Published weekly in the interests of, and for the advancement of the colored people of Canada.

## Subscription Rates

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SATURDAY, NOVEMBER 3RD, 1923.

# Editorial

#### FOR THE CHILDREN

We once heard one of our young men make the following remark: "We young people will never be able to accomplish very much until some of you older people with your fogy ideas die off. You with your ante-diluvian ideas, simply impede the steps of our onward progress." Perhaps the young man is right and so, acting on this timely advice we offered a prize for all of our readers, young and old. Now that the contest is closed we older ones have been shelved. We are now offering prizes to our young people only---to our children, and we older ones with our antiquated ideas are not allowed to compete.

Remember children, much is expected of you. What interest and zeal were lacking on the part of the older people in the contest which has just closed, we expect to be shown by you in the present contest. Although still the names of the doners of the other words subscribers, for even as first, second and third prizes carry individuals may exist on a few scatwith them assurance that the prizes tered crumbs; well balanced meals, will be worth competing for.

The subject of the contest is "Our People in Canada." Much valuable data can be gathered upon this subject. For instance, the number of tending public schools, high schools on a diet. and colleges: the number of churches, denominations, and their membership, their owners; the first colored people who came to your community, how they were received by the white people; the homes of such notable characters as Josiah Henson, Harriett Tubman and their ancestors who are living today; an account of the first colored newspapers, the names of their publishers; different kinds of employment in which colored people are engaged; colored foremen, conductors, managers, government employees and so forth; names of colored people owning their own homes, other properties, farms and factories; names of colored people having received patents for inventions, fraternal organizations, their membership and officers' names. These are only

## 500 MORE SUBSCRIBERS

During the process of earning its right to exist, a newspaper, magazine, or any other periodical must at stated periods inaugurate some means whereby it may learn if it is satisfactorily serving the purpose for which it was created; or if its right to exist was being challenged by those whom it would serve.

Modern journalism has, as yet, failed to discover a more suitable means of ascertaining the standing of a periodical, other than presenting its appeal for Subscriptions, or in other words, standing upon its past record and calling upon its readers to become regular subscribers; and carefully noting the response.

Despite the fact that we were told, in the not distant past, that there is no need for a Race paper, that the colored people of Canada are not ready for, and would not support it; we have for 17 weeks exhibited an unshaken confidence in our Race, given it a good clean family paper containing the best of news, presented for its consideration a galaxy of advertisements from which to choose its needs---paving the way for those of our group to afford many of the things for which they had oftimes given up hopes of enjoying; and now we feel that we have proven ourselves dependable; hence this call for an increase of 500 subscribers.

The Dawn of Tomorrow has become known, and enthusiostically received from the Atlantic-bound shores of Nova Scotia, to the Pacific-kissed coasts of British Columbia; but the spasmodic rolling in of nickels and the irregular sales of single issues, though highly appreciated by us is not support, that't interest.

In view of the above; it is the purpose of this article to persuade our readers to become, not only interestthe three prizes have not been named ed well-wishers, but supporters, or in and regular are necessary if they would preserve their health, grow strong, and serve the purpose for which they were created. So is it with The Dawn of Tomorrow, we colored people in your city town or hae passed the milk stage, and would county, the number of children at- persuade our readers that we are not

There are but two cardinal points the pastors names, the kind of colored Dawn of Tomorrow, can form the basupon which a periodical, such as The business places, a short history of is of an appeal; the class and quality of its advertising, and the class and quality of the news matter; and it is upon these points that we would base our claim for definite support in the way of subscriptions for The Dawn of Tomorrow; in order that "Dedicated to those who prayed for ing the week: Misses Beulah C. Hazit", may not become a sham; or elwood, Carmetia Murray. Mr. Ern-"Maintained by their posterity," a mockery.

