Saturday.

On Monday evening next, in Temperance Hall, the Rev. Dr. will Lecture on "PERSONAL RE-MINISCENCES OF THE SEPOY REBELLION IN Deputation to the Am. Conferences. INDIA."

assure them that it will be a treat the like of between the Churches of the two countries, and notwithstanding its pecuniary difficulties, and Funds for the rebuilding of the Sackville Institution destroyed by fire in January last.

Religious Services of the Centenary

services to be held in October, in commemora- the United States and Canada. ing the arrangements for such services, to be hours removed from his earthly labour. made either by the Financial District Meetings, We take from the N. Y. Christian Advocate or by each Superintendent.

At the late meeting for the Halifax District loved and honoured minister :was indicated, and probably other Districts have announcement that Rev. Robert Wallace, Cenwas indicated, and probably other Districts have adopted similar arrangements. The Halifax Methodist churches of America, died in that District recommend that the opening period of city of cholera on Sunday morning last. In schedule. No. 2, was given—to be presented the month be devoted to prayer upon the Ser-company with Rev. Dr. Robinson Scott, he landed in this city on the 22d ult., remaining the regular Quarterly Fast day, being observed the regular Quarterly Fast day, being observed suggestion of friends, left for a tour of visita-specially with a view to this object; that on Sab-tion among the Conferences in the West. He sented to them some of the principal circum. have preached in Wesley Chapel on Sunday sented to them some of the principal circum-stances, general or local, of Methodist history, with a view of prompting grateful recognition of the Divine goodness towards us as a people;

"Mr. Wallace was one of the ablest, most that on Sabbath the 14th Oct. and during the highly esteemed ministers in the Irish Confer-following week Centenary Love-Fessis to held tives of that body to the recent British Wesin our principal churches; that on Sabbath 21st leyan Conference. He cailed from England on of Oct. Centenary services be held in connection the 11th ult., leaving the Conference before its of the Centenary of Methodism in America, to the whole Conference, for he was truly a conwith the youth of our Sabbath Schools; and close, in order that he might participate with our which he would call the attention of our congrethat on Sabbath the 28th-and on the remain- Churches at as early a date as possible in their gations throughout the District,—the brethren ing days of the month, there be held such thanksgiving services as will be most suitable to the

and usefulness of the church. We mention this arrangement as suggestive decided upon any definite plan. We trust that to be able to be present and weep over the rethe Divine blessing upon the Services of the month may be abundantly realized, and may re-for the day of John Stephenson, Esq, of the sult in a very general and blessed revival of the work of God.

The following pertinent observations on this subjecture from the Christian Guardian :-

The Centenary of British Methodism or rato country, was celebrated in Britsin and Amefor special prayer, and the month of October us again unto a lively hope, by the resurrection of Jesus Christ from the dead, to an inheritance was devoted to religious services in behalf of the first week in January, and the month of Octo-America. "In the latter end of the year 1739," says Wesley, "eight or ten persons came to me in our office talking over with us the question of in London;" their union in a Class, he tells us, the prevalence of cholera, as well as the purwas the rise of the United Society. So in that his health had been so providentially prelike manner Philip Embury formed a class of served. We drop the tear of sympathy with the six persons in his own house in "the Autumn of 1766." Thus the first Class Meeting is made, Church in this country, as well as in Great Briboth in Britain and America, the date of the tain, will hear of his decease with regret and commencement of Methodism as a religious

OCTOBER is therefore the month set apart for the great occasion of praise, of prayer, and of thank-offering. We trust that month will be exclusively devoted to these interesting services, and that every necessary preparation will be at Kennetcook Church, situate in the township able as possible. We suppose the services will Circuit. The meeting was opened at 2 p. m commence with sermons on the Sabbath, to be with religious exercises; and prompt attentio followed by one or more Centenary Love-Peasts given to the business before us. on the Saturday or Monday, on each Circuit; the whole claims of the Centenary, and of the Fund appointments, and the probable receipts

from the proper improvement of this blessed between the dependent Circuits to suppliment opportunity? Already, in the United States, the receipts, and when the entire sum had been has the primitive spirit of Methodism been apportioned it was found that each Minister, on awakened, and the baptism of power come such Circuits, would still be burdened with an down upon the people! The flame of revival unprovided-for deficiency of \$135. has spread in every direction, and multitudes of At present, the only way by which these bur souls have been brought to God. The work is dens may be lightened, is, for the Circuits to still going on, encouraging us to believe that advance in their receipts beyond the estimated the set time has come for a general outpouring sum.—Only in such proportion as they will do of the Holy Spirit. Will not God visit us also, this, can these outstanding deficiencies be met. if we seek Him with all our hearts? Yes, There is no other source of income for paying verily, He is more willing to bless than we can these balances of just claims. The anticipated conceive. Let each minister and member ear- ordinary yearly income of the Contingent and nestly, believingly, perseveringly offer up the Home Mission Fund (with the exception

OF SOULS!" That prayer, becoming universal, which these deficiencies occur must see the

WEDNESDAY, SEPT'R. 19, 1866.

