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# Rome.

Where are the footprints of the ancient dead, Who dweit and wrought in Rome and made mankind? What memory have the mighty left behind in this imperial place where they were bred 7 Like minute sands the centuries have sped. To cover nations with their dust-cloud blind; Fragments of beauty past are sil we find, Whose purpose, with the fying years, is ited. In this yeast univers is left no place For that fleet breach that fleeting man calls Fame. These stones, that mind us of some fading mame. And watched the passing of earth's strongest

will vanish, too; the long years hold no

For earth's memorials of praise and blame. --[The Spectator.

FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers.

Apostle, Fifty-ninth Street and Ninth Avenue, New York. TENTH SUNDAY AFTER PENTECOST.

Apostle, Pitty filture Betrees and Alatta Apostle, New York. TENTH SUNDAY AFTER FENTECOST. "Two men went up into the Temple to pray."--(From the Googeic of the Bankay.) The lesson of this day's Geogel, my brethren, is prayer; its accessity and its humility. Our short extmon must be contanted with a little corner of this great field, that is to eay, Morning Prayers. Suppose that your child is sick, what is your first word in the morning ? It is, How is the baby this morning ? It is, How is the baby this morning ? Then follows much more : I think it is a little better to-day; it seems casier; or it passed a bad night; I hope the day will be cool, for it suffers from heat. So antiety for your poor little child consecrates your first thoughts and words to its welfare. And do you not know that your poor sonl is either sick or runs the risk of the devil, such as cursing and foul-talking companions, bad reading and saloons; there is a spiritual cancer within--I mean the temptation of the flesh-which can only be kept from destroying the soul's life by constant and severe traverses things for the soul, especially eavy best for the soul, especially eavy best things for the soul, especially eavy best for the soul, especially eavy best things for the soul, especially eavy best for the soul, especially eavy best things for the soul, especially eavy best the soul es

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EGE, SANDembrace the Irses. Terms Ses), Canada full particu-NNOE, Presi-46-ly

Is It Not Singular

Just the Thing,

A TRUE STORY. One beautiful summer morning, in the year 1853, His Holiness, Pius IX., was taking his customary walk through the garden of the Vatican. As he entered a hady alley he met a boy apparently six years old, whose little hands were filled with flowers, evidently gathered from the pontifical borders. When he caught sight of the Holy Father, the little fellow has-tily dropped his odoriferous harvest on the shining gravel, and stood still, with downcast eyes and blushing face. The Pontifi milled and approaching the child and, in the kindest manner: "My child, with downcast eyes and blushing face. The Pontifi milled and approaching the child and, in the kindest manner: "My child, where did you get those presty flowers?" "Over there, Holy Father; I gathered them in your garden." "Well, why did you throw them down when you asw me?" "Beause," stammered the mischievous child, "mamma is over yonder, and she statistly forbade me to touch one of the flowers." "Bo, my child, you disobeyed your good mother ! That was wrong, very wrong, indeed ; but I know you are sorry, for I the time, both for her and myself. Would you not like to plack some more lovel, flowers?" "One, Holy Father, I would ! I do love camellias and illies !" said the boy, quickly forgetting the past. "Well, my son, I give you full permis-A TRUE STORY.

THE BOSE OF THE VATICAN.

"Oh, yes, Holy Father, I wount ! I do love camellias and lilies !" said the boy, quickly forgetting the past. "Well, my son, I give you full permis-sion to take them. But look at these handsome roses; would you not prefer one of them !" "Oh thank you, Holy Father ! I should like to have that large, open white rose." "Why that while rose in particular, my son ?"

