Anna Clayton: -OR-

secration of the child imposes on the parents ?" asked Anna

gations to God. To always hear in mind its consecration, and their covenant vows when deciding questions of duty in governing or advising the child. And what is interested to their baptism, but their baptism, but their baptism on their covenant was their baptism, but their baptism on their baptism, but their baptism on their baptism, but their baptism on their covenant was the greaters to all commodation in the new concern, and from ar commodation in the new concern to all commodation in the new concern to a commodation in the n

in the families of all such believers?"

because Christians take such obligations bers of the Christian church." upon them thoughtlessly, or in ignorance of their nature and importance, and there- tenable ground," said Tanner, hastily turn- tance are required of adults in order to salfore violate almost every hour of their lives this s. Iemn covenant; and set very inconsistent examples before their families; so that thousands of baptized children are, today, lifting up their eyes being in torment. But this is no reason or excuse ment. But this is no reason or excuse for their distributions of their lives in the leaves of his book. "Let me read a little to you of what Mr. Graves says on p. 216: 'The Jews, as we learn from Ezra x 3, were not permitted to continue in the course, and there infants cannot be saved. The leaves of his book. "Let me read a little to you of what Mr. Graves says on p. 216: 'The Jews, as we learn from Ezra x 3, were not permitted to continue in the course, and those able to work), will not course, and those able to work), will not course, and those able to work), will not work the question had come up in the Corman and the property of their eyes being in torman and the course, and those able to work), will not successful where numbers of other preparations have included. Price 2a 6d. they will appear before him, having broken, evil, and can never be effaced.

Heaven lies about us in our infancy. "John Newton testifies that in the midst of his infidelity and debauchery, he would of bringing him to God. Truly, · The mother, in her office, holds the key

Of the soul; and she it is who stamps the Of character, and makes the being, who

would be a savage But for her gentle cares, a Christian man." "If we dedicate our children at home,"

public consecration of them?" "I will ask in reply," said Halley, " if we dedicate ourseives to God in our closers,

Why, God requires it. We must prorestrained from sin, and prompted to duty. that text, at least " The remembrance of our public profession acts as a monitor in the Christian life."

on our part. The recollection of it will find the fell destroyer Consumption flit across your mind as incite to greater faithfulness. Public vows vows made in private."

"But why make use of baptism in doing prayers for them without the ordinance of

" And I ask in reply again," said Halley, " why do we use the ordinance of the Lord's sequence from our premises" Supper, when we desire particularly to call to mind the most forcibly his death and offended air. sufferings? Why not come together, and have prayers and a sermon suitable to bring the Savior before the mind? Why you asswer: there is something in he sight of the emblems, and the taking of them in our hands, which affects the mind more deeply thought I would speak so as to be understand; and the bands, which affects the mind more deeply stood. If you prefer it, then, permit me to stood. If you prefer it, then, permit me to the considered unclean, and directly in coverant with God. I'me word 'holy,' in its general sense, meant set apart, consecrated; and it shought I would speak so as to be understand the considered unclean, and directly in coverant with God. I'me word 'holy,' in its general sense, meant set apart, consecrated; and it shought I would speak so as to be understand the considered unclean, and directly in coverant with God. I'me word 'holy,' in its general sense, meant set apart, consecrated; and it shought I would speak so as to be understand the considered unclean, and directly in coverant with God. I'me word 'holy,' in its general sense, meant set apart, consecrated; and it shought I would speak so as to be understand the considered unclean, and directly in coverant to the Premise of the Father, Showers of Blessing, the considered unclean, and directly in coverant to the Premise of the Father, Showers of Blessing, the considered unclean, and directly in coverant with God. I'me word 'holy,' in its general sense, meant set apart, consecrated; and it shought I would speak so as to be understand the considered unclean, and directly in coverant to ensure the promise of the Father, Showers of Blessing, The Promise of the F us and commanded us to consecrate them thing about the infidel wife and the infidel Jews as holy, and the children of the Gento him, by placing upon them the seal of husband being church members on the faith tiles as unclean. This understanding of his coverant; and we have no right of of the other, is done merely for effect upon terms actually existed in the minds of the choice in the mater. There is something in seeing that seal placed upon our child in the name of the Trune God, that is more ment, and it is altogether irrelevant to the away his unbelieving wife; for, as paraphimpressive than many exhortations and point in question. prayers. And besides having the effect to make the parent more faithful; we know, this text by the Apostle Paul, that by the influence which the believing wife has upon if we fulfil our vows toward it, that it secures to the child the especial favor of holy in that sense which entitles them to husband upon the unb-lieving wife. He is God: for God has pledged his word, and the privileges of the church. Calvin, sanctified by her, and she by him; and in