Expected Visit of Rev. Dr. Butler, 'as intimated by us in previous issues, the solid and now a Minister of the Management of the previous issues, the Spreyard of which the previous issues, the Spreyard of which

Death of Rev. Robt Wallace. We are desirous that as many of our fellows The indebtedness, in several respects, of Mecitizens as possible abould avail themselves of thodism in America to Methodism in Ireland, the privilege of hearing this Lecture. We can has caused a very close bond of union to exist what familiar topic with us; but Dr. Butler's of its Centenary—and in devising the objects to Lecture will be found to be altogether un que, which the Cen enary offeringe should be devoted, and of surpassing interest, not merely because Ireland was by no means forgotten. The Irish supplying the spiritual wants of the peopleof the masterly ability of the Lecturer, but also Conference therefore deemed it to be entirely from the fact of his familiarity with the scenes fitting to depute two of its most eminent Minisdescribed by him. He was present in India durters to visit America, and associated with them ing that fearful struggle, is well acquainted with a lay gentleman widely known in Methodist

lion lasted. These he can present to his auditors having been the traveiling companion in 1864 poses, or the claims of the Foreign Missions

ence regarded the occasion as highly appropriate the West. But how uncertain are all earthly systematic plan for Home Mission Work. for holding special religious services, and accord- plans! Mr. Wallace, we are deeply grieved to ingly directed that such services be held on each say, had scarcely entered upon his mission before Circuit throughout the month of October, leav-

the following account of the death of this be-

a plan for such services throughout the District "A telegram from Circinnati brings the sad here until Monday, the 27th, and then, at the ing. bath the 7th Oct., our Congregations have pre- reached Cincinnati on Saturday last, and was to Centenary services. According to the advice of her friends Mrs. Wallace determined at a late moment to accompany him, leaving a family of occasion, and as would be promotive of the piety eight children for that purpose. Though we fear the church and usefulness of the church was probably tarrying at the residence of family for such districts or circuits that may not have mournful satisfaction that she was near enough

the large expectations entertained by many of mains of her beloved companion.

"As above noted Mr. Wallace spent his last earthly Sabbath in this city, and was the guest be occupied the pulpit of that Church, preaching from these words: "Work out your own salva tion with fear and trembling; for it is God which worketh in you, both to will and to do of his good pleasure." The sermon was eminently ther of Wesleyan Methodism without reference spiritual and impressive. On Sunday evening he preached (probably his last sermon) in St. Paul's Church, from the text, " Blessed be the rica, as well as in other parts of the world, in God and Father of our Lord Jesus Christ, which the year 1839. A day was set apart in January according to his abundant mercy, bath begotten is corruptible, and undefled, and that fadeth not Centenary Celebration. In like manner the away, reserved in heaven for you." It was an eminently scriptural sermon, bringing out clearly

> the congregations present.
> "It seems but as yesterday when he was seated sorrows of the bereaved friends.

Halifax District.

FINANCIAL MEETING. The Financial Meeting was held on 5th in

made to render them as interesting and profit of Newport, though comprised in the Kempt

The estimated amounts of Circuit expenditure and by public meetings in each place, at which on the lowest scale of allowance, the Childrens' several objects to be promoted will be more from the Circuits, were severally considered, and the excess of sum required, above receipts, May we not hope for good spiritual results noted. The Grant to the District was divided

His Love In My heart, and SAVE THOUSANDS present Conference year. The Circuits on McKeown, Scott, Gaetz. should be signalized by "a general pecuniary ed for the greater portion of the Fund from

the voice of the heralds of truth, the money required to sustain the agents must, for the mos part, be furnished by the more favoured portions of the Conference, more favoured with respect to religious privileges, social engage-

ments, and worldly substance.

The meeting entertained the opinion, thatwhich they have seldom, if ever, enjoyed. The subject of the Indian Mutiny has been a some-what familiar table with nearly with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with nearly subject of the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar table with the Indian Mutiny has been a some-what familiar t from the deepening conviction of intelligent members of our societies and congregations, that the calls upon the Church on this behalf, should be responded to; and that it is her duty to support an evangelistic work among the inthe principal scenes and circumstances of the revolt, and had personal experience of the sufferings endured by the European residents in membered with great respect and affection in the ferings endured by the European residents in membered with great respect and affection in the ferings endured by the European residents in membered with great respect and affection in the funds required for local Connexional pur-India during the many months while the rebel- the United States and the British Provinces as the Funds required for local Connexional pur-

services to be neig in October, in commemoration of the wonders wrought by the Hand of In pursuance of their purpose the Rev. Dr. ings; under the impression that their advocacy do it.

STATISTIC SCHEDULES.