"Why that white rose in particular, my "Why that white rose in particular, my son ?" "My mampa loves the Pope and I would like to offer it to her, in memory of you; she would keep it always." "What is your name?" inquired Pius IX., cutting a lovely white rose. "Lionello, Holy Father." The Pontiff asked the child several other questions, to which the latter replied with the candour of his age, then kissed him and gave him his benediction. A shade came over Lionello's countenance and he timidly looked up to the kind Pontiff as if something else was needed. The mute position was quickly understood by the saintly Vicar of Christ, who like his Mas-ter, made himself humble with the lowly. "What is it, my son,—you want some-thing else ?"

of the noon-dy demon, and provides that happiest of evenings, that is to say, the one which follows an innocent day. There's a saying againt braggarts and promise-breakers that "fine words butter no parenips." It is not true of words as the day begins sweeten every more to God. Sincere words addressed to God as the day begins sweeten every norse to God. Sincere words addressed to God as the day begins sweeten every more den and weaken every temptation. Why, then, are you so careless about morning prayers? It can only be because you do not appreciate your spiritnal weakness or you do not care what becomes of your might say : Father, can't you tall us some-thing to make the morning prayers easy then it is so pleasant to get even five minutes' more alsep, especially in the vinter time; and, again, I an always in a clean shirt. If a man does not hat dirt, it is preaching up the chimney to try to make him love to be clean. Prayer thing to make you reliah a good was and a clean shirt. If a man does not hat dirt, it is preaching up the chimney to try to make him love to be clean. Prayer down God. Prayer drives away the devil Or, I might rather asy, that for a clean heart, and in order to yanguish temptation, prayer is simply and indispensably neces. "Unce a man came to me and said : "To the a man came to me and said : "To the a man came to me and said : "To the a man came to me and said : "To the a man came to me and said : "To the a grave for a moment threat-sary."

food the livelong day, lighten every bur-den and weaken avery temptation. Why, then, are you so careless about morning prayers i It can only be because you do not appreciate your spiritual weakness or you do not care what becomes of your sonl before bedtime. But somebody might say : Father, can't you tell us some-thing to make the morning prayers easy. It is very hard to remember them, and then it is so pleasant to get even five minutes' more sleep, especially in the winter time; and, again, I am always in a hurry to get off to work, etc. Now you might as well ask me to tell you some-thing to make you relish a good wash and a clean abirt. If a man does not hate dirt, it is preaching up the chimmey to try to make him love to be clean. Prayer cleans the heart. Prayer clothes the soni more of God. Prayer drives away the deril. Or, I might rather say, that for a clean heart, and in order to get the grace of God, and in order to yanguiah temptation, prayer is simply and indispensably nece-ary. Once a man came to me and said: Father, for years I was addicted to habitual vice of the worsk kind (aud hershen anake to say the Litany of the Blessed Virgin every morning and the Litany of Jesus to say the Litany of the Blessed Virgin every morning and the Litany of Jesus to say the Litany of the Blessed Virgin every morning and the Litany of Jesus to say the Litany of the Blessed Virgin every morning and the Litany of Jesus to say the Litany of the Blessed Virgin every morning and the Litany of Jesus to say the Litany of Jesus every might, and this practice has entirely cured me of that dreadful habit. Some aud story as that, my brethren, every and the tire on a with the source has entirely cured me of that dreadful habit. Some aud story as that, my brethren, every and the tire on a with the infirm-tan the are undertone, " said the infirm-ton the are undertone," said the infirm-ton the are undertone," said the infirm-ton the are undertone, " said the infirm-ton the are undertone," the areferent the secore on the st "He is a Carbonaro," said the infirm-arian in an undertone; "he refuses all spiritual aid, although he will surely dia." such story as that, my brethren, every man must tell before he can say that he and notify as that, my breathen, every is delivered from sin. For my own part, I look upon regular morning prayers as a plain mark of pre-destination to eternal life. "Ask and you shall receive; seek and you shall find; knock and it shail be opened to you," is our Lord's promise to those that pray; and the best prayer is the morning prayer. Be ready, therefore, to correct yourself for omitting it. The day you forget it go without something you like to eat, put a nickel in the poor box, double up your night pray-ers, make a special request to your guar-dian angel to get you up in good time for morning prayer the following morning. For the "Our Father," "Hail Mary," "Apostles' Creed," "Oonfiteor," and Acts you say in the morning will in the end give you a happy death and the kingdom of faith, Hope, Surgents

