## CHAPEL ERECTED ON HAUNTED SITE

BISHOP O'CONNELL WILL SING MASS THERE FOR SOULS IN PURGATORY

(Special to The Baltimore Review Harpers Ferry, Oct. 19.—Adam Livingston's wish expressed in his last will, filed nearly a century and a quarter ago, is about to be real-

On All Souls' Day the Right Rev Denis J. O'Connell, Bishop of Rich mond, will pontificate at a Requiem Mass at Priests' Field, near Middleway. The Mass will be offered in All Souls' Chapel, erected through the generosity of Livingston, one-time bigot and hater of the Catholic Church. The Mass will be said. lic Church. The Mass will be said for the repose of the souls in Purgatory. It will be one of Livingston's acts of reparation for his action on that night of 1794, when he refused to send for a priest at the behest of

a dying stranger in his/home. WELL SUSTAINED AFTER 100 YEARS

Last year The Review carried the The story told of his conversion to the Faith and of the will that was filed in 1802. In that will Livingston set aside a tract of land upon which he asked that a Catholic three his decided. chapel be erected. It was his desire that the suffering souls in Purgatory be remembered in especial manner in that chapel.

For long years attempts to turn over the property to the Catholic Church of the Diocese of Richmond were effectively blocked by a number of those interested in the will and who had no particular desire to see the property come into the possession of the Catholics whom Livingston once so cordially hated. But Bishop O'Connell, advised by legal friends and aided by them and others, took up the fight for the property, and after a long battle in the courts, was eventually given the site, one hundred years after the

The story of Adam Livingston and of Wizards' Clip was told in The Review of October 28, last year, by the Rev. John A. Curran, pastor of St. Peter's Church, this city.

lies and secular papers in the United States and in England.

HOUSE BECOMES HAUNTED

his home. Permission was granted. Afterward the stranger was taken for a priest. Livingston refused, stranger died. Livingston asked a neighbor to sit up with "the corpse." Candles were lighted by the intercession of St. Edward.

The holy body is known to be in the corpse. neighbor to sit up with the corpse." Candles were lighted, but they flickered and went out. paratively recent years the tomb Other candles were lighted; they, and coffer were opened, secretly and too, flickered and went out. The in the presence of high officials of neighbor fled in terror.

Livingston went to bed, but all night long he heard the sound of galloping horses outside his home He arose a number of times and went outside the house, but could discover no trace of horses. troubles followed in swift succession. The heads of the chickens on Livingston's farm dropped off; crockery fell from the shelves in the kitchen and smashed to pieces; the kitchen and smash fire; money disappeared from the home. Then there was heard in the house a sound of scissors clipping something. All the bed clothes in the house, the table covers, the bed linens were discovered to have pieces clipped from them in the shape of half moons. The clipping never stopped; day and night it went on, known as Wizards' Clip.

# LIVINGSTON MEETS PRIEST

Livingston in terror sought fortune-tellers and soothe-sayers, but they could not help him. he had a dream. He thought he was climbing a high mountain. He had trouble making the ascent, but at the summit he saw a man clothed in strange vestments. He recite the rosary privately. never saw a man so clothed before. A voice told him in his dream that this man would help him. Livingston made an investigation. In the course of it he went reluctantly to a Catholic neighbor, who persuaded him to go with him to meet the

As the Rev. Denis J. Cahill, the priest, came out on the altar, Livingston cried: "That is the man I saw in my dream." Livingston was introduced to Father Cahill discovered that two of them were after the Mass. A few days aftermissing. Several of the Sisters reafter the Mass. A few days after-ward, in answer to Livingston's importunities, Father Cahill went

STRANGER WILL BE REVERED

The story of the Wizards' Clip was investigated by reliable authorities on a number of occasions by priests and others, including many non-Catholics. They examined many witnesses and the investigators pronounced the story true. Livingston became a convert to the Faith, and in his will made provision for the erection of the chapel.