Captain Anderson Dana, is a grandson of Chas. A. Dana, the journalist, and in an interview he said:

"My grandfather believed in marriage. He thought it steadied a man. a few of the many things which will I remember a story he used to tell. Lawrence Freeman, will be produced It's a story about a chap who asked the entire week of November 12th at trust, for the sake of the three gen- a man: 'Have you ever heard any- the Lafayette Theatre here. Mr. Freeerous hearted donors who have shown thing about a machine for telling man is the composer of several opwhen a man is lying?' 'Sure' said eras. His wife, Carlotta Freeman, boys and girls will manifest an equal the man. 'Have you ever seen one?' will appear in a principal role; she

# Contest, Subject "Our People in Canada"

### The Rules

- (a) Contest open to all Colored boys and girls up to 21 years of age who are resident in Canada.
- (b) The subject of each composition must be "Our People in (name of city, town or county in which contestant resides)"
- (c) Compositions must not be over 300 words in length, and written on one side of paper only.
- (d) Name, address, and age of entrant must be at the top of first page of each composition.
- (e) All compositions must be in by December 1st, 1923.
- (f) Each contestant is required to secure and send in at least one six months subscription to The Dawn of Tomorrow.
- (g) The following prizes will be awarded: 1st Prize, donated by Sir Adam Beck; 2nd Prize, donated by Mayor Wenige; 3rd Prize, donated by E. R. Dennis (Dennis Wire and Iron
- (h) The best 3 compositions will be published in The Dawn of Tomor-
- (i), The Judges will be announced

NOTE---Neatness, good composition, and historical value will be given first consideration by the judges. HINTS---Ask some of the older folks---Information re. population, churches, organizations, businesses, etc. of our people, will make fine ma-

CONTEST OPENS NOVEMBER 3RD, CLOSES DECEMBER 1ST, 1923.

The Superintendent of a certain zoo was making arrangements to feed the 27 foot snake and needed men to hold the reptile during the repast. His advertisement was answered by Sam. 'What we want" said the zoo man, is a strong, husky man to help hold the big snake while we feed him." Sam's jaw dropped, his eyes stuck out like golf balls, and he gasped:

"Yo'-yo'--want a man to do what?" We want a man to help hold the snake. What's the matter? Don't be frightened. There'll be ten of us---"

"Hol' on" gasped Sam, making for the door. "Hol' on." Dey may be nine o' you, but they won't be ten o'

## COLORED WOMEN APPOINTED

(By the Associated Negro Press) Philadelphia, Pa., Oct.—The following graduates of the Philadelphia Normal School were appointed durest Smith and Miss Jane Carter were assigned to the Martha Washington ROBERT P. EDWARDS School. There are eighty eligibles on the list, quite a number being colored.

# COLORED COMPOSER

(By The Associated Negro Press) New York, Oct.-"Vendetta", a interest in themselves by entering the said the chap. 'Seen one?' said the was formerly a leading artist with the Lafayette Players.

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This article was su W. J. Wray, of Lor expression of his (Continued from 5. The last verse is agraph; Satan is no evil spirit. Therefor body. And he see the human body. Par

Saturday, Nov. 3rd,

-RELIGIOUS

ings of this spirit i sets himself in the s find that Paul spoke in Romans 1, verse what he said: Who c of God into a lie and served the creature ator (who is blessed (Jesus, who is blessed His name shall endur name shall be contir the sun; and men s in Him; All natons Blessed; not Mary. Angel came in unto "Hail thou art high Lord is with the. Is: fore the Lord Himsel a sign; behold a v ceive and bear a sor his name Emmanuel. a virgin, a virtuous States as follows: B among women (not God tells us He is person's praise God fe Jesus came not to cal but sinners to repenta He shall be great (J be called the Son of the the Lord shall give throne of His father I 1 to 5 These words s lifted up His eyes said: Father, the l glorify Thy Son, that may glorify Thee. As en power over all fle that He should give as many as Thou h 1 Timothy 2: 5 One M God and man, Chri Mary). Galatians 3: iator is not a mediat God is Three in One in John 10:30 I and One. Hebrews 9: 15 cause He is the Media Testament that by n for the redemption of sions, they that were testament, might recei of eternal inheritance she did not die for t record her death).

world; the Scripture For Christ is not en holy places made with are the figures of the heaven itself, now to presence of God for 1 John 3: 17 For God ser into the world to conde but that the world, might be saved. (Not 3:35 The Father lovet hath given all things Now we who know the realize that the man self in the seat of God

lined in 2 Thessalonia 4. Who opposeth and self above all that is that is worshipped; so sitteth in the temple

ing himself that he is 5. Remember ye not was yet with you, I t things?

6. And now ye kno