give Lionello once more, as in former days you forgave him in the garden !" The Pope bent low over the patient ; a short conversation was held, and then the potent hand of Christ's Vicar was raised over the dying penitent. An hour later the Carbonaro, saved by a souvenir of childhood precioualy retained, yielded up his soul, while murmuring the name of his pious mother, and calling on the sav-ing name of Jesus.—Ave Maria.

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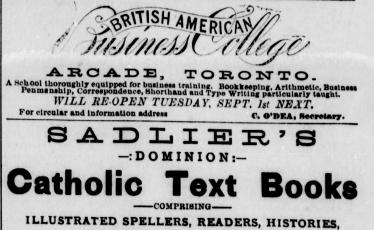
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"Poor young man!" murmured Pius 1X., going closer to the wounded patient; then having looked at him attentively, he exclaimed; "Lionello, it is Lionello !" "The neutring the second particular second

The youth started, opened his eyes and a deep flush suffused his agonized coun-

earth."

"Do not say that; am I not your friend, your father ?" "But I have offended your Holiness ; I have borne arms against the Sovereign Pontiff; my whole life is but a career of crime !"

that consumptives should be the least apprehensive of their own condition, while all their friends are urging and beseching them to be more careful about

nove borne arms against the Sovereign Pontif; my whole life is but a career of crime !" "God forgives all who truly repent, my son; and I, who am His representative on earth, am also ready to forgive. You do repent, I trust; do you not, my Lion-ello?" These words, so full of tenderness, were uttered with such a heavenly accent that the heart of the young Carbonaro was moved and turned into a better way; he shed abundant tears. After a while he said to the Holy Father: "Now I see I was wrong. Would that I could shed my few drops of remaining blood in your righteous cause,-would to God that I had followed the advice of my mother!" "Alas! she is no more. How wretched it would have made her if she had lived to learn that I have fallen, that I am dying in a sacrilegious combat!" beseeching them to be more careful about exposure and overdoing. It may well be considered one of the most alarming symptoms of the disease, when the patient is reckless and will not believe that he is in dauger. Reader if you are in this con-dition, do not neglect the only means of recovery. Avoid exposure and fatigue, be regular in your habits, and use faith-fully of Dr. Pierce's "Golden Medical Discovery." It has saved thousands who were steadily failing.

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a deep flush suffused his agonized coun-tenance. "My son, do you not recognize me? Do you not remember the white rose that I gave you in the garden of the Vatican." "Ah ! I can never forget it ; it always haunts my memory," said the dying Gari-baldian, trying to cover his face with both hands, "then I was a happy child !" "True, and now you are unfortunate, suffering and unhappy." "I have not a single friend left on earth." ont interference. Posi free, \$1 a box, which lasts a year. Dollar netes are accepted. REV. R. W. MEAGER, Weymouth, England. **RETIBING from BUSINESS** - Olleleths, coccea matting, In-ting, wool and India mats, at cost. -R. S. MURBAY & CO. WANTED LADIES AND GENTLEMEN who own homes. Work sent was deal of a day assist. Address we work sent. Work sent was with the first and the

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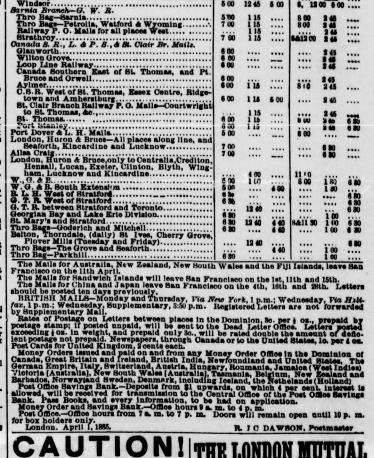
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