This chapel is nearing comple-tion, and the Mass for the Suffering ouls will be said on All Souls' Day. The body of the stranger who was denied by Livingston the visitation of the priest is near the chapel. He will have a remembrance in the

## FEAST OF ST. EDWARD

#### ANGLICANS AND CATHOLICS PRAY AT SHRINE OF THE CONFESSOR

London, Eng.—The feast of St. Edward the Confessor, the last Saxon King of England fell on Saturday, Oct. 13, this year, and all day long the chapel of the Confessor, which lies immediately behind the high altar of Westminster Abbey, was thronged with pilgrims, who, with rosary in hand, knelt in prayer at the foot of the great shrine, wherein lies the body of the Saint, incorrupt after the passing of more than a thousand

In the sense that it now belongs to the Protestants, Westminster Abbey is now a Protestant church. According to tradition, it was never consecrated by mortal man for the story goes that the Prince of the Apostles consecrated the building himself, and that the prelates of the time refrained from the act of episcopal consecration. But on this day in the year both Catholics and Anglicans meet in prayer beneath the holy body, which to certain of the Anglicans is as precious and sacred as it is to the Catholics.

Organized by the Guild of Our Lady of Ransom, the Catholics of London made their annual visit to St Edward's Chapel, there to pray that their country might return to the old religion. The chapel itself is not large. Its width is that of That story was so interesting that it was republished by many Catholics and secular papers. Its width is that of the sanctuary of the Abbey, and its length is not much more. In the centre rises the magnificent above. the carved and gilded reredos of the high altar. Like the roof of a house, hargs the velvet pal of Roman purple, worked all over Briefly, the story was this:
Livingston lived on a farm near
Middleway. One night a stranger
applied for permission to lodge at
applied for permission to lo marble altar, with crucifix and candlesticks of gold. A bronze terward the stranger was taken He asked Livingston to send the shrine, at the base of which runs a series of small arches, within which sat afflicted persons who

> and coffer were opened, secretly and in the presence of high officials of the State and State Church, and the evidence is that the body of the Saxon King and Saint is still in-

A curious spectacle awaits the eye of the visitor who finds himself in the very heart, not only of England, but of the British Empire, on the festival day of St. Edward. Close to the railings around the the kitchen and smashed to pieces; burning embers leaped from the their rosaries in their hands, and it is difficult to tell which are Cath-olics and which are Anglicans.

True to their custom of following where the Catholics lead the way the Anglicans this year made their first organized pilgrimage to the shrine in Westminster Abbey. Marshalled at Trafalar Square, the Anglicans, singing the Litany in though many persons were summoned to the house to try to solve the mystery. The house became the mystery. The house became minster Abbey where prayers were recited at the shrine. Curiously enough, the Abbey authorities have nothing to do with these manifestations. The public is allowed access to the chapel, and although nothing like an organized service by the Catholics would be permitted, either by the Anglican or Catholic authorities, the Catholics are freely per mitted to remain in the chapel and

#### NUNS SAVE LIVES OF SEVENTY GIRLS AT CONVENT FIRE

Pittsburgh, Oct 26.-The heroic work of fifteen nuns is responsible priest who was to say Mass at for saving the lives of seventeen belongings to such an extent that Shepherdstown the following Sun- young girls who were in the main in Berlin it has been necessary to building of the Academy of Our Lady of Mercy here when it was destroyed by fire. After the girls arrangement is valuable also for had been guided to safety through the reason that it enables the pub-

## IRISH BISHOPS CALL FOR ACTION

DEGRADING THRALDOM" OF ULSTER CATHOLICS

A statement on the position of Catholics in the Northeast of Ire-land has been issued signed by Cardinal Logue, Primate of all Ire-Cardinal Logue, Primate of all Ireland; Dr. O'Donnell, Coadjutor Archbishop of Armagh; Dr. McHugh, Bishop of Derry; Dr. McKenna, Bishop of Clogher; Dr. Finnegan, Bishop of Kilmore; Dr. MacRory, Bishop of Down and Connor; and Dr. Mulhern, Bishop of Dromore. The manifesto says:

"It is doubtful whether in modern times a parallel can be found for the way in which the Catholic minority

way in which the Catholic minority in the North of Ireland is being systematically wronged under the laws of the Northern Parliament. First, proportional representation, as enacted by the 1920 Act to protect the minority, is abolished, or being abolished. The constituencies have already been shamelessly gerrymandered, Catholics never being allowed a seat except at the waste of a huge surplus, Protestants being provided in that repre-sentation on the narrowest margin of votes which is safe for them.