The brethren were requested to give their careful attention to the filling up of these-No. 1 and 2. Notice of motion, relating to some alterations in the arrangements for filling up for consideration at the Annual District Meet-

SPIRITUAL STATE OF SHE CHURCH. marks by reading the Resolutions of Conference means are forthcoming for their support. vance of the resolution relating to the celebration Jesus. Not only will St. John feel his loss, but

in Bermuda will not forget that they are in

connection with this District. In view of the great and glorious results that have marked the history of Methodism in America, during the century of its existence, it is highly proper that the closing period of this Centenary year be celebrated by appropriate most degraded types of fallen humanity can you religious solemnities in grateful acknowledgement for past success, in new consecration to try that characterized his original structure. the service of our Divine Master, and in devout No! he is through sin defaced, torn, bruised,

confidence for future usefulness and presperity. crushed as by some huge spoiler. But glory to It is accordingly recommended to the Circuits Jehovah! the scripture we are meditating upon the directions of Conference, in holding special meagre, partial restoration, but as he perseverreligious services during the month of October, ingly contemplates the exalted image of the supreme God, as it is portrayed in the character of the month be commenced by earnest prayer for the Divine blessing upon the services pro- Jesus, he is consciously being changed into the posed to be held, Friday, the 5th, (the regular same image. This truth suggests the second in Quarterly Fast-day) being observed as a day of humiliatio

That it be left with each Superintendent to this truth; but leaving it to yourselves to fortify make such specific arrangements for services your mind against any doubt thereof by a prayerduring each week of the month, as shall be most ful examination of the New Testament, I proconvenient; and in such manner as shall afford ber have been set apart the present year, for the celebration of the Centenary of Methodism in text. Neither sermon will be soon forgotten by tunity for uniting in such services, and shall be the Lord Jesus Christ. Christ is called here most likely to promote the revival of the work glass: I will not be accused of perverting if I sug-

of God. gest that the Greek word here translated glass That on Sabbath, Oct. 14th, the attention of That on Sabbath, Oct. 14th, the attention of means a mirror, as the substance which we design our congregations be directed to "the Hand of nate glass was unknown to the ancients—their God as seen " in our general history during the mirrors were made of metal, and highly burnishcentury—as well as in the local history of our ed so as to reflect clearly the object placed besircuits—so that our obligations and responsi- fore them. Christ then is the Christian's mirror, bilities as a Church may be felt and acknow- into which he is to look, to perceive the glorious

image of his Creator and his Redeemer-God; That on Sabbath 14th, and during the week for the object contemplated is not two but one,following, Centenary Love-Feasts shall be held it is God manifest in Christ. Viewing God in the our principal churches.

That on Sabbath 21st, a service on the occasion of the Centenary be held with our principal

Sabbath Schools. That Sabbath 28th be a day of Thanksgiving, and of special personal consecration to the work of CHRIST, and the service he hath committed to us as a church ; and that the closing days of the month be employed in such appropriate exercises as shall best promote the personal holi- how delightful the exercise; how transcendent ness and usefulness of our people, and the pros-

perity of the cause of Gop. That although it has not been contemplated to present any special claims for practical christian benevolence with those Centenary Services. t may, nevertheless, be suggested that the occasion would be suitable for the presentation of offerings to the Lord-in expression of our indebtedness to His grace, through the instrumenality of Methodism-and, that in local enterprises of great importance on the several circuits. as well as in the various great objects of general Connexional interest, our benevolent and grateful people would find ample scope for the

exercise of their christian liberality. CAMP-MEETING.

The following brethren were appointed a

through all our societies and congregations,"— to withhold, year by year, a certain amount of convenient to have favoured us with their pre- the most remarkable. And here, be it observed. but size envy and contention, grudges, and re-

Circuit, I bring this letter to a close. The Financial Secy.

P.S. The accounts for the Provincial Wesleydue on the paper, as early as possible.

St. John District

the eight dependent Circuits in this District, not once and again, but every day-nay, every who bury their talent, and inspire with true earand will be published in the Provincial Wes- unprovided for, which each brother must lose, the flesh, and you will never come within the church will not feel compassion for the unsaved. above what was raised last year.

followed resulted in the unanimous adoption of highly esteemed and beloved Bro. Eaton. He are changed into the same image from glory to the following recommendations for the obser- died, as he lived for many years past, happy in glory." So superior is our dispensation; so much

Looking into Christ.

Is it not so? Is not man thus fallen? In the

perceive aught of the moral beauty and symme

ference that, RESTORATION TO THE LOST IMAGE

OF GOD IS ATTAINABLE. Without dilating upon

ceed to consider the glass a mirror through which

Son, we are viewing the Father, as Jesus said

unto Philip, "He that hath seen me hath seen

the Father." Beholding "the glory of the Lord

in the face of Jesus Christ, we are beholding the

glory of the Father and of the Son. As the

apostle expresses it-" Who being in the form

of God, thought it not robbery to be equal with

God." If we could but expatiate upon those traits

of character which in Christ stand out in relief,

An eloquent delineator of the life and char-

acter of Christ remarks : " In attempting

the spectacle!

