Tuc.jenan.
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| Geligions ?listllanin Peace in Trusting. | perfumes, let me die to the sound of delicious musie.' Not a word of God or of his soul. Sensual philosopher, supreme sensualism was his last desire in his agony !- Contemplate Ma- |  | and hold public worship; there is an indefinite ness in the Finglish and American treaties, which make it a debatable question whether their mis |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Reeolution, on the cart that |  |  |  |  |  |
| Oh, this is atiessing, | deah. She looked contemptoun |  |  |  |  |  |
| do Thin | soted deople wio kiled | Mr. Plodger mentions that in April an Enylish |  |  |  |  |
| Ad pour out all my soult | one word for |  |  |  |  |  |
|  | $\begin{aligned} & \text { libertere } \\ & \text { (". } \end{aligned}$ |  |  |  |  |  |
| But, all heier voiees far |  | ${ }_{\text {An }}^{\text {An }}$ Newd |  |  |  |  |
| con | Approach the dungeon-door of the Girondis. |  |  | bs |  |  |
| d, hushing | Their last night is a banquet - the only hymn the Marseillaise. |  |  |  |  |  |
| if all saints encamped about | Follow Camile Desmoulins to his execution. |  |  |  |  |  |
| trusting heart pursued by de | A cool and indecent pleasantry at the trial; and |  |  |  |  |  |
| how olemn, vet how sweet |  |  |  |  | effreceld. Mr |  |
|  |  |  |  |  |  |  |
| The man who bore | me |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Hem | exectioner: "oum win show my head to the | - Teen |  |  |  |  |
| Oer all things hat coneern thy heant." |  | reeds and |  |  |  |  |
| d, |  | watr, alon |  |  |  |  |
| 1 hare bo | me |  |  |  |  |  |
| Peace, peace is min |  |  |  |  |  |  |
| premely kind |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| At ength, thy least reproofs a |  | ${ }^{\text {from }}$ |  |  |  |  |
| Now to the lore that casts out fear, | found in $\mathrm{Prance} a$ conseiene to oseteler it, G iod |  |  |  |  |  |
| Why should I hold my ease so dear ? |  | The root of the loux plant is |  |  | Gentral distellann. |  |
|  |  |  |  |  |  |  |
| 1 must be led where I | veis |  |  |  |  |  |
|  |  |  |  |  |  | and |
| Is to be found in trusting Thee. | $\begin{aligned} & \text { Whal } \\ & \text { fout } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| rday Evening Prayer-Meeting |  |  |  |  |  |  |
| erail yara ago, in a retired village in Xew |  |  |  |  | in mool tut | Wre was in doubl: flic conscrimere max temder; he |
| one |  |  |  |  |  | w |
|  |  |  |  |  |  |  |
| here were fe |  | tror |  |  | atbout 1. |  |
| , outh were gr |  |  |  |  |  |  |
| tho |  |  |  |  | uter than my own n is | omutibus-and dem molded his watch. Girat was |
|  |  |  |  |  |  |  |
| desolation which reigned around t They came together in a small | Moot moderf |  | leagit |  |  | Two ill it |
| of the Lord what he would have them do. Pe- | morla begem. | mara |  | came to cond |  |  |
| their meart | teach |  |  |  |  |  |
| and that |  |  |  |  |  | ed; glase was trokn! n nowe Diled ; the Toumb |
|  |  |  |  |  |  |  |
| at the close of the evering they dect | ${ }^{\text {were one }}$ lef | and eager exaniuntion to crowds has lecome a |  |  |  | Wend |
| did, and then reasied to continue the |  |  |  |  | mem. and |  |
| gathering |  |  |  |  | ataot twacke miter ditant. He |  |
| froem hous | nell |  | thin | and |  |  |
| them, and | ther tim |  |  |  |  |  |
| th |  | hav |  |  | drun |  |
| God appeared in ma | stot a large bird, which aforoted them food, and |  |  | me, |  |  |
| brou |  |  |  |  |  | An Inhabited Tre |
|  |  |  | fareo of the earth! By te igigs of the tinee, |  |  | called Ongeruteie Fown |
| tion. South aleo were ked to atid |  | vidu | , |  |  |  |
| Tens | Amsterdum, wihl a promise to send more if | with much hat |  |  |  |  |
|  |  |  |  |  |  |  |
| with deep | They had established a new station at Lich - |  |  |  |  |  |