Secondly, an education measure has been passed under which Cathoschools are starved unless, indeed, they go under a control that is animated by the dominant spirit veigled into houses of training in Belfast which, as we have already publicly declared, we cannot consider a tolerable preparation for the high office of a teacher in a Catholic

"Thirdly (as if to trample upon the feelings of those who have been opposed to the partition of Ireland), an oath of allegiance not only to the King but to the Northern Govern-ment has been prescribed for all who hold offices of emolument under the Government or the local bodies, and for others besides. Teachers in the North of Ireland are under the galling necessity of taking that oath to retain their salaries, whilst nothing of the sort is demanded in any other part of the British

What is far worse, the attempt is being made to impose that oath on priests who are remunerated out of public sources for their services as chaplains in institutions or as teachers in secondary schools, though it can hardly fail to be well known that scarcely anything else would more insidiously sap the trust and confidence which our

educating the young.
"Fourthly, the utter disregard for the rights of Catholics could receive no better illustration than it does in the attitude of leading Northern Ministers on the boundary question in regard to Tyrone and Fermanagh, where a large majority have voted in favour of inclusion in the Free State.

'This ever advancing aggression on Catholics is a grave menace to the peace of the whole community, and by reason of what has already happened, after waiting very long in the hope of some approach to equal dealing, we consider the time has come for our people to organise openly on constitutional lines and

#### GERMANS SELL HOUSEHOLD GOODS IN MARKET TO BUY FOOD

Cologne, Oct. 15.—Members of the upper and middle classes, im-poverished by the decline of the mark, have resorted to the sale of household furniture and personal establish a public market place for the sale of such articles. Such an the smoke filled corridors it was lic authorities to check conscienceless profiteering at the expense of both buyers and sellers. Many of the people who were offering

## CHINESE TORTURE MISSIONARY

REV. FATHER STENZ TELLS OF HARDSHIPS AND ESCAPES

Rev. George M. Stenz, D., educator and missionary in China for thirty years, who has been frightfully tortured, almost burned to death at the stake and narrowly escaped hanging during his long service there, has come to the United States to study American educational methods, and with an optimistic view for the future of China. He is now at St. Mary's Mission House, Techny, Illinois, where he told of his terrible experi-

Education will be the salvation of China, he asserted. The Chinese are not all bandits, as many people are inclined to believe, he said. There are millions of calm, conscientious people who are egger to progress under the guidance of American educators.

"Although I probably have received rougher treatment at the hands of the Chinese than any one man, having had many almost miraculous escapes from death," said Father Stenz, "I see a future for China. Education will do it. is animated by the dominant spirit towards Catholics, and whereas Protestant young men from the North are freely allowed to train as teachers in Kildare Street, Dublin.

Catholic candidates if they intend to catholic are catholic candidates if they intend to catholic are catholic candidates. Catholic candidates if they intend to become teachers in Northern Ireland are not permitted to go to the States to study American educacollege at Drumcondra, for which tional methods. A marked impetus has been given the educational side of missionary work in China since the arrival there in November of the Apostolic Delegate Costantes of the A Catholic young men are being in- tini. I intend to return to China in February to continue my work.

Father Stenz established a college under the auspices of the Society of the Divine Word at Tsining to train young Chinese for leadership and aims to increase the scope of this institution along educational

"Life is held very cheap in certain parts of China," said Father Stenz in telling of his experiences. "There is a popular saying that the first official act of every mandarian is an inquest. I could not estimate how often I have seen mobs charge one another with lances and sabers; how often whole towns have marched against one another, how many thousands have been beheaded or shot in Tsaufu. A single mandarian could boast that within two years he had beheaded five thousand people. Whole towns have been burned to the ground. The Government has made regular campaigns into this territory to battle with the robbers, skinning alive those they captured.

repose in their priests in all their troubles than that such an oath should be taken by Catholic clergymen ministering to the poor or I did not even bolt the door of my room. I was awakened by shooting and violent screaming outside my window. The robbers already were in the middle of the yard and I had no weapon except the iron bar with which to defend myself. My companions were in the adjoining room. I hastened to their relief. The room was a pool of blood. Across the bed lay Fathers Nies and Henle
—dead. I fainted from exhaustion and the robbers departed and I escaped with my life."