hold af er him, and they shall keep the way of the Lord. to do justice and judgment; that the Lord my bring upon Abraham, Lord, thy covenant, for art thou not a covenant-keeping God? I confess my way-wardness and rebellion, and would now zeturn in penitent submission unto thee, who are the God of my fathers, and didst covenant to be my God, till by my trans-

exession I rejected thee; yet now with to render a marriage contract valid is so to thee, and beseech thee not to cast me off refute it; it is its own confutation!

I answer with the most perfect asbe true, though every man a liar.' It is are they holy;' that is, now held as mem- fant baptism, to palm off upon the ignorant "I rather think you will find that un- before referred to, where faith and repen-

for not making this consecration of their tathian church, whether a Christian should would add, Infants cannot work, and therechildren to God. It is just as much the not, under a similar regulation, separate fore they shall not eat. Says Paul, 'Cir- Beautifying the Hair. Price is 3d duty of those who do not have their child- from an unbelieving and idolatrous com- cumcision verily profiteth if thou keep the dren baptized in infancy, to train them up panion. But if such unbelieving consorts law' (referring to those, certainly, who can for the Lord, as it is of those who set out to were by the other's faith entitled to church keep the law). Says Brother Graves, Indo the will of their Father in this respect, membership, and had, consequently, been faute cannot keep the law, therefore their and endeavor to obey God herein : for God bapt zed, such a thing as separation on this circumcision is unprofitable. But Paul Spungy and Sore Gums, much approved has commanded it. And if they do not ap- ground would never have been thought of. says, 'If thou be a breaker of law, thy pear before God with a broken covenant, It is evident, therefore, that the infidel hus- circumcision is made uncircumcision.' neglected and despised his commands. Im- or made church members. There is in the break the law, therefore their circumcision pressions made in early life by parents up- Scriptures not the slightest allusion to any is not made uncorouncesion—that is, it is on their children are potent for good or such church members made by the faith of profitable. Christ says, "He that believeth wholesome, best, and cheapest Powder yet insometimes seem to feel the pressure of his But the Apostle says to their Christian he still reasoned as usual; but no, that does mother's hand upon his head, though long companions, You have no more reason to not subserve his purpose, and so he says, since dead; and when she prayed with him discard their children, for they are also un- shall not be baptized; which is fact is only but the pressure of that hand followed him church. The unbelieving husband and the with and fails under the same general class. in his manhood, and was one of the means unbelieving wife, and your children, not And in this case, his argument is; if chil-

"God also requires the other," replied determined upon; he then turned to the and therefore it would be a violation of it. ficult and your chest oppressed; if s Halley; "and for precisely the same reason pass ge in his Greek Testament, and hastily But the membership of infants would be no nights and wearisome days are your lot because have tenfold more effect upon the mind than moments of silence. Looking up from his view of the covenant and this exposition of it ?" asked Tanner. "Why not bring them gaze, he said : "In the first place, permit terms of the covenant, church-membership to the house of God, and have public me to assure your text-book, that we do not was the birthright of the children of God's

also his purifying influences upon the heart of that parent, the children are enutled to priests, etc. Thus it follows that the chilof the child. And further: God has taught covenant privileges. His mixing in some- dren of the Jews were considered by the

"We claim that we are taught bere in in the sense intended, in consequence of the fault of one parent the children are made the unbelieving husband, or the believing