| roomb bui | nefle, but were iliely | and promptees of eserution, the temperance |  |  |  | man |
| weentry op to pray | atelerer, as no building maxeriald could be ob- tained But now God charered even the waves | Iaw of the British garrien in Tiectin. Girg. | ${ }_{\text {a }}^{\text {only antern }}$ to Christ |  | , |  |
| - Of the four brethren who |  |  |  |  |  | contu ucted. The lowet is nine feet froun tho |
| Saturday evering, one har gone where pryeer is | ams ditite | vost Marshal. Thim dreen |  |  | , |  |
| up to call him besesed, and all are numbered | buith For wenty -ine years were he founders |  |  |  |  |  |
| the disciples of Jesus. | ${ }^{\text {and }}$ |  | mnls. , wut the fereings of all thow in | $\left\lvert\, \begin{aligned} & \text { the } \\ & \text { till } \end{aligned}\right.$ |  |  |
|  |  |  |  |  |  | $\begin{gathered} \text { supp } \\ \text { twig } \end{gathered}$ |
| esting circle of youth have " choven that good part which shall not be taken away," As the |  |  | The late Rev. James Methley. |  |  |  |
| lathers are removed fomm the earth, ${ }^{\text {a }}$ ba |  |  | his |  |  |  |
| A A high tone of moral |  |  |  |  | What is the matue?." Where | ne. Horiquas and |
|  | m, |  | quar | I lay |  |  |
| noerred, may be traed, in |  |  |  |  |  | the ground, and altout forty feet square, iarger |
| a good degree, to the influen evening prayer-meeting. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| A Nation without Religi |  |  |  |  |  |  |
| , now- 1 sigh when 1 |  |  |  |  |  |  |
| deligious of al the nations of Europe. The |  |  |  |  |  |  |
| great men of other countries live and die, on the |  |  |  |  |  |  |
|  |  |  |  |  | Joung m |  |
| or at the most, at posterity. Open tee history | Sweet home! | Mr. Blodget peeak of a journey to prin, from |  |  |  |  |
| of France. Wathinglon and Franklin spoke, |  |  |  |  |  |  |
| fought, suffered, axcended and de political life of popularits in the |  |  |  | ${ }_{\text {mis }}^{\text {mine }}$ |  | it |
| political life of glory, in the co |  | lish Baptist Society-and the chaplain of a Prussian frigate, whinh is now at Takoa." The dis- | ralie |  |  | amay bie oniy daybter. The ecremony was |
| always in the name of God for whom they acted; | ond the hoping and the dreading, I shall be soon! |  |  |  | Mock Auctions : How to get Vic timized. |  |
| and the liberator of America died (iod the liberty of the people and his |  | led in a cart, in two d forty towns and villas |  | for |  | ony, the aunt of the bride |
| ey, the young martyr of a | Sweet home ! <br> Lord, tarry not, but come. |  |  |  |  | in this |
| nothing but impati te his country's dre |  |  | ma |  |  | ejoun |
| ohis jail, or, ' 1 rejoice that I die innocent to- |  |  |  |  |  |  |
| whom alle |  | Protetant missionaris, he writes | Wh; but by Godid grace, I hiokk I have treen |  |  | near guiden filing the uir with fiurance. The |
| The repuldicana of $(C$ | ad remembering and forgetting. | Tung Chow, pronounced Thoong Chow, is a rge city, containing perhaps $400,(\mu \mu)$ inhabit- |  |  |  |  |
|  |  | ns, distant from Pekiin twelve miles. We lett | ig. |  |  | fonere." |
|  |  | bur right as we passed lirough the inilage | (i, and all is well now, it is all right' In a |  |  |  |
| in |  |  |  |  |  |  |
| travere | d the paring and the meting, ed | $m \text { this } p^{\prime}$ | ${ }_{\text {Th }}$ |  |  |  |
|  |  |  |  |  |  |  |
| lar morit of the great political actors of the |  |  |  |  |  |  |
| Irama of our liberty. One would think that God <br> was eclipsed from the sout that bis name was |  |  |  | al of though, and now I hare not sexisisfed | It juff popped jitto the mind of the colonel |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| anni |  |  |  |  |  |  |
| the victims only have a Godi; the tribunes and |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

