of our people among whom they laboured, in favor of this department of our work. In proof of this I may mention that the congregation of Valleyfield has sent in \$30 in payment of some two or three weeks services; and Indian Lands, Lochies, Vandaleek Hill and other places are about to do likewise. To-day I received a letter from Oakville, Ont., from a friend, who withholds his name, enclosing \$20, ten for the general funds of the College, and ten for the training of our French students. We have now twelve French students in course. Those are destined, along with our other students, to do a great work in our land, and beyond it.

Lest it should be hinted in any quarter that our staff of instructors is totally insufficient to train young men for the ministry, let me only say that we have McGill College for Arts, and to Theology I devote my entire time and energy. Professor Coussirat is similarly employed, and we have associated with us Rev. Mr. Gibson as lecturer in Exegetics; Dr. De Sola, as lecturer in Hebrew; and this winter the