he cannot lie. 'He has promised, and will Wahl, Whitby, Koapp, Doederlein, Dod- consequence of their sanct ficacin, whatdridge, Schleusner, and many others, render ever it is, the chi dren are holy. Without "Why did God promise Abraham, "I this passage thus. Schleusner, says, "He this sanctification of the unbelieving by the will be a God to thee, and to thy seed after is called holy who is to be numbered with believing, the children would be unclean. thee?' God himself answers the question the society of Christians,' Wahl says, 'It (Gen. aviii. 19): For I know him, that is poken of one who is in any way conhe will command his children, and his house. necred with Christiane, and therefore to be reckoned among them.' Dr. Doddridge says—and with him agree the great mass of the most learned and distinguished comthat the Lord my bring upon Abraham, the most learned and distinguished combination of the spoken to him.' God is under no obligation to fulfill his covenant vows, toward those who do not command amost important consideration of this text. I their children after them, and keep the way must refer it to infant baptism.' And in- of those who are anxious to purchase Good of the Lord. But moreover, it secures to deed, this is the natural interpretation of Genuine articles at fair prices. the child the prayers of the church at the passage; and the most rigid scrutiny (Beware, Examine your Bills and Pass Books.) time of baptism, and ever after at suitable of the original language not only bears out times, in circles for prayer, till the child this rendering, but condemns every other grown to a proper age reconsecrates himself, and sits down at the Lord's table; and God does the natural interpretation prove infant has encouragingly styled himself a 'prayer-hearing God,' and a so a 'prayer-answer-there was no relief but to set aside the advertised, Warranting them to be better in quaing God.' And, lastly, it affords the child proper interpretation. The famous Bap- lity and lower in price than can be had at any in after years, strong grounds of hope to tist commentator Dr. Gill, supposes the other Establish uent in the City. in after years, strong grounds of hope to come to God; it is a source of great encouragement at the time of conversion—or a reconsecration to God—I know it has the absurdates of this gloss are many and the conversion—or a reconsecration to God—I know it has the absurdates of this gloss are many and the conversion—or a reconsecration to God—I know it has the absurdates of this gloss are many and the conversion—or a reconsecration to God—I know it has the commentator Dr. Gill, supposes the conversion that the time of conversion—or are consecration to God—I know it has the commentator Dr. Gill, supposes the conversion to the city.

— Retail prices for this month.

Good Tea, 2s. per lb. | Coffee Is. & Is. 3d. p. lb. |

Rossted and ground by Choice 2s. 6d. "Steam on the Premises. been to me. There are times when the palpable. I will mention but few. The Spirit of God is striving with us; when Greek words, which he renders here 'illegianything that can keep the soul from des- timate, and 'legitimate,' have no such pair, and quicken faith, is of great impor- meaning anywhere else in the Bible, or anytance. At such tunes, the recollections of where in classic Greek; it is never used in a parent's faith and prayers, and the united this sense by any Greek author, secred or prayers of God's people, will encourage and profane; and therefore is of course a sheer lead a despairing soul to look up and plead fabrication of Dr. Giff. The word akatharta, with effect: O God! was I not cast upon which he renders, illegitimate,' means unthee when a child? Remember thou, O clean or common, and has its usual significa-

penitential sorrow and tears would I come ridiculous, that not a word need be said to

The Enquirer after Truth.

The Enquirer after Truth.

CHAPTER X.

Continued.

To thee, and beseech thee not to cast me off in think that baptism is a members of church, then the unbelieving members of church, then the unbelieving husband and wife, being said to be sancting the baptized when they make a six placed a Guilded Sheep over the obligations which this continued.

What are the obligations which this content of the child imposes on the paperson of the children being called boly makes then the children being called boly makes that if the children being called boly makes the children being c tism is not our profession to God, but God's profession to us. It is his seal, the seal of his corenant, placed upon us. It is a community), would make them church