Yours sincerely.

progress and genuine increase."

we will have genuine enlargement.

on the contrary, faithful preaching is illustrated zeal of all by its spirit and example. by numerous instances of true piety, unconverted hearers are compelled to feel its convincing power. There is a wonderful converting efficacy in a holy life. Such a life often produces a re-

ligious awakening in a congregation or neighbourhood. Let the Church live near to God, and it will see increase. If the world is to be converted christians must love one another. The apostle John tells us no one can love God who does not love his brother that is, he cannot be a Christian. Christ himself has told all men that brotherly love is the sign by which they are to know his disciples. If professors do not love each other Christ certifies the world that they are none of His-that It behoves churches to reflect upon this. They must, or be cast out as hypocrites. They must,

tish Conference. Let each one pray from the depths of his heart—"that God would PERFECT His LOVE IN MY heart, and save method are not available till the close of the Conference of 1867:—Messrs. Temple, his unrenewed condition) inspired for the Ross. selfishness. "The universality of his plans," how these Christians love one another." The or tempted! Let us all now, at the beginning on the track; the tender was smashed, and in the track; the tender was smashed, and in the track; the tender was smashed and in the track. would be a universal revival. If God perfect this large in more general and this love in our hearts sinners in multitudes will liberal payments for the support of the ministers of the brethren newly approximately on the track; the tender was smaster that the beginning on the track; the tender was smaster and the track; the tender was smaster and the whole train was only by a miracle that the whole train was o His love in our hearts sinners in multitudes will liberal payments for the support of the ministers ings to the brethren newly appointed to the Distruly be converted unto Him. O for a universal properties of penitence and faith! May all ministers be endowed with a torigue of fire, and

with the presence word, and that the beside the addresses of the of our Conference territory are altogether Chairman, Rev. E. Botterell and H. McKeown, destitute of it. If these are to be cheered with we had a volunteer speech from a lay-resident and drew to itself aliment and life, while it re-Chairman, Rev. E. Bottereil and H. McKeown, and drew to itself aliment and life, while it resees sinners saved. A person is not a child of ments claim that there is a moral in the neuroscients with which God, is not a real Christian, who does not often and nieces selected to perform and nieces selected to nieces selected to perform and nieces selected to perform and nie we had a volunteer speech from a my-resident and drew to itself amment and life, while it respect the collection.

May the Head of the Church sanction all the grangements, and make the month of October rich in blessing to all our people.

May the Head of the Church sanction all the purest elements on earth are defiled. He are defiled. He are defiled. He which will have and make the month of October rich in blessing to all our people.

May the Head of the Church sanction all the purest elements on earth are defiled. He are defiled. He which will have and make the month of October rich in blessing to all our people.

May the Head of the Church sanction all the purest elements on earth are defiled. He are defiled. He which will have and there may be, but it is so obscured by the most constitution and there may be, but it is so obscured by the most constitution and pieces selected to perform upon the man that the bettors of such and there is a moral in the purest elements on earth are defiled. He are defiled. He are defiled when the purest elements on earth are defiled. He are defiled when the purest elements of such are all the person is not a child of ments claim that there is a moral in the purest elements on earth are defiled. He are defiled when the purest elements on earth are defiled. He are defiled when the pure the pure the pure that the abettors of such are all the person is not a child the pe Hoping that the choicest benedictions of our waiting to dart on him. "Yet he did no sin, relations and friends and neighbours, and thou-Hoping that the choicest benedictions of our waiting to dart on him. "Yet he did no sin, relations and friends and neighbours, and thought we say, "let us do evil that good may continue in sin that grand and neighbours, and thought we say, "let us do evil that good may continue in sin that grand may continue friends who so hospitably entertained us, and friends, Christ is a perfect mirror. Through and not feel anxious about them, nor speak one with whose families the Ministers would gladly him we obtain no distorted view of the Divine word to them of affectionate warning? But with whose families the Ministers would gladly him we obtain no distorted view of the Divine word to them of affectionate warning? But to sin live any longer therein? Personado have prolonged their short pleasant sojourn,— glory; no false reflection of the Divine linea- where the Church longs and prays for the saltend such places of amuses. had not duty hastened them back to their own ments; but we see Him in his transcendent per- vation of sinners, the Lord will visit, in mercy. ments; but we see Him in his transcendent pervation of sinners, the Lord will visit in mercy.

morals; but the question is this: Is it resident in the form a morals and the see too in Him without a cloud.

A Church must keep its members, and not lose for a member of the M E Charles. between, "the Godhead reconciled." There is still a topic for meditation: The it desires satisfactory progress. This is an es-P.S. The accounts for the Provincial Wesleyan office were given to the Ministers, and the Agency by whom this work of change and restoan office were given to the Ministers, and the hope expressed that the subscribers would pay ration is effected—the Spirit of the Lord. The

hope expressed that the subscribers would pay ration is effected—the Spirit of the Lord. The and members look after the weak and tempted administrator of discipline who would attempt to the ministers on the several circuits, the sums context does not permit us to speak of the Spirit of the flock. Let them secure the ground they to arraign the effender would attempt context does not permit us to speak of the Spirit of the flock. Let them secure the ground they of the Lord, as of the third Person in the Trinity in his distinctive office, but rather reveals a balanced by unnecessary losses. * The erection of Parsonages, Churches, &c., &c., beautiful idea of the unity of the Godhead. The The Pulpit, the preacher, must always bear beautiful idea of the unity of the Godnega. The rulpit, the progiving power of the gospel with that of the law, gress of religion. It may be said, the Church Our Financial Committee for the above Dis- designates them severally as "the ministration must share the responsibility; and so it must. with a power of description seldom equatied, of the lamented President Thornton, reached with a power of description seldom equation of the lamented President Thornton, reached upon our benevolence.