"In Itchau," continued Father Stenz, "I was seized by a mob. All my clothes were torn from me but my trousers. My hands were tied behind my back. They prodded me with lances and beat me about resolve to lie down no longer under | the head with their sabers. They this degrading thraldom. They are altogether within their rights in holding parochial or other public meetings of protest."

the head with their sabers. They tore out my beard and hair piece-meal. My body was bleeding from practically every pore. Then I was led by a rope through the town. I fainted under their blows. Then a rope was attached to my feet. It was their intention to hang me. My hands and feet were then bound together in a knot at my back and the rope drawn so tight that I thought my legs would be torn from my body. I lay in this condition for an hour. The agony of my wounds increased and my blood con-tinued to pour over the sand, while the crowds jeered me when I tried

to appeal to them. One of them whetted a knife and began to cut at my neck. Another took a saber, cut the rope binding my feet and pulled me upright. The procession formed again and I was again led along by a rope. For an hour I was by a rope. For an hour 1 was driven over hills, across rivers and through towns. When we reached to Wizards' Clip and there celebrated Mass. The clipping stopped immediately and the other manifestations of terror ceased. The money that had disappeared was found on the door-sill of the home. Soo,000. The loss includes a number of the nums were taken to him of the nums were taken to the force to buy food, had no idea of the possessions for sale through towns. When we reached to a pillar at the door. That was as far as he in order to buy food, had no idea of the proper value of their belongs in the sun for hours, while the rough towns. When we reached to a pillar at the door. That was as far as he in order to buy food, had no idea of the proper value of their belongs in the sun for hours, while the rough towns. When we reached to a pillar at the door. That was as far as he could go. He added:

"It was not the uniform I see before me today I saw then. It was for me today I saw then. It was will be sent as missioners to the color that had become distaste-

ber of rare oil paintings by French and Italian masters valued at \$200,000. Union of Berlin has taken over the task of aiding persons who wish to sell their household goods to bring but they changed their minds and is found on the barrack square at them to the market place. This is decessary because under present conditions even a short ride on a street car costs millions of paper who sent a litter to carry me

## GAIN OF CHURCH IN SWITZERLAND

Basle, Oct. 18.—The growth of Catholicity in Switzerland during the past few years has been so remarkable as to excite comment even in Protestant circles. For example, at the recent meeting of the Association of Swiss Protestant Ministers at Lausanne, the noted Protestant theologian, Dr. Neeser, declared that the secret of the power of the Catholic Church for expansion in all parts of the world is to be found in the Church's strong central authority and that this in turn is made possible "by the dogma of Infallibility and the Catholic Sacrament of the Altar.'

"It is only by justice and a certain degree of sympathy that the expansive power of Catholicism may be understood," Dr. Neeser said. "It is to be found not in the out-ward effects, but in the interior of

FOUR NEW CATHOLIC PAPERS

It must not be thought, however, that the Church has not opposition in Switzerland. There is a strong Socialist party in that country today which, in its anti-Catholic animosity, at least, follows in the footsteps of those Protestant sects wished to pray at this shrine, where the most remarkable occurrences are said to have taken place. which in earlier centuries persecuted the Church so passionately. But the extent to which Catholic organization has developed and the influence of a growing Catholic press are so great that there is justifica-tion for saying that Catholicity in Switzerland today is flourishing as never before. Four new Catholic newspapers have commenced publication in Switzerland during the past few weeks and the influence of the press is augmented by the large number of brilliant literary men, celebrated orators, and men of public affairs, who belong to the Catholic Church. The banding to-

witzerland. This progress is all the more satisfactory because in some of the Swiss cantons a struggle over the school question seems to be about to reach a decisive stage. This was indicated in the speech made by Counsellor Otto Walter of the Canton of Solothurn at the recent

IRRELIGIOUS SCHOOLS NOT NEUTRAL "The time for talking is past, the

tampaigns into this territory to partie with the robbers, skinning alive those they captured.

"On one occasion I went to Chang-Kia-Chwang with Fathers and liberty of faith and conscience." What Trotzky said a short time ago has a meaning for us too, that is: 'The training of youth is, for a nation, a question of to be or not to

"The State monopolized school is a monster of intervention by the State. Nowhere else in the world will you find a situation such as we have here in the Canton of Solothurn. Our State school is nothing else than a free-thinkers school. We are willing to leave the school to the freethinkers but we will not allow our children to be forced into

The speaker concluded with the admonition: "There may come a time when we will have to resort to a school strike and we shall do so."