slied on the part of a covenant keeping membership. God ordained that any in- There is no logical connection here at all. already, as the Garments membership. God ordained that any independent the control of a covenant keeping God in this ordinance cannot, perhaps, be better expressed than in the words of the celebrated Shepherd of Cambridge to his son: 'God gave thee the ordinance of bap
There is no logical connection here at all. He has confounded the two distinct classes, in fant which should not be circumcised, 'that fant which should not be circumcised, 'that the soul should be cut off from his people,' become adults which should not be circumcised, 'that fant which should not be circumcised, 'that the soul should be cut off from his people,' become adults in fant which should not be circumcised, 'that the soul cut off from his people,' become adults in fant which should not be circumcised, 'that the soul cut off from his people,' become adults in fant which should not be circumcised, 'that the soul cut off from his people,' become adults in fant which should not be circumcised, 'that the soul cut off from his people,' become adults in fant which should not be circumcised, 'that the soul cut off from his people,' become adults in fant which should not be circumcised, 'that the soul cut off from his people,' become adults in fant which should not be circumcised, 'that the soul cut off from his people,' become adults his people, 'become adults his people,' become adults his people,' become adults his people, 'become adults his people,' become adults his people, 'become adults his people,' become adults his people,' become adults his people, 'become adults his people,' become adults his people,' becom tism, whereby God is become thy God, and consequence of non-circumcision, must have no repentance and faith, and therefore ditions. tism, whereby God is become thy God, and is become thy God, and is beforehand with thee, so that if thou will previously, and independent of circumcision, must be forehand with thee, so that if thou will previously, and independent of circumcision, must be forehand with thee, so that if thou will previously, and independent of circumcision, must be beforehand with thee, so that if thou will previously, and independent of circumcision, must be beforehand with thee, so that if thou will previously, and independent of circumcision, must be some adults are not to be baptized. We some adults are not to be baptized. We have belonged to God's people—must have no food to the public in this place. In addition to Dry Goods, Boots and Shoes, In addition to Dry Goods, Boots and Shoes, In addition to Dry Goods, Boots and Shoes, In addition to Dry Goods, Boo And do you think, that if parents-all Herce, circumcision was but the recogni- perly predicated in your premises; or else fumes, Hair Oils, Fancy Soaps, Teeth, Nail and Christian parents-would thus consecrate tion of that membership. So children of your reasoning becomes no reasoning -only Hair Brushes, &c., all warranted, and at lowest their children, and faithfully, religiously Christian parents are members of God's a specious argument to the undiscerning -perform the obligations it imposes upon visible church in virtue of his election of a sophism merely. This is the kind of rea. Paper; Envelopes, Pens, Inks, &c.; Church them, there would be an unconverted child them through Christ, to be partakers of his soning your suthor, Squire Tanner, indul- Services, Bibles with Psalms, do, with Wesley's covenant of Grace, and baptism is the seal ges is very freely; for he has learned that Hymns, beside a variety of Wesleyan Hymn of that covenant-the vow of fidelity to it, by putting one thing in the premises, and surance," replied Halley, "that there would and of course a public recognition of their another entirely different in the conclusion, not be one! For if God's people kept their membership. This view is also supported be can thereby assert any absurdity, howeled along Water street, from the Railway Station to by the proper rendering of 1 Cor. vii. 14, ver glaring; and it is in this way that he Mr. Harding's store. No second price is still not be one! For if God's people kept their membership. This view is also supported he can thereby assert any absurdity, howenot violate his part of it. 'Yea, let God 'Else were your children unclean, but now has raised such specious objections to in-

" Now in that same passage of Scripture

band or the infidel wife were not baptized, Brother Graves would say, Infants cannot others, and not by their own. These and is baptized (referring only to those who persons were, therefore, in every sense, out- are able to believe), shall be saved.' Broiders. They had no more connection with ther Graves would respond. Infants cannot the church than any other heathens had. believe, therefore they shall not be saved, if believers, and without the pale of the another variation which he is very familiar their children, stand in the same category. dren being called holy, entitles them to They are all without the church-all un- baptism, then adults being called sanctified, baptized-and thus far, all equally unfit as- entitles them also to baptism; which, like quality. sociates. But as your children, though not the others we have been considering, is as in the church, are holy to you, that is fit to pure sophism, and proves nothing! Its associate with, so is the unbelieving hus-fallacy lies in the idea, that the effect pro band or the unbelieving wife, although they are also out of the church. • • And if by alliance with the believing, is precisely the children of believing parents were un the same with the boliners which children brough Cours and Colds neglected and allowbaptized, it was a Baptist church; and if derive from their descent from believing pa-the church at Curinth was a Baptist church, rents. But the supposition is altogether into Consumption. Now these Coughs and what is the use of a public profession of the all the churches planted by the Aposteliston?"

then all the churches planted by the Aposteliston? Without foundation—it wis unwarranted. We grant that the unbelieving wife or husters are the churches. Now, Mr. We grant that the unbelieving wife or husters are the churches. Halley, that is what I call a perfect demon- band is not to be called unclean or an idol- a remedy which has stood the test of years, and fess Christ before men; and thereby we are restrained from sin, and prompted to duty.