Our Financial Committee for the above Discourse from severally as "the munistration of the Spirit," It may be said, the low state of religion is the University of those New York four weeks ago, accompanied by the we are consider that the only regret of those New York four weeks ago, accompanied by the who may hear him will be, that from his inex. Rev. Robt. Wallace, as the Deputation to the who may near min win be, that from the Jewish heart, which in its this cannot be denied. There are some churches haustible stores of material they are not to be American Methodist Churches on the occasion naustine stores of material they are not to be American Methodist Universe on the occasion favoured with many Lectures from him instead of the Centenary. They were followed by Wm. layoured with many Lectures from the line cannot perceive curies from the line cannot perceive curies in the withings of the Centenary. They were followed by wm. In layour the line cannot perceive curies in the withings of the Centenary. They were followed by wm. In layour the line cannot perceive curies in the withings of the Centenary. They were followed by wm. In layour the line withing so neart-less, they give so little sympathy or coline with us in our denocerations:

Of the Centenary. They were followed by wm. In layour the little sympathy or coline with us in our denocerations:

Of the great prophet of Horeb. He says "Now operation to their pastor, that his position is

of the great prophet of Horeb. He says "Now operation to their pastor, that his position is be devoted to a benevolent object, to aid the ger by the China, and with whom we had a most ger by the China, and with whom we had a most agreeable interview while that steamship remained in our port. Mr. McArthur is an influence of the china, and with whom we had a most primitive spirit of Methodism, was displayed in attend on such occasions.

In our day there is in some quarters quite an ing to imitate it, we are receiving into our souls less, the chief responsibility is upon the preacher. ential London Methodist, and being an Irish glorious success—and persuaded, that the necessouth authority, and for a power which is transforming and renewing our The pulpit must seek to correct the inconsistent gentleman, and held by the Irish Conference in sity is great, and the scope for its exercise more lay influence in Methodism, yet when the

and revealed to us his lovely face.

The Prosperity and Increase of dicts what he says. Our Church.

What are "the conditions and means of true There will be few genuine conversions unless

portray the moral perfect on of the Redeemer we can feel that we are contemplating one who is fairer than the children of men; we are standing in the presence of Him who is altogether lovely. The character of Christ had in it nothing local, temporary or common. He appear they are not to be regarded as real Christians. ed in the world entire, independent, and unique. He was formed for a world which had lost the original pattern of goodness, and had sunk into or the world will get worse and worse. What a a state of universal selfishness; the whole of his power has brotherly love! In the church it rehistory is a history of the sacrifice of selfish vives every drooping plant, strengthens every feeling; his life was calculated and constructed feeble soul; it makes every means of grace reon the principle of a laborious endeavor to im- freshing, and diffuses its fragrance all around; bue the world with the lost spirit of benevolence, it nourishes piety and multiplies joy; it produces prayer with which the Rev. W. Arthur com- of a small reserve towards meeting cases of Committee or making arrangements for a Camp to baptize it afresh in the element of love. unity of effort and builds up the house of God; menced his Presidential duties at the Erre special affliction, &c.) is included in the Meeting, to be held at some suitable place in the How unlike the character of man!—his every it imparts a genial warmth that encourages the depths of his heart—"that God would PERFECT granted are not available till the close of the of the Conference of 1867:—Messrs. Temple, his unrenewed condition) inspired by the basest beyond the Church. The world says, "Behold

it dusires to see a revival. Indeed, a desire for a comparison of the comparison of

A Church must keep its members, and not lose for a member of the M. E. Church to freque them through thoughtlessness or negligence, if

more man, and need by the trish conference in Methodism, was solicited to be one of the deMethodism, was solicited to be one of the deMethodism and method by the tributation of the cause of God; its teaching replains
Methodism, was solicited to be one of the deMethodism and method by the tributation of the cause of God; its teaching replains
Methodism, was solicited to be one of the deMethodism and method by the tributation of the cause of God; its teaching replains
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Methodism and method by the tributation of the cause of God; its teaching replains
Methodism and method by the tributation of the cause of God; its teaching r The Conference of Eastern British America, putation. It was expected that these three that meetings shall be held in all the Circuits in the expense inseparably connected with those our degradation? Have we any intelligent conbrethren would be able to take a promipent part the District, but also taken the liberty of nom- official meetings. And here let it be borne in viction that we may be restored to our pristine pulpit is to give tone to every service of the at its last mession, democrated upon the savisability of uniting with our brethren, the Methoin the Centenary celebrations during the autumn inating certain lay-gentlemen who should be
mind that the ministers are not paid the expense purity? Are we deeply solicitous that this restochurch, to nourish the experience and shape the bility of uniting with our preturen, the alettine ministers are not paid the experience and shape the ministers are not paid the experience and shape the dists in Canada and the United States, in the months, in many of the principal Churches of respectfully requested by the Superintendents, of attending those meetings, unless the Quarter ration may take place? Have we been looking character of its members must on behalf of the District, to assist at the meet- board of their respective circuits is willing to into this mirror and have we felt that our souls work for God, but the pulpit must summon them have received a new impulse towards God, and to their work, direct them in it, educate them tion of the wonders wrought by the frank of the first work, direct them in it, educate them to the for it. The appeals from the pulpit are to awakwe had a most narmonious and pleasant to the nature of change? And have we looked into this mirror, en sleepers, reclaim wanderers, reprove those during the century now closing. The Conferwent back to his station with the prospect of hour? "It not, the renewal will be nigh imper- nestness. Most of all, the pulpit is the chief Arrangements for Sabbath services and Published from his salary this year the sum of ceptible, if we catch the inspiration at all. O, agency for the conversion of men. God still Arrangements for Saddath services and Public Meetings on the several Circuits were made, \$171,25. That was the amount of deficiency let me urge jou to contemplate God manifest in saves by the foolishness of preaching. The inless his Curcuit raise the income—that sum category of such as the gospel condemns, who and the unsaved will generally continue careless, cleave to earthly things, and whose minds are if the pulpit gives an uncertain sound. Heart-

