

## ABSOLUTE SECURITY.

### Genuine Carter's Little Liver Pills.

Must Bear Signature of

*Wm. Wood*

See Fac-Simile Wrapper Below.

Very small and as easy to take as sugar.

**CARTER'S LITTLE LIVER PILLS.**

FOR HEADACHE. FOR DIZZINESS. FOR BILIOUSNESS. FOR TORPID LIVER. FOR CONSTIPATION. FOR SALLLOW SKIN. FOR THE COMPLEXION.

CHATHAM DISTRICT PHARMACY, CHATHAM, N.S.

CURE SICK HEADACHE.

TAKE YOUR SOILED LINEN TO THE PARISIAN STEAM LAUNDRY.

And get the best work in the city.

WORK CALLED FOR AND DELIVERED.

**The D.L. Emulsion**

of Cod Liver Oil

Will GIVE YOU AN APPETITE! MAKE YOU STRONG! MAKE YOU WELL!

Dr. Bauman, Med. Dept. of the Prof. Hospital for Insane, Montreal, prescribes it constantly and gives it to his patients to use in his name. Miss Clark, Hosp. Gen. Hospital, Toronto, writes that she has used it with the best results. 50c. and \$1.00 Bottles.

DAVIS & LAWRENCE CO., Limited.

**Fresh Pork 10c a lb.**

**Pork Sausages 10c a lb.**

**Tenderloins and Frankfurts To-day. PICKLED PORK**

—AT THE—

**Chatham Pork Store,** Opera House Block, Phone 240.

**ALLEN'S LUNG BALSAM**

Cures Deep seated Colds, Coughs, Croup, Bronchitis, LARGE BOTTLES \$1.00 MEDIUM 50c TRIAL SIZE 25c

**Sewer Pipe and Portland Cement**

We have a large variety of Sewer Pipes from 4 to 24 inches, and the best Portland Cement at LOWEST PRICES.

**John H. Oldershaw,** Wellington St. Near Harrison Hall Phone 487.

**The Whole Story in a Letter: Pain-Killer**

(GENTLE PAIN-KILLER)

From Capt. F. L. Lyle, Police Station No. 1, Montreal: "We frequently use FRY'S PAIN-KILLER for pains in the stomach, rheumatism, all forms of neuralgia, sciatica, cramps, and all affections which benefit from its use. I have no hesitation in saying that FRY'S PAIN-KILLER is the best remedy to have near at hand."

Used Internally and Externally. Two Sizes, 5c. and 50c. bottles.

**John's Cotton Root Compound**

is successfully used monthly by over 10,000 ladies. Safe, effective. Ladies who use it for their monthly troubles find it a great relief. Price, 5c. a bottle. Sold by all druggists. Be sure you get the genuine. No. 1 and 2 are sold in Chatham by O. H. Gunn & Co., Central Drug Store.

Minard's Liniment is the Best.

## A CHEERFUL SPIRIT.

### MUSIC HELP MEN TO ACCOMPLISH THEIR CULTIVATIONS.

#### THE MOST CONSECRATED HARP.

Other Aids to Cheerfulness Are to Remember Daily Blessings—Two Strings of Gratitude Are the Key and Ear—The Blessing of Friendship—Delights of the Future.

Entered According to Act of Parliament of Canada, in the year 1902, by William Baily, of Toronto, at the Dept. of Agriculture, Ottawa.

Washington, Feb. 2, 1902. — In this discourse Dr. Talmage calls attention to causes of thanksgiving that are seldom recognized and shows how to cultivate a cheerful spirit; text, Psalms xxxiii, 2, "Sing unto him with a psaltery and an instrument of ten strings."

A musician as well as poet and conqueror and king was David, the author of my text. He first composed the sacred rhythm and then played it upon a harp, striking and plucking the strings with his fingers and thumbs. The harp is the oldest of musical instruments. Jubal invented it, and he was the seventh descendant from Adam. Its music was suggested by the twang of the bow-string, Homer refers to the harp in the "Iliad." It is the most consecrated of all instruments. The flute is more mellow, the bugle more martial, the cornet more incisive, the trumpet more resonant, the organ more mighty, but the harp has a tenderness and sweetness belonging to no other instrument that I know of. It enters into the richest symbolism of the Holy Scriptures. The captives in their address "hung their harps upon the willows." The raptures of heaven are represented under the figure of "harpers harping upon their harps." We learn from coins and medals that in the Maccabean age the harp had only three strings. In other ages it had eight strings. David's harp had ten strings, and when his great soul was afire with the theme his sympathetic voice, accompanied by exquisite vibration of the chords, must have been overpowering. With as many things to complain about as any man ever had David wrote more anthems than any other man ever wrote. He puts even the frosts and hailstorms and tempests and the clouds and the lightning and the mountains and the hills and day and night into a chorus. Absalom's plotting and Ahithophel's treachery and hosts of antagonists and sleepless nights and a running sore did not crush his psalmist. Indeed, the more his troubles the mightier his sacred poems. The words "praise" and "song" are so often repeated in his psalms that one could think the typewriter's case containing the letters with which these words are spelled would be exhausted.