Attacks, at least "

attacks, at least attacks, at least "

attacks, at least attacks, at least attacks, at least attacks, at least "

attacks, attack Halley smiled half unconsciously, and entitle him to church membership, for there snows have given you a Cold, and your voice said that by and by that could better be are no such conditions in God's covenant; from it, has become hourse, your breathing dif, Greek text, and turning toward Squire Paul, it would be but a natural and neces a bottle of the Balsam. It has cured the Cold, Tanner with a clear, steady, and earnest sory corollary. In accordance with the claim that an unbelieving husband or wife people; but in no case was it allowed on is entitled to baptism on the faith of his or the mere fact of intermarriage. Paul in her partner; nor is that, by any means, a this argument assumes that the children of believers are holy and clean. But was that "I think you speak rather con-true? Ask the bible reader, if it was true remember feelingly the Lord Jesus, and to temptuously," said Squire Tanner, with an in accordance with the meaning the Jews gave the term? The answer is in the sufferings? Why not come together, and "Not at all, sir," said Halley; "but as gave the term? The answer is in the affirmative. The Jews were called a boly in any other way. So also baptism is permit me to assure you, that that is not a Jews from Gentiles, bu also anything calculated to bring the operation of the deduction from our premises. Our position which was set apart from a common to a Spirit before our minds. By it we acknow. Is that God's covenant is with his believing religious use. In this sense, the Sabbathledge our need of him, our need of his aid people and their children. And if either day is called holy, likewise the ressels of to help us in the discharge of duty, and parent is a believer, then, through the faith the temple, the vestments of the high-

Deception! Deception!!

rased by Dr. Woods, 'The children are holy

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To trequently renew the dedication of his covenant, placed upon us. It is a comtian community), would make them church to baptism members also and entitle them to baptism all around. Splendid reasoning this! It
is just like that he treats his readers to all
office the children of believing is just like that he treats his readers to all
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BUSSIA SALVE CURES PILES. BUSSIA SALVE CURES BRUISES. BUSSIA SALVE CURES CHAPPED RANDS RUSSIA SALVE CURES SPRAINS. BUSSIA SALVE CURES SWELLED NOSE. RUSSIA SALVE CURES ERYSIPELAS. RUSSIA SALVE CURES LAME WRIST. EXCELLENT OINTMENT. EVERY MOTHER WITH CHILDREN,

and all Heads of Families,

Should keep a Box in the cupboard, or on the shelf,
handy to use in CASE OF ACCIDENT. Price, 25 Cents per Box. which none are genuine.

Sold in the United States and Canada by all venders of
Patent Medicines, Druggists, at most of the
country stores, and by

Redding & Co., Proprietors, BARNES & PARK, Wholesale Agents, New York For sale in Halitax by GEO. E. MORTON & CO.

MORTON & COGS WELL.
AVERY, BROWN & CO.
THOM AS DURNEY.
H. A. TAYLOR,
And allrespectable dealers throughout the Province
September 5.

Langley's Antibilious Aperient Pills.

puffing advertisements—no certificates plasticated for fillowing them.

These Pills are confidently recommended for fillowing them.

These Pills are confidently recommended for fillowing the confidence of the c oth sexes; nor do they, as do many Pills, neometant use of Purgative medicine, the ingrahich they are composed effectually obviating

difficulty.

Sold in Boxes. Price 1 Shilling, by
LANGLEY & JOHNSON. Chemists,
bruary 24. ly Hollis Street Halifax. February 24. NEW FRUIT.

UST RECEIVED per " BEAUTY" LAGA—
Boxes LAYER RAISINS,
Hif bus do do
Boxes Bunch do
Haif & Qurs do
Boxes, halis and qtrs NEW FIGS. 8.000 lbs New Zante Currents, Buts, Oranges and Lemons B. W. SUPCLIFFE; 2.00.

No. 25 Granville Street. Brown Brothers & Co., DRUGGISTS,

Have received their Fall Supply of Drugs, Medicines, Spices, AND DYE STUFFS.

Which they offer at the lowest market prices. LUM, Ink and Ink Powders Indigo, Lemon Syrup, Black Lead, Logwood, Blacking, Crown or Fig Blue, Nutmegs, Olive Oil. Copperas, Saltpetre, Snuff, Currants, Cudbear, Saleratus. Starch, Cinnamon, Soda, Violin Strings, Cloves, Extract of Logwood, Vinegar, Ginger, Honey,

. Combs, Sponges, etc., always on hand. November 23. STARTLING, BUT TRUE! SURVIVIE OR PERUSIE.