If every District in the Conference were even darkened; but you will find that your souls as searching and soul-saving preaching will send as well off as this, it would not be so painful, you contemplate, will receive a new rapture, an sinners to the Cross, and it will make a workas well off as this, it would not be so painful, but while we have five independent circuits, increasing light, a higher elevation, a true liberthere are some that have not more than two or ty, a soaring towards heaven, a communion with tion of the right kind of presching. It is not there are some that have not more than two or the third maker begun here, which is to be perfectnecessary. Every man has his own gift, and this blood, exhausting his spirits, unfitting himthree, and is there not one that has not an indethree, and is there not one that has not an independent Circuit within its bounds, and that not ed in g'ory. There is only another thought, that pendent Circuit within its bounds, and that not ed in g'ory. There is only another thought, that small District but comprising eleven Circuits! if sincere and candid about it, we can look into may be a hundred different manners of preachsmall District but comprising eleven Circuits! if sincere and candid about it, we can look into
It is certainly just about time to engage this mirror and beheld the glory of the Lord ing, and every one of them proper and right. heartily in the recently inaugurated "Home without confusion. Moses coming down from The great matter is to feel and aim right. If a On Thursday morning the Chairman called Mission Fund." The unwelcome conclusion is the mount, the two tables of stone in his hands, preacher's heart be filled with love to Christ, and of candles, and by the more permission steams. On Thursday morning the Chairman called Mission Fund. The unwelcome conclusion is the serious attention of the brethren to this being forced upon us that our ministerial staff that issue from the bodies of many persons the sympathizes in Christ's compassion for souls; that issue from the bodies of many persons the most important subject. He introduced his remust not be increased unless some additional ites, and he was obliged to put a vail upon his
if he steadily aim at saving souls, in and out of use a strong exercise in a confined place. face. "But we all with open face"—unabashed
-"beholding as in a glass the glory of the Lord,
ors, in every sermon, directly and indirectly, to
but are they more rationally employed. Wh persuade some sinners to be reconciled to God, -if such be his spirit and endeavor, his minisgreater is our Leader, Deliverer and Guide who try will not, cannot, be fruitless. It is not that has turned away the anger of our offended God, earnestness converts souls; it only expresses the truth in a manner suitable to its nature. Dull, dry, formal, coldly intellectual preaching fails,

simply because the preacher's manner contra-But preaching alone will not suffice to insure progress. A pastor must do his best to have the hurch secure all the conditions of prosperity. As to visiting, it is not merely a round of visits the ministers and members of the Church are to each house in its turn that will be most usethemselves converted and saved. We do not fur. He should visit first and most the sick, the mean, if they have not been converted, but if tempted, the wavering, the weak, the negligent they are not now enjoying salvation from the __those who most need his visits. These classes guilt and power of sin. If either minister or of persons must be attended to, and a wise pasmembers are in a formal, unspiritual state, they tor if he has too much upon his hands, will enin the Halifax District, that in carrying out tells us that restoration is possible; and not a are unfitted to become instrumental in the salwork. The faithful and impartial administra-There will be few conversions unless it is the tion of discipline is greatly conducive to the recognized principle that conversion is the health and growth of the Church. The firm only proper means of increase, and unless it be maintenance of all the mean s of grace in the the honest aim to bring sinners to Christ for Church, if a spirit of earnestness is infused into present pardon and salvation. We will not act them, will in time cause a revival. The co-opeon a principle that we hold loosely, and we will ration of the laity, in their private or official not accomplish an object that we do not seek, spheres, is indispensable to the spread of reli-It is not mere increase that is desirable, it is gion; and that pastor will be most successful be laid by for the payment of their debt, or the genuine increase, and that will not take place who best possesses the happy art of discovering relief of the poor, to buy an opportunity of acting unless that alone be sought. It is better for a and enlisting all the various talents of the mem-