#### NEW ZEALAND BISHOP SPEAKS IN KILKENNY ON SAINT'S CENTENARY

Dublin, Oct. 24.-Right Rev. Dr. sermon he said that if the dis-abilities imposed upon Catholies of Australasia by their respective Gov-ernments were imposed upon the Protestants of the South of Ireland by the Free State Government they would be the first to proclaim their detestation of the injustice.

During his stay in Kilkenny, the Bishop had a unique experience. He was present at a massed parade

#### EIGHT THOUSAND WALKED IN PROCESSION TO NEW SCOTCH SHRINE

To celebrate the first anniversary of the opening of the Lourdes grotto at Carfin, the little Scottish mining village, where the Lourdes shrine built by the Catholic miners themselves has attracted much attention, eight thousand persons assembled from the neighboring countryside, and walked in a torchlight procession to the grotto.

The processionists, among whom

at the little local church of St. Francis Xavier, and forming up in ordered ranks. the marched to the grotto and shrine of Our Lady of Lourdes, where religious exercises were conducted by the parish priest.

The eight thousand men, women and children, all carried lighted candles, tapers, or oil lamps, and as the procession moved off hymns to the Blessed Virgin were sung and the rosary recited. It was an impressive scene. The march of the procession began just as dusk was falling, and the prayers at the grotto were continued until past eleven o'clock at night. Four special trains brought visitors from Dundee, and one entire saloon was reserved for sick persons who wished to pray at this shrine, where

# PRIEST BY CARDINAL

Ghika has been ordained at the hands of Cardinal Dubois in the Prince Wladimir Ghika, who is

fifty-five years of age, belongs to one of the first families of Roumania. A direct descendant of the Hospodars of Moldavia, he is the brother of the former Roumanian Minister to Rome and Paris. He became a convert from Ortho-

gether of large numbers of Catholic doxy to Catholicism some time ago young people into organizations and has devoted his life to charity. young people into organizations and has devoted his life to charity. In Bucharest he founded a hospital power is another element making for the progress of the Church in the Sisters of Charity. He has re-

large number of prominent Frenchmen and Roumanians, particularly the members of the diplomatic corps, were present at the ordina-"Catholic Day" meeting of that tion. Mgr. Deploige Senator of canton. In a strong attack upon the irreligious school, the speaker sity of Louvain, also attended.

Cardinal Dubois also ordained Colonel Paul de Buchere de l'Epinois, who has been appointed vicar at the church of Sainte Clotilde, in Paris.

#### WORK TO HEAL SCHISM IN UKRAINE EXTENDED TO OTHER COUNTRIES

By Dr. Frederick Funder

Vienna, Oct. 15.—The "Ukrainian ommittee for Religion" which, for the past two years has been carry-ing on a campaign to bring the schismatic Church of the Ukraine back to communion with Rome, has now extended its activities to embrace similar work through all the Slavic countries of the East. The change was authorized by the Sacred Congregation for the Oriental Churches at the request of Cardinal Piffl, Archbishop of Vienna. The committee will henceforward be known as the "Catholica Unio."

The Ukrainian Committee was organized and promoted by the episcopates of France, Spain, Holland and Austria, and has received support from the Catholics of Switzer-land. The Rev. Augustinus Galen, O. S. B., is its director at head-quarters in Vienna. Activities carried on by the committee attracted great attention in the Whyte, Bishop of Dunedin, New Slavic nations and during the past Zealand, was the preacher, at St. few months requests have come Canice's Church, Kilkenny, at from many distinguished persons in solemnities in connection with the Russia, Roumania, and Bulgaria centenary celebrations of the Feast that the work of the organization of St. Canice. In the course of his be extended to those countries.