With a good assortment of Perfamery, Brush



HOLLOWAY'S PILLS The history of this great remedy is the most wonderfunction revelation that the world has ever known. It is not a history written by one man, or even derive from the experiences of one natios, but consists of compilation of testimonials from the sick of every country—a record, the like of which has never been adduced in favour of any discovery or invention since time began

Bilious Disorders.

ible curative
Let the sick whom the faculty have abandoned, resort ith confidence to this powerful antibilious a storation to health and activity will be the Dyspepsia.

The great scourge of this continent yields quickly to course of these antiseptic Pills, and the digestive organs we restored to their proper tone; no matter in what aideous shape this hydra of disease exhibits itself, this General Debility & Weakness. From whatever cause, LOWNESS OF SPIRITS, and all other signs of a diseased liver, and other disorganisation of the system, vanish under the eradicating influence of this all lowerful antiseptic and detergent remedy.

Sickly Females Should lose no time in trying a few doses of this reg

Holloway's Pills are the best remedy known in the world for the following diseases. Asthma, Debility, Lowness of Spirits Bowel Complets, Pever and Ague, Piles Female Compines, St. Gravel, Headaches, Secondary Symptoms, Influenza, Influenza, Veneral Affections, Inflammation, Worm resoiall Inward Weakness, kinds,

Tr CAUTION !- None are genuine unless the word riouavay, New York and London," are discernable as a Water-mark in every leaf of the book of directions around each pot or box; the same may be plainly seen by holding the leaf to the tight. A handsome reward will be tiven to any one rendering such information as may lead of the de-ection of any party or parties counterfeiting the uedicines or vending the same, knowing them to be spurious.

"ous Sold at the Manufactory of Professor Holloway, 80 Manien Lane, New York, and by all re-pectable Drug-jists and Dealers in Medicine throughout the United States and civilized world, in boxes at 25 cents, 63 cents and \$1 each.
There is a considerable saving by taking the larger N. R.—Directions for the guidance of nationts in every

MRS. WINSLOW An experienced Nurse and Female Physician, presents to the attention of mothers, her

SOOTHING SYRUP

For Children Teething, which greatly facilitates the process of teething, by soft-ening the gums, reducing all inflammation—will alisy ALL PAIN and spasmodio action, and is SURE TO REGULATE THE BOWELS. Depend upon it' mothers, it will give rest to yourselves AND RELIEF AND HEALTH TO YOUR INFANTS

We have put up and sold
years, and can say in con
what we have never been
what we have never been
instance The Effect
Nover did we know an in con
any one who used it. On
any one who used it. On
any one who used it. On
est commendation of its
virtues We speak in this
every instance where the
pain and exhaustion, relief
twenty minutes after the
twenty minutes after
twenty minutes af AND RELIEF AND HEALTH TO YOUR INFANTS

NWELS, AND WIND vulsions, which if not speed vulsions are in the world in all cases of DYSENT ERY and DIARRIGEAIN CHILDREN, whether it any other cause. We would a arises from teething or from plaints—do not let your prejudices, nor the prejudices of others, stand be any of the foregoing complaints—do not let your prejudices, nor the prejudices of others, stand be any of the foregoing complaints—do not let your prejudices, nor the prejudices of others, stand be suffering oblid and the relief that will be SURE—yes, ABSOLUTE of this medicine if timely using will accompany each bottle. None genuine us 20 less the fac simile of CUntil None genuine us 20 less the fac simile of CUntil None genuine us 20 less the fac simile of CUntil None genuine us 20 less the fac simile of CUntil None genuine us 20 less the fac simile of CUntil None genuine us 20 less the fac simile of CUntil None genuine us 20 less the fac simile of Cuntil None genuine us 20 rap.er.
Sold by Drugaists throughout the world.
Principal Office, No. 13 Cedar St., New York

Price only 25 Cents per Bottle ROMAN EYE BALSAM, FOR INFLAMED EYELIDS.

And for the cure of Scrofulous Humours and orenes rrounding or near the Eye. In all diseases of this char Messrs A B & D SANDS,

Dear Sirs.—I have for a number of years been trouble with sore and inflamed cyclids, which though they nev caused me much pain, were very smooying on other accounts. I have tried a number of medicines at different transmission of the country of the coun counts. I have tried a number of medicines at different times without the slightest success. Neering an adversisement of your Roman Eye Balsam. In spite of my scepticism, I resolved to get some, and at least try it. I am now writing this in the fullest gratitude to inform you (5 could almost s ad you a fifty dollar bill) that a few and only a few applications have resulted in a complete cure.