church to add ten true converts to its numbers bership in the work of God. It is only a work without a blush; and others are guilty of the than ten thousand formalists. If we keep fast ing church that grows, and most christians can same injustice or produgality, that they may be hold of this principle, we will have progress; find fields of usefulness in the spheres in which they move; but it is for the pastor to direct all, pany of idle buffoons, and seeing them act what That sinners may be converted, it is accessary to encourage each to employ his gifts in meetthat the teachings of the pulpit shall not be contradicted by the lives of professors. No matter in the Sabbath School, and also in and cut of morals, would gladly pay them never to utter how religion, or the necessity of religios, may season when opportunity invites. How much Are country amusements more rational and inbe presented in the pulpit, if the unconverted might the Sabbath School be made to advance nocent? The races are advertised; the come see no correspondence between what they hear religion. It is the great hope of the church, try is in motion; business suspended; rain of and what they see, they will either think pulpit and should sim at the salvation of the young. storm cannot prevent thousands from running statements to be mere rhetorical exaggerations, If Sabbath Schools do not degenerate they will for miles to feast their eyes upon the danger of or they will think there is no real religion in the have a most blessed influence on the next genechurch. They will not allow themselves to be ration. Still, we repeat, it remains for the pul. the misery of the most useful animals; or to feat converted by mere rhetoric; nor will they job pit to arouse the Church to activity, furnish all their eyes upon unhappy birds, which the unit to arouse the Church to activity, furnish all their eyes upon unhappy birds, which the a church which has little or no religion. When, with arguments and motives, and stimulate the paralleled cruelty of deprayed humanity have Let paster and people faithfully do the work which is before them, and there will be life, ac-

tivity, and abundant increase. But what about extraordinary efforts, and " special services ?" Certainly they ought to be used, if there is a necessity for them, and a fair prospect of good results. Our circuits will prosper if the ordinary means and agencies are faithfully employed ; but this is no reason why other means may not increase the prosperity. We are to do good " in season, out of season;" we are " by all means to save some." Out door preaching, additional prayer meetings in private houses, camp meetings, services kept up daily for a time, preaching or prayer meeting in new places, and numerous other ways of doing good, will often have most blessed results. And yet our main dependence is on the faithful working of our excellent and almost complete system of means bury, is of 400 horse power, and carries 11 guns. and agencies.

What an opportunity the quarterly visitation of the classes present to the minister, to give expedition the new fortifications erecting about faithful counsels to the membership, to enquire the city. whether prayer and class meetings are regular y

The St. John, N. B. papers report that a few another, to restore and preserve the lukewarm or tempted! Let us all now at the heavy spring of a driving wheel, to want of a little over-sight, got loose and fellow want of a little over-sight, got loose and in the road new spring of a driving wheel, to ministers be endowed with a torigue of fire, and are they called upon to make zealous efforts to with the spirit of christianity, had its happiest lence could not endure the thought of a single human being perishing; his heart had room for ing an unbrotherly spirit? It is to be feered true religion to apread; but if the Gospel poswhich the greater portion of the Fund from family donations, and of public collections, and the Holy Ghost that many churches have little of this most love-that the world in the world in the many churches have little of this most love-that the world in the world in the many churches have little of this most love-that the world in the many churches have little of this most designed to spirit ? It is to be feered that the whole race; and he could not be satisfied that many churches have little of this most love-that with the many churches have little of this most love-that the world in the family donations, and of public collections, advised the Conference that it is their intention each circuit in the District could have found it most attractive feature to a sinful race, is one of publy. If there be not only little brotherly love,

Should we observe our Rules

as cannot be used in the name of the last is it not taking such priviles as will not tend to the glory of God, and to the promotion of God? Such as playing cards, attending play

mance and fiction, that it would never be seen by the most sagacious observer. What we " continue in sin that grace may abound? "God forbid." "How shall we, that are deattend such places of amusement to look such places of amusement or take any per munities almost destroy his influence for good and ruin his reputation as an administrator because his successor would in all probability and void. Can persons frequent such places of amusement and live godly in Christ Jenus One has said, "But all are not employed in an and wickedness, for many gothrough a constant round of innoceut diversions, and these at least must be innocent and happy." Let us then consider the amusements of mankind. Without stopping to look at the wise dance of the largel. ites round the golden calf, and the modest sober, and humane diversions of the heathers it the festivals of their lewd, drunken, and bloody gods; let us only see how far our own pleasures demonstrate the innocence and happiness of

mankind. Here a circle of idle women with their anne boxes and brushes, talking or laughing all to. gether, like so many chirping birds, or chatter. ing monkeys. And then a club of grave men, blow by the hour, clouds of smoke out of their mouth, or wash it down their throats with me peated draughts of intoxicating liquor. The strong fumes have already reached their heads. and while some stagger home, others triumsounds, mixed with a noise of stamping, and you will find others profusely perspiring, and violently fatiguing themselves in skipping up and down a room for a whole night, and ridiculously turn ing their backs and faces to each other a hundred different ways. Would not a man of rens this useless manner of losing his rest, heating

do they so earnestly rattle those ivory cubes, and so earnestly study those loose spotted leaves! Is happiness graven upon the one, or stampel upon the other? Answer, ye gamesters, who curse your stars as ye go home with an empty-

purse and a heart full of rage. " We hope there is no harm in taking an innocent game of cards," reply a party of superannuated ladies, 'gain is not our aim, se only play to kill time.' You are not so well employed as the foolish heathen Emperor, who amused himself in killing troublesome flies, and westi-

some time together. The delight of rational creatures, much more of Christians on the brink of the grave, is to redeem, improve, and solidly enjoy time; but your's alas, consists in the bare, irreparable to of that invaluable treasure. O, what among will you give of the sculs you neglect, mile talents you bury.

