Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligepnce.

| me V. $\mathrm{N}_{0}$ | Halifax, N. S., THURSDAY, FEBRUARY 3, 1853. |  |  |  |  | Whole No. 186. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| The Meeting of Friends. | to come back to life. There in her |  |  |  | the heavens, his will force in action, his coo |  |
|  | She liad done, and why. se | corrected, natil periect d |  |  |  |  |
|  | Wax swee |  |  |  |  | or |
| mexpaid |  | A Scene on Mount Hermon. | , brought on in genie progresion, |  |  |  |
|  |  | Well might Mr. Thompoon (misionary |  |  |  |  |
| reme | What her sol atijurd. Stund up to that | , the |  |  |  |  |
| iss without any alloy. | moi, |  |  | On the dull thunder of alternate flails. |  | ,ior |
|  | , |  |  |  |  |  |
| earning, |  |  |  |  |  |  |
|  | how she had hoped | pearse |  |  |  | pature, |
|  |  | scious ; a glimpeo of wealth unkonor. to be |  |  | and acted then, and the reality can hardly nterest him less than the idea |  |
|  | ed |  |  |  |  |  |
| Each joy and each sorrow, that maried that | ry |  |  |  | How to judge of the | \% |
|  |  |  |  |  |  |  |
|  |  | sideo | , yome, |  |  |  |
| united, |  |  |  |  |  |  |
|  |  | the ground, supporied a fipor made of poles | man agree, preing un and on to ${ }^{\text {to }}$, |  |  |  |
| nt, ab, |  |  |  |  |  |  |
|  | preen, and was a heroine in her maryr |  |  |  |  |  |
| $\begin{aligned} & \text { rex hea } \\ & \text { ain is } \end{aligned}$ |  |  |  |  |  |  |
| His presence can chill the warm fount of | dyi | dens for bout |  |  |  | $\underset{\substack{\text { For He in } \\ \text { and hath b }}}{ }$ |
|  |  | rious Proestant and for some time past as |  |  |  |  |
| biceme, tatat greeed our preesece with | Lee us not jude too harshly of those who | an humb |  | And where the oriole hung her swaying nest, | the congregtion; don' charree hal man with |  |
| rapurere silent borget bot |  |  |  |  | ascep. Journad and M | Nuent heretore, ye ate mo moremembl |
|  |  |  |  |  |  | , |
|  | trength from |  | member sees ${ }^{\text {a }}$ |  |  |  |
|  |  |  |  |  | The Sentiments Proclaimed by |  |
|  |  | low lay the Arabic Bible, Prayers for Every Day in the Week, Thomas Kempis' Imita- | thou | Where every bird which charmed the vernal feas | versialis | The church of God. then, existed under |
|  | Family Worship. | tion of Christ, and Docter Smith's work on |  |  | The opponentis who entered the feld d |  |
| Escaped from a world full of sorrow and trial | Fanily wurship may be conidered the |  |  |  |  |  |
| wS | refections will tend |  |  |  |  |  |
| And the glories unfold of that hesereny stace. |  |  | ene the ering beiner b |  | Procecid, ete me remind my mepecected reader |  |
| Theo rised be the heart now despondent and tis | dye and eepecafy, the dificult hask of | Some of our friends's remarks were amus- |  |  | litat there has beea no reply worhy the | , |
| drooping, Complain not of dangers and toils of the |  |  |  |  |  |  |
|  | ckoweledye God | ${ }^{\text {the }}$ |  | ${ }^{5}$ |  |  |
|  |  |  | Moral Disoipline. |  | come | All this, of course. our Lord knew, beaase |
|  |  |  |  |  |  |  |
|  |  |  |  | Ifl luis, |  |  |
|  | they may be presereded front tempation, will | ${ }_{\text {a }}^{\text {he }}$ | ${ }^{\text {sof }}$ |  | nd Yova Soria. The charge therefore pope |  |
|  |  | or I with the |  | Sat, like a Fate, and watched the flying thread. |  | not |
|  |  | At the close of our visit wo knelt in |  |  |  | Our |
| Maiden and the R |  | Pryyer and |  |  |  |  |
| A Liston, in the arrly dars of fle Inyui- |  | whe |  |  |  |  |
| sitiona a yong lady Maria do Coceicau |  | Worldaceepted emblem of peace. | heart and the |  |  |  |