Respectfully yours

L. ZABRISKIS.

Price 25 cents per jar.

Prepared by A B & D Sands, Druggists, 100 Fulton L., corner William, N. Try For sain by MORTON & CO.

CLOVE ANODYNE Toothache Drops. Why will you Suffer ?

This simple and efficacious remedy acts so directly upon the nerve of the tooth, that almost immediate relief is given. It wil not unpleasantly affect the breath like Kreotet, injure the gums or destroy the enamel of the teeth: Read the following letter from one of the most distinguished practical dentists in the city of New York Messrs. A. B & D. SANDS, Gentlemen: In the court Mesars. A. B & D. SANDS, Gentiemen: an incompany of my practice I have extensively used your Clove Anodyne with much success, for the relief of the Toothache and as I constatnly recommend it to my patients, I deem i but just to inform you of the high opinio. I have of cover other remedies. I am yours very respecifully, M. LEVET, Dentist Price 25 cents per vial.
Prepared by A B and D SANDS, Druggists, 100 Fultor Street, Corner of William, N. Y.
Sold also by MORTON & CO
January 18.

JOHN A. BELL, GENERAL IMPORTER AND DEALER IN Wholesale and Retail. 31 and 32 UPPER WATER STREET,

HALIFAX N. S. 1y. MOOSE SKIN MOCASSINS WITH and without Rubber bottoms, for Ladies advantage to advertise in this paper.

Just arrived par brig America from Montreal, sel-ENGLISH SHOE STORE. W. G. COOMBS, December 7 Next doe to the Bailway Office.

REDWOOD, REDWOOD. A QUANTITY of Stick BEDWOOD, just received and for sale by BROWN BROTHERS & CO. . despatch on reasonable terms.

Ayer's Sarsaparilla.

A compound reniedy, in which we have labored to produce the most effectual alterative that can be made. It is a concentrated extract of Para Sarsa-parilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the diseases Sarsaparilla is reputed to cure. It is believed that such a remedy is wanted by those who suffer from Strumous complaints, and that one which will accomplish their cure must prove of immense service to this large class of our afflicted fellow-citizens. How completely this com-pound will do it has been proven by experiment on nany of the worst cases to be found of the follow

ing complaints: —
Scrotula and Scrotulous Complaints, Later TIONS AND ERUPTIVE DISEASES, Utotals, Property, Blotches, Tumors, Salt Rheum, Scalb Alixo, DISEASE, DROPSY, NEURALGIA OR TIC DOUBLE S DEBILITY, DYSPEPSIA AND INDIGESTICK, EMYSPE-LAS, ROSE OF ST. ANTHONY'S FIRE, and indeed the whole class of complaints arising from the

of the Bloop.

This compound will be found a great promoter of health, when taken in the spring, to expel the foul humors which fester in the blood at that season of the year. By the timely expulsion of them many rankling disorders are nipped in the bud Multitudes can, by the aid of this remody, spare themselves from the endurance of foul and ulcerous sores, through which the system strive to rid itself of corruptions, if not assisted to do this through the natural channels of the body by an alterative medicine. Cleanse out the viriated blood whenever you find its impurities bursting through the skin in pimples, eruptions, or sores; cleanse it when you find it is obstructed and slug-gish in the veins; cleanse it whenever it is foul, and your feelings will tell you when. Even where no particular disorder is felt, people enjoy better health, and live longer, for cleansing the blood. Keep the blood healthy, and all is well; but with his pabulum of life disordered, there can be no asting health. Sooner or later something must go wrong, and the great machinery of life is disordered

or overthrown. Sarsaparilla has, and deserves much, the reputa tion of accomplishing these ends. But the world has been egregiously deceived by preparations of it, partly because the drug alone has not all the virtue that is claimed for it, but more because many preparations, pretending to be concentrated extracts of it, contain but little of the virtue of Sar-aparilla, or

any thing else.