"And shall we kill each day; if triffing kill, Sure vice must butcher; O! what heaps of sile Call out for vengeance on us; time destroyed Is suicide, where more than blood is spilt." And are public diversions better evidences of our innocence and happiness? let reason decide. In cities some are lavish of the gold which should under a mask, an imperfinent or immodest part would make a modest woman blush, or hearing prepared for the bloody contest; or to behold two brawny men who unmercifully knock one another down as if they were oxen appointed for the slaughter." Is it wrong for us to attend such places of amusements? Let the word of God and the professor's conscience decide "Be not conformed to this world, but be ye transformed by the renewing of your minds, that ye may prove what is that good, and acceptable, and perfect will of God .- Pittsburg Ad.

General Intelligence.

H. M. S. Jason arrived here on Saturday from St. John, N. B., bound to Bermuda, with three companies of the 15th Regt., and a like num companies of the 22ad. gate of 1711 tons, commanded by Capt. Aynes

It is said that instructions have been recei by the authorities here to push forward with all

The wet weather still continues, and is pro hay in this county. There is an alarming pro-

James Austus,
Baddeck,
Sydney and Bras d'Or,
Sydney and Bas,
Cow Bay,
Lattle Glace Bay,
Lattle Glace,

Disser Cove,

On Friday night a seat

on Friday night a seat

solving at Oxley's what

on Saturday, brought be

on Saturday, brought be

on Saturday, alderman

for trial before the City of

The Oxley oxley

As a real The Montreal Gazette have, we understand, tractor in charge of t. directing him to repair directing him to repair to salry harracks at Hoch the use of the 13th Husse at least, be quartered the the Imperial Government tain the Horse Railway st

It is stated that the has just purchased from t Peabody rifle, of Provide thousand stand of that for the use of the rifle Active Porces. A Que to the purchase, says that being an accurate and co only weapon out of sixty most severe test for dura of a Board of United St

to a meeting held in the purpose of to watch over Protestant provinces, it was, after resolved " that this meet sith the Protestants of commends that the objete Protestant Education uesl, be proceduted with event of a failure to a iberties, an appeal be me of other provinces of Bri TRIAL OF THE FENIAN

prisoners now incarcerate through their counsel, rials in October. Gen. rials in October.

12 to be present at the tr
sill testify that he is not
Starr are going to Toro
duct; but, says our con
individuals reterred to he personal safety, and do no ice to lose their services, on the side of the line wh readervous for the perpet Fenian prisoners and is a stood, \$5000 in gold. The has been made up Buffalo.

FOR COUGHS, COLDS, proved their efficacy by a The Treches are highly r seribed by Physicians an Those exposed to sudden be supplied with "The I prompt relief. Sold by I For Upwards of Thirty LOW'S SOOTHING S for children with never-f diarrhea, whether aris causes. An old and we ectly safe in all cases.

United

An American paper say tial journey, while speed Niles, Mich., the platfo Seward, Welles, and Po dall, Doolittle, Grant an it. The President was l edge with the represent hurt was a citizen of tery cut. Farragut's the war. Seward, as he is not our platform ; " were standing on it." T who fell on top of Steedm self on his luck in always

It has just been discove ing to a milliom of dollar the course of the pas furnishing supplies to the Yard. It would seem tha to give receipts for supplie lusion with the contractor more than he had received

An American paper stat few days ago, a man was scure adley, shot through three thousand dollars in were tied around his leg, was done in broad day-light New York, Sept. 13 .dispatch says the head qua

ligston to Niagara. Mr. Howland has be inister in place of Mr. C The Canadian loan has I he market as a failure, eving been taken up, the per cent. Government currency pe make up the deficiency.

capanies are arming ther
to repeating rifles. The a

forenment at Montreal is the second of th

ble to procure her release. New YORK, Sept. 13, p.u espatch, dated to-day, say and that England should ians are not suppressed A complete armament ans to equip two batterie to on the way from Engla The Government will pu ediately for the use Rio Janeiro corresponde

tys the Allies were still in sus of the enemy, unable to orm among the soldie was reported that the ing upon the allied he Paraguayans had been A new ministry has be Emperor of Brazil, but the

New York, Sept. 14 -F ing with many marks ravels. At Pittsburg sed to hear him speak. FROM THE BAY.—Thirte arrivals so far this season, stom House, has been venty-six belong to this one from Salem, and one fr the State of Maine, tw ar at this time one hundr Gloucester vesses, and six had arrived at this port, with a arrived at this port, with four cargoes had been received as the search of the fleet mad hay, but owing to the scar considerable number of vession to the particularly active at its firm, with sales at present the property of the search of the search

opposition by the peop