In my text David calls upon the people to praise the Lord with an instrument of ten strings, like the harp which he was accustomed to finger. The simple fact is that the most of us, if we praise the Lord at all, play upon one string or two strings or three strings, when we ought to take a harp fully chorded and with glad fingers sweep all the strings. Instead of being grateful for here and there a blessing we happen to think of, we ought to rehearse all our blessings so that as we can recall them and obey the injunction of my text to sing unto him with an instrument of ten strings.

Have you ever thanked God for delectable food? What vast multitudes are hungered from day to day or are obliged to take food not toothsome or pleasant to the taste! What millions are in struggle for bread! A Confederate soldier went to the front, and his family were on the verge of starvation, but they were kept up by the faith of a child of that household, who, noticing that some supply was sure to come, exclaimed, "Mother, I think God hears when we scrape the bottom of the barrel."

Have you appreciated the fact that on most of your tables are luxuries that do not come to all? Have you realized what varieties flavor of ten quick your tongue and how the saccharin and the acid have been afforded your palate? What fruits, what nuts, what meats regale your appetite, while many would be glad to eat the crusts and rinds and peels that fall from your table. For the fine flavors and the luxurious viands you have enjoyed for a lifetime perhaps you have never expressed to God a word of thanksgiving. That is one of the ten strings you ought to have thumbed in praise to God, but you have never yet put it in vibration.

Have you thanked God for eyesight as originally given to you, or after it was dimmed by age, for the glass that brought the page of the book within the compass of the vision? Have you realized the privation those suffer to whom the day is as black as the night and who never see the face of father or mother or wife or child or friend? Through what painful surgery many have gone to get one glimpse of the light! The eyes so delicate and beautiful and useful that one of them is invaluable! And most of us have two of these wonders of divine mechanism. The man of millions of dollars who recently went blind from atrophy of optic nerve would have been willing to give all his millions and become a day laborer if he could have kept off the blindness that gradually crept over his vision.

Have you ever given thanks for two eyes—media between the soul inside and the world outside, media that no one but the infinite God could create? The eye, the window of immortal nature, the gate through which all colors march, the picture gallery of the soul! Without it eye this world is a big dungeon. I fear that many of us have never given one hearty expression of thanks

## BRIGHT'S DISEASE

Is the deadliest and most painful malady to which mankind is subject. Dodd's Kidney Pills will cure any case of Bright's Disease. They have never failed in a single case. They are the only remedy that ever has cured it, and they are the only remedy that can. There are imitations of Dodd's Kidney Pills—pill, box and name—but imitations are dangerous. The only genuine and only genuine cure for Bright's Disease is

## DODD'S KIDNEY PILLS

Dodd's Kidney Pills are fifty cents a box at all druggists.

tude for treasure of sight, the loss of which is the greatest disaster possible unless it be the loss of the mind. Those wondrous seven muscles that turn the eye up or down, to right or to left or around to one but "God could have created the retina. If we have ever appreciated what God did when he gave us two eyes, it was when we saw others with obliterated vision. Alas, that only through the privation of others we came to a realization of our own blessing! If you had harp in hand and swept all the strings of gratitude, you would have struck this, which is one of the most dulcet of the ten strings.

Further, let us gratefully acknowledge the power of physical locomotion. To be able to go where we wish and all unaided—what a kindness! What attitudes have to be called in the aid of cane and crutches and invalid's chair, and their whole life is a hindrance! How hard to get about with lack of strong and healthy and supple limbs! Congratulated you, if you have the usual physical endowment, and sympathized with those to whom the limbs are put on the limits and strangely suffer in stormy weather from limbs amputated.

Further, on the instrument of ten strings celebrate the possession of a head or a sudden calamity or any one of fifty kinds of accidents might deprive our reason and leave us worse off than the brute, for the brute has a substitute for reason in what is called instinct, and his mind is not instinct. The asylums for the insane, though all the time multiplying, are not enough to shelter the demented. Through the training of a man's mind, in many of the schools of this country there are tens of thousands of children having their brain depleted. Philomaths at eleven years of age, geologists at twelve years of age. They will be first on examination day, but last in all matters of useful and successful life. It would be amusing to see how much children are taught to learn and know if it were not connected with the tragedies of damaged intellects which follow. Amid the increasing dementia of the world let us appreciate the goodness of God to our mental faculties in equipping us. Voyaging from New Zealand to Australia, a storm swooped upon us, and we saw all around us fragments of ships that had been caught in the same storm. And how thankful we were, sailing into Sydney harbor, that we had escaped! So that man and that woman whose intellect goes safely through the storm of this life, who so many have founded, ought every day and every night employ one of the ten strings in gratitude for that particular mercy.

Another string of this instrument I now touch—friendship, deep and abiding, by which I refer to those people who, when good or bad, motive may be ascribed to you, ascribe the good; those concerning whom you do not wonder which side they will take when you are under discussion; those who would more gladly serve you than serve themselves; those to whom you can tell everything without reserve; those who are first in your home by person or by telegram when you have trouble. Oh, what a blessing to have plenty of friends! Ay, if you have only one good friend, you are blessed in that glad possession. With one such friend you can defy the world. But one such friend, a true friend, you cannot tell who are your real friends till disaster comes. 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