Although there have been many indications of a desire on the part of the schismatic organizations for reunion with the Holy See, there are still many serious obstacles in the way. The Eastern schismatic Churches are rapidly deteriorating and a long continued neglect of the ecclesiastical life there has brought about a situation that it will probby Free State troops in the barrack square. This was the first time a Catholic bishop was ever inside the barracks. Addressing the troops Dr. Whyte said the last time he came to the barracks he looked in at the door. That was as far as he could go. He added:

After the priests have completed the paragraph of the property training traini ably require generations to rectify

## CATHOLIC NOTES

Dublin, Oct. 22.-A postal Convention has been entered into be-tween Canada and the Irish Free State. It provides for the direct exchange of money orders between the two countries, and will into force on January 1, 1924. Canadian and Irish postal administrations will then settle money order balances between themselves through accounts which will be presented quarterly.

Training in the fundamentals of usical arts will be offered free to ex-service men of the World War, by the Knights of Columbus Free Evening School of Music which has been established in Washington. Plans outlined by F. A. McCann, organizer of the school indicate an intention to establish here even-tually a National Catholic Con-servatory of Music as an outgrowth of present musical activities.

Hagerstown, Md., October 27.— The Catholic Mission exhibit consisting of imported Chinese goods valued at \$10,000 is one of the most popular attractions at the Hagerstown Fair. The exhibition is in charge of the Rev. William J. Cohill, Catholic missionary to China. Many prominent visitors including Governor Albert C. Ritchie, and General Alexander Armstrong Republican Candidate for Governor have viewed the exhibit. The Hagerstown Fair which is one of the largest of its kind usually attracts approximately 100,000 visitors.

Cologne, Sept. 11.-The burial of ROUMANIAN PRINCEORDAINED the dead has become such a problem in many parts of Germany that it is no unusual thing to see poor people carrying their dead to the cemeteries on wheelbarrows because they have not the funds to hire a hearse. Paris, Oct. 19.—Prince Wladimir One Munich paper, in commenting on the situation, says: "The number of funerals has decreased enor-mously of late. This is not due to the decrease of mortality but to the insupportable cost of burial. There has been a decided increase in the number of cases in which bodies have been sold for anatomical purposes before death.

Cologne, Oct. 15 .- Sacrilegious spoliation and robberies of tombs and cemeteries continue to occur In Bucharest he founded a hospital frequently. The scarcity of metals which he entrusted to the care of the Sisters of Charity. He has recently published a book which has Recent incidents of this nature been widely commented upon, on include the spoliation of the tomb of Field Marshal von Moltke, and of The former Minister of Roumania, brother of the new priest, and a large number of prominent Frenchmen and Roumanians, particularly cently also in Aix-la-Chapelle two of the famous statues of that city were mutilated by robbers.

> suicides in Germany because of eco-nomic causes is increasing rapidly and it is thought that statistics for 1922, not yet compiled, will show that there are three times as many such suicides as in 1920, when 129 were recorded. The first three-quarters of 1922 alone showed 278 males and 72 females. these who take their own lives are persons who are advanced in years and have been accustomed to on investments or pensions. The value of such incomes has so de-creased that in many cases it is no longer possible to live on them.

New York, Oct. 27.—Rev. Francis Lucidi, D. D., J. C. D., who recently arrived from Rome, has associated himself with the Faculty of the Catholic Foreign Mission Seminary (Maryknoll) as Professor of Canon Law and Moral Theology. Doctor Lucidi, formerly Vice-Rector of the Pontifical Seminary founded by Pope Pius IX., first taught at Ripana where his subjects were Moral Theology, Canon Law, and Liturgy. Later, while studying at the Roman Seminary (Apollinaris,) he was assigned to the Church of St. Helena, in Rome. At the completion of his course, he was appointed Doctor of Canon and Roman Law at the Roman Seminary and continued teaching there for four years.

Dublin, Oct. 22.—Among Irish writers of the last century Charles J. Kickham, holds high rank. His "Knocknagow" and "Sally Kavanagh" are still widely read in Ireland. He was a native of South Tipperary and in the town of Tipperary a monument to him has been erected. One of the last links with Kickham in the county has just passed away in the person of Dr. Thomas J. Crean of Clonmel. Dr. Crean was eighty-nine years of age and was the oldest medical practitioner in the country. For more than half a century he was medical officer of St. Joseph's Hospital, Clonmel. He was a connection by marriage and a close personal friend of Kickham. Dr. Crean, was, in fact, the original of "Arthur O'Connor" in "Knocknagow." The Creans are a well-known and widespread Catholic family in the West and South.