| bloodthirsty court |  | 1 owers the hory head of | unt | ${ }_{\text {Her country }}^{\text {Hem }}$ |  | Lastly, did not the Holy Spirit that in. |
| the Clururt of Rome. |  |  |  |  |  |  |
| nd, and | sce | the infan | the |  | Sose who teach and practice it. | vail |
|  | them | to the ascred river in which the Son of $G$ od | ${ }_{\text {l }}^{\text {lence }}$ | Regave the swords; but not the hand that dre |  |  |
|  | indensistery more keeny than when con- | ${ }_{\text {a }}^{\text {was }}$ |  |  | We theriere oberre that they have enight |  |
|  | mis. So much must this be the caid | emblem ofthe Syyior and his |  |  |  |  |
| ${ }_{\text {nur }}$ |  | recious | ys speak with the utnow |  |  |  |
|  | or at all events, contended | nelt | pare |  | what |  |
| brought ino the preeseceot the eruel | The spirital eff | in |  | us tune |  |  |
| ember |  |  | coar |  |  |  |
|  | will mate ase impression on the remans ot the stony heart in the convered, as the | ${ }_{\text {Pramer }}^{\text {pray }}$ |  |  | ed |  |
| hoors of secrest sudy and praper, the the | ropping of | it was zod to be there 1 crepe tornh from | portm |  |  |  |
| We her strengti if the dyy | The kuowlede of Scrip |  |  |  | dom |  |
| it had con | from the frequence of 'family |  |  |  |  |  |
|  | extremely valuabe to erery | ${ }_{\text {on }}^{\text {on the tairs, }}$ Ever sine |  |  |  | blesed, and to be blesed, with ingerired |
| the monsers of |  | have bee | fned | reaching. |  |  |
| in the pr |  | earnestry up into the clear $b$ | ${ }^{10}$ |  |  | none mas to add thereto ord oriminizh there- |
| mese, and reusin |  |  |  |  |  |  |
| ente | hif then, family worship be es important |  |  |  |  |  |
|  | fanily should |  |  |  |  |  |
| , | family without it? If any of | man Life. |  | which are repulisive to the carmal mind.- |  |  |
|  | they now deeermine. in the |  |  |  |  |  |
| , she was ataken to ter here elell and | lot and | country and siopping here and there, only | be | ${ }_{\text {lemm }}$ | meant by | Tin |
|  | ce of this unquestionabe duy | datios of small im | that | mired than |  |  |
| (ribual osign the confesion she | Some object that | bouse in which we soold remain but |  | out " What |  |  |
| ber hert bed rio | can read a chaptero of the Bible, and ofere up |  | Ser To those who hare no hope | New York oree heard the distingusished |  |  |
| that forsook her | ough hert | Each object we beold id a mon |  |  |  |  |
| and end deats, before she wolld be | Y preemer |  | ${ }^{\text {one }}$ |  | eren | and |
| Crist. | dificult at | and fame? | des | Hep pre | cen cition, fris believers, were tor |  |
|  | cir | int | Probaby a period in every ones |  | coit | inimation of that heinous ${ }^{\text {a }}$ |
| would show them |  | ma | ${ }_{\text {dex }}^{\text {der }}$ | The |  |  |
| atem | thour probaye obere faidis wortip, mo mo it | mb |  |  | ment |  |
| wielel again the cords were feet and liands and her joins |  | purp |  |  | ${ }_{\substack{\text { those } \\ \text { with }}}$ |  |
| (teir sockeres by the slow rem | minded and slovenly, in the duties of read. |  |  | Alot ofer whom he war |  | mit |
| Onow, Marias the meen that have |  |  |  |  |  |  |
| confess. She bore it onger than before. | leand, that there is no | Pome and disitic | heeme mort. Real phi- | Divine Protection. |  |  |
| diol of being weakened, she see |  | ${ }_{\text {In }}^{\text {In that other mo }}$ |  | There is no good reasor |  | (intination of sech an error oritinatiug or |
| now | previ | angry ea his soi |  |  |  |  |
| knows |  |  | T The parait in which we | any pretious period in itst history. Thouzh |  |  |
| mas inexpressibee Whe |  |  |  |  |  |  |
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