During late years the public have been misled by large bottles, pretending to give a quart of Ex-tract of Sarsaparilla for one dollar. Most of these have been frauds upon the sick, for they not only contain little, if any, Sarsaparilla, but often no curative properties whatever. painful disappointment has followed the use of the various extracts of Sarsaparilla which flood the market, until the name itself is justly despised, and Still we call this compound Sarsaparilla, and intend to supply such a remedy as shall rescue the name from the load of obloquy which rests upon it. And ve think we have ground for believing it has virtues which are irresistible by the ordinary run of the diseases it is intended to cure. In order to secure their complete eradication from the system, the remedy should be judiciously taken according

to directions on the bottle. PREPARED BY DR. J. C. AYER & CO. LOWELL, MASS.
Price, \$1 per Bottle; Six Bottles for \$5.

Aver's Cherry Pectoral has won for itself such a renown for the cure of every variety of Throat and Lung Complaint, that it is en-tirely unnecessary for us to recount the evidence at a svirtues, wherever it has been employed. As it has lone been in constant use throughout this section, we me

Ayer's Cathartic Pills,

FOR THE CURE OF Costiveness, Jaundice, Dyspepsia, Indicastion, Dusentery, Foul Stomach, Eryspelas, Hadache, Piles, Rheumatism, Eruptions and Skin Invenses, Lucr Complaint, Dropsy, Tetter, Tamors and Salt Rheum, Worms, Gout, Neuralgia, as a Dinner Pul, and for

ake them pleasantly, and they are the lest speciencial he world for all the purposes of a family physic.

Price, 25 cents per Eox; Five boxos for \$1.00.

Great numbers of Clergymen, Physicians, Statesmen and eminent personages, have lent their names t tify the unparalleled usefulness of these remedic our space here will not permit the insertion of The Agents below named turnish graits on A standard ALMANAC, in which they are given; with also full descriptions of the above complaints, and the treatment that should be followed for their cure.

Do not be put off by unprincipled dealers with other preparations they make more profit rat. Demand AYER's, and take no others. The sick wast tile for the good that should have in id there is for them, and they should have All-our Remedies are for sale by

Sold Wholesale by MORTON & COGSWELL, Hollis Street, Halifax, And at retail by all druggists in city and County

Another New Supply of INDIA RUBBERS 34 CASES just landed per Hero from New York—in addition to the

119 cases recently received per Harriet-and any other Goods-New Jersey manufac ture-highest style and finish. --- The new arrival consists of-

adies Stout Over Shoes, and to suit high heels. Gents Stout Over Shoes : Gents Gossimer Long Boots, finest quality.
Gents Wool lined Heavy Boots. Boys Over Shoes. Misses' and Children's Long Boots for two years

of age and upwards; Misses' Over Shoes Ladies Gossimer Rubber Gaiter Boots, opera vamps, fine and soft as satin-a luxury Daily expected 2500 pairs of those remarkable sheap Rubbers, Women's 2s. 9d; 2s. uuder

ENGLISH SHOE STORE.
Next door to Railway Office and opposite the Telegraph Office,

Brown, Brothers & Co. SUCCESSORS TO

JOHN NAYLOR, HAVE the pleasure to announce to their friend and customers that they have taken the shop, NO. 25 GRANVILLE STREET, In Massrs Dechzeau & Crow's building, adjoining Mr Wm. Gossip's Book Store, where they are now prewm. Gossip's Book Store, where they are now pre-pared to sell DRUGS, MEDICANES, SPICES, DYE STUFFS, &c., at their use favourable terms. Further supplies daily expected. October 5.

OILS, OILS! ROBBET G. FRASIER

COLE AGENT for the New Brunswick Oil Work Company, in addition to Albertine Oil, Reeps on sele Pale Seal Oil, Cod Oil Whale Oil, Porpole Oil, Coleal Oil for Moder tor Lamps, best Lard Oil, Olive Oil, MACHINE OIL 58 gal. Antifriction Oil for carriage sales, a good article; Pure Neats Foot Oil, Olem ismood Oil.

Pure Medicinal and Cod Liver Oil

124 Granwije Street,
Next to Messes. T. & E. Kenny's,
November 21.

Robert G. Fraser, CHEMIST & DRUGGIST A ND dealer in Pure Medicinal CODI IVER OIL, Burn A ing and Machine OIL's, Manufacturer of Oil for sale and slow motions.

Opposite Prevince Building, Uppus Side, Halling.

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At the Weslevan Conference Office and Book-Room 136. ARGYLE STREET, HALIFAX, N. S. British & American Dry Goods, The terms on which this Paper is published are exceedingly low :- Ten Shillings yearly -